

## Legislation Details

---

**File #:** 23-0245      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Passed  
**File created:** 3/16/2023      **In control:** CITY COUNCIL  
**On agenda:** 3/21/2023      **Final action:** 3/21/2023  
**Title:** Board Appointments - Mayor Mattie Parker  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Mayor Parker - HRC Appointments

Date	Ver.	Action By	Action	Result
3/21/2023	1	CITY COUNCIL	Approved	