

## Legislation Details

---

**File #:** 22-1965      **Version:** 1      **Name:**  
**Type:** Public Presentations      **Status:** Agenda Ready  
**File created:** 1/21/2022      **In control:** CITY COUNCIL  
**On agenda:** 4/19/2022      **Final action:**  
**Title:** Public Comments  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------