

Legislation Details (With Text)

File #: 19-0105 **Version:** 1 **Name:**

Type: Public Presentations **Status:** Agenda Ready

File created: 8/8/2019 **In control:** CITY COUNCIL

On agenda: 10/15/2019 **Final action:**

Title: Citizen Presentations

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Citizen Presentations