

## Legislation Details

---

**File #:** 22-1951      **Version:** 1      **Name:**  
**Type:** Claims      **Status:** Agenda Ready  
**File created:** 1/21/2022      **In control:** CITY COUNCIL  
**On agenda:** 3/8/2022      **Final action:**  
**Title:** Notice of Claims for Alleged Damages or Injuries  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Weekly Report 3-3-2022

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------