

Legislation Details (With Text)

File #: 19-0113 **Version:** 1 **Name:**
Type: Public Presentations **Status:** Agenda Ready
File created: 8/8/2019 **In control:** CITY COUNCIL
On agenda: 10/22/2019 **Final action:**
Title: Citizen Presentations
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Citizen Presentations