

## Legislation Details

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**File #:** M&C 20-0384 **Version:** 1 **Name:**

**Type:** Land - Report of CM **Status:** Passed

**File created:** 6/11/2020 **In control:** CITY COUNCIL

**On agenda:** 6/16/2020 **Final action:** 6/16/2020

**Title:** Conduct a Public Hearing and Authorize Use of a Total of 0.107 Acres of Timberland Park for Intersection Improvements (COUNCIL DISTRICT 7)

(PUBLIC HEARING - a. Report of City Staff: David Creek; b. Citizen Presentations; c. Council Action: Close Public Hearing and Act on M&C)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M&C 20-0384, 2. MC Timberland location.pdf, 3. MC ROW & MA.pdf

Date	Ver.	Action By	Action	Result
6/16/2020	1	CITY COUNCIL	Approved	