

## Legislation Details (With Text)

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**File #:** 23-056      **Version:** 1      **Name:**  
**Type:** Informal Report      **Status:** Agenda Ready  
**File created:** 2/21/2023      **In control:** CITY COUNCIL WORKSESSION  
**On agenda:** 3/7/2023      **Final action:**  
**Title:** Water Account Transfer Process - Chris Harder  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. IR 23-056 - Water Account Transfer Process

Date	Ver.	Action By	Action	Result
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Water Account Transfer Process - Chris Harder