

## Legislation Details

**File #:** M&C 21-0081 **Version:** 1 **Name:**  
**Type:** General Consent **Status:** Passed  
**File created:** 1/21/2021 **In control:** CITY COUNCIL  
**On agenda:** 1/26/2021 **Final action:** 1/26/2021  
**Title:** (CD 6 and ETJ) Adopt Ordinance to Establish a Water Main Capacity Charge in the Amount of \$64,950.96 per Million Gallons per Day for the Chisholm Trail Ranch Section 2 Phase 1 Southside III 24-Inch Water Transmission Main, Pursuant to Chapter 35, Article III, Division IV, Sections 35-90 through 35-92 of the City Code

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M&C 21-0081, 2. Exhibit A\_CTR Sec 2 Ph 1 SS3 24-inch WMCC.pdf, 3. Ordinance\_CTR\_Sec\_2\_Ph\_1\_SS3\_24-Inch\_WMCC.pdf

Date	Ver.	Action By	Action	Result
1/26/2021	1	CITY COUNCIL	Approved	