

## Legislation Details (With Text)

---

**File #:** 20-0676      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Agenda Ready

**File created:** 2/13/2020      **In control:** CITY COUNCIL

**On agenda:** 2/18/2020      **Final action:**

**Title:** Board Appointment - District 2

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Application - District 2

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Board Appointment - District 2