

## Legislation Details

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**File #:** M&C 23-0406 **Version:** 1 **Name:**

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**File created:** 5/17/2023 **In control:** CITY COUNCIL

**On agenda:** 5/23/2023 **Final action:** 5/23/2023

**Title:** (ALL) Adopt the Water and Wastewater Capital Improvement Program Citizen Advisory Committee Semi-Annual Progress Report on the Collection and Expense of Water and Wastewater Impact Fees

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M&C 23-0406, 2. Executive Summary.pdf

Date	Ver.	Action By	Action	Result
5/23/2023	1	CITY COUNCIL	Approved	