

## Legislation Details (With Text)

---

**File #:** 23-0044      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Agenda Ready

**File created:** 1/6/2023      **In control:** CITY COUNCIL PUBLIC COMMENT

**On agenda:** 6/6/2023      **Final action:**

**Title:** Minutes - May 9, 2023 Council Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 050923 Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes - May 9, 2023 Council Meeting