

Legislation Details

File #: M&C 22-0360 **Version:** 1 **Name:**

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File created: 5/4/2022 **In control:** CITY COUNCIL

On agenda: 5/10/2022 **Final action:** 5/10/2022

Title: (ALL) Adopt the Attached Water and Wastewater Capital Improvement Program Citizen Advisory Committee Semi-Annual Progress Report on the Collection and Expense of Water and Wastewater Impact Fees

Sponsors:

Indexes:

Code sections:

Attachments: 1. M&C 22-0360, 2. Executive Summary-Signature Page.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|----------|--------|
| 5/10/2022 | 1 | CITY COUNCIL | Approved | |