

## Legislation Details

**File #:** M&C 19-0015 **Version:** 1 **Name:**

**Type:** General - Report of CM **Status:** Agenda Ready

**File created:** 7/30/2019 **In control:** CITY COUNCIL

**On agenda:** 8/6/2019 **Final action:**

**Title:** Adopt Appropriation Ordinances Increasing Appropriations in the Amount of \$3,246,600.00 for the Development of Marine Creek Ranch Park (2018 Bond Program) (COUNCIL DISTRICT 2)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M&C 19-0015, 2. 80MARINE\_CREEK\_RANCH\_CP\_30110\_AO19.pdf, 3. 80MARINE\_CREEK\_RANCH\_CP\_34018\_AO19.pdf, 4. Marine Creek Ranch Park Map.pdf

Date	Ver.	Action By	Action	Result
8/6/2019	1	CITY COUNCIL	approved	Pass