

## Legislation Details (With Text)

---

**File #:** 19-0068      **Version:** 1      **Name:**

**Type:** Public Presentations      **Status:** Agenda Ready

**File created:** 8/6/2019      **In control:** CITY COUNCIL

**On agenda:** 8/20/2019      **Final action:**

**Title:** Citizen Presentation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Citizen Presentation