

## Legislation Details

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**File #:** M&C 22-0239 **Version:** 1 **Name:**  
**Type:** Award of Contract Consent **Status:** Passed  
**File created:** 3/24/2022 **In control:** CITY COUNCIL  
**On agenda:** 3/29/2022 **Final action:** 3/29/2022  
**Title:** (CD 2, CD 4, CD 7) Authorize Execution of an Engineering Agreement with Freese and Nichols, Inc., in the Amount of \$245,700.00, for the Water Mini-Master Plan Northside Update and Adopt Attached Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2022-2026 Capital Improvement Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M&C 22-0239, 2. 60WMPCIPNSPP-FNI MAP.pdf, 3. 60WMPCIPNSPP-FNI\_56002.pdf

Date	Ver.	Action By	Action	Result
3/29/2022	1	CITY COUNCIL	Approved	