Legislation Details

File #:	22-2510	**Version:**	1	**Name:**	
Type:	Special Presentations, Introductions			**Status:**	Agenda Ready
File created:	10/6/2022			**In control:**	CITY COUNCIL
On agenda:	10/11/2022			**Final action:**	
Title:	Library Advisory Board Annual Report - Chris Holbert, Chair				
Sponsors:					
Indexes:					
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result

powered by Legistar™