

## Legislation Details

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**File #:** M&C 23-0508 **Version:** 1 **Name:**  
**Type:** Land - Report of CM **Status:** Passed  
**File created:** 6/7/2023 **In control:** CITY COUNCIL  
**On agenda:** 6/13/2023 **Final action:** 6/13/2023  
**Title:** (CD 7) Conduct Public Hearing and Authorize the Use of a Portion of Anderson Park for a Permanent Water Line Maintenance Area

(PUBLIC HEARING - a. Report of City Staff: Lori Gordon; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. M&C 23-0508, 2. Map\_ANDERSON PARK.pdf, 3. Map\_ANDERSON PARK Project Location.pdf, 4. 80ANDERSON PARK WLMA funds availability.pdf

Date	Ver.	Action By	Action	Result
6/13/2023	1	CITY COUNCIL	Approved	