

## Legislation Details (With Text)

---

**File #:** 23-038      **Version:** 1      **Name:**

**Type:** Informal Report      **Status:** Agenda Ready

**File created:** 2/14/2023      **In control:** CITY COUNCIL WORKSESSION

**On agenda:** 2/21/2023      **Final action:**

**Title:** Citywide Aquatic Master Plan Update - Dave Lewis

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. IR 23-038 - Citywide Aquatic Master Plan Update

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Citywide Aquatic Master Plan Update - Dave Lewis