

## Legislation Details

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**File #:** M&C 21-0923 **Version:** 1 **Name:**

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**File created:** 11/18/2021 **In control:** CITY COUNCIL

**On agenda:** 11/30/2021 **Final action:** 11/30/2021

**Title:** (ALL) Adopt Water and Wastewater Capital Improvement Program Citizen Advisory Committee Semi-Annual Progress Report on the Collection and Expense of Water and Wastewater Impact Fees

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M&C 21-0923, 2. Executive Summary.pdf

Date	Ver.	Action By	Action	Result
11/30/2021	1	CITY COUNCIL	Approved	