

## Legislation Details

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**File #:** M&C 22-0360 **Version:** 1 **Name:**

**Type:** General Consent **Status:** Passed

**File created:** 5/4/2022 **In control:** CITY COUNCIL

**On agenda:** 5/10/2022 **Final action:** 5/10/2022

**Title:** (ALL) Adopt the Attached Water and Wastewater Capital Improvement Program Citizen Advisory Committee Semi-Annual Progress Report on the Collection and Expense of Water and Wastewater Impact Fees

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M&C 22-0360, 2. Executive Summary-Signature Page.pdf

Date	Ver.	Action By	Action	Result
5/10/2022	1	CITY COUNCIL	Approved	