

## Legislation Details

---

**File #:** M&C 19-0228 **Version:** 1 **Name:**

**Type:** Award of Contract Consent **Status:** Passed

**File created:** 10/10/2019 **In control:** CITY COUNCIL

**On agenda:** 10/15/2019 **Final action:** 10/15/2019

**Title:** Ratify Application and Authorize Acceptance of, if Awarded, the Fiscal Year 2019 Paul Coverdell Forensic Science Improvement Competitive Grant in an Amount not to Exceed \$250,000 from the U. S. Department of Justice, Office of Justice Programs, National Institute of Justice, and Authorize Execution of Related Agreement. (ALL COUNCIL DISTRICTS)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M&C 19-0228

Date	Ver.	Action By	Action	Result
10/15/2019	1	CITY COUNCIL	Approved	