

## Legislation Details

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**File #:** 24-1830      **Version:** 1      **Name:**  
**Type:** Informal Report      **Status:** Agenda Ready  
**File created:** 4/2/2024      **In control:** CITY COUNCIL WORKSESSION  
**On agenda:** 4/16/2024      **Final action:**  
**Title:** Five-Year Update to Water Conservation Plan and Drought Contingency/Emergency Water Management Plan - Chris Harder, Water Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. IR 24-1830 - Five Year Update to Water Conservation Plan

Date	Ver.	Action By	Action	Result
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