

## Legislation Details

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**File #:** 23-0247      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Agenda Ready

**File created:** 3/16/2023      **In control:** CITY COUNCIL

**On agenda:** 5/9/2023      **Final action:**

**Title:** Board Appointments - District 8

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment - District 8

Date	Ver.	Action By	Action	Result
5/9/2023	1	CITY COUNCIL		