

## Legislation Details

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**File #:** 22-1986      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 1/24/2022      **In control:** CITY COUNCIL  
**On agenda:** 5/3/2022      **Final action:**  
**Title:** Minutes - April 19, 2022 Public Comment  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 041922 Public Comment

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|