

## Legislation Details

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**File #:** M&C 19-0228 **Version:** 1 **Name:**  
**Type:** Award of Contract Consent **Status:** Passed  
**File created:** 10/10/2019 **In control:** CITY COUNCIL  
**On agenda:** 10/15/2019 **Final action:** 10/15/2019  
**Title:** Ratify Application and Authorize Acceptance of, if Awarded, the Fiscal Year 2019 Paul Coverdell Forensic Science Improvement Competitive Grant in an Amount not to Exceed \$250,000 from the U. S. Department of Justice, Office of Justice Programs, National Institute of Justice, and Authorize Execution of Related Agreement. (ALL COUNCIL DISTRICTS)

**Sponsors:****Indexes:****Code sections:****Attachments:** 1. M&C 19-0228

Date	Ver.	Action By	Action	Result
10/15/2019	1	CITY COUNCIL	Approved	