

## Legislation Details

---

**File #:** M&C 21-0968 **Version:** 1 **Name:**

**Type:** General - Report of CM **Status:** Passed

**File created:** 12/8/2021 **In control:** CITY COUNCIL

**On agenda:** 12/14/2021 **Final action:** 12/14/2021

**Title:** (ALL) Approve a Substantial Amendment to the City's 2021-2022 Annual Action Plan for the Use of Federal Grant Funds in the Amount of \$10,537,030.00 to be Awarded by the U.S. Department of Housing and Urban Development from the American Rescue Plan Act of 2021 Home Investment Partnerships Program; Authorize Amendment to Citizen Participation Plan to Reduce Public Comment Period for American Rescue Plan Act of 2021 Related Activities from Thirty Days to Fifteen Days; and Adopt Attached Appropriation Ordinance

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M&C 21-0968, 2. 19NS\_PROPOSED\_HOME-ARPA\_ALLOCATION\_PLAN\_21001\_AO22(r3)

Date	Ver.	Action By	Action	Result
12/14/2021	1	CITY COUNCIL	Approved	