

## Legislation Details

---

**File #:** 23-0036      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 1/6/2023      **In control:** CITY COUNCIL PUBLIC COMMENT  
**On agenda:** 5/2/2023      **Final action:**  
**Title:** Minutes - April 18, 2023 Public Comment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 041823 Public Comment

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------