

## Legislation Details

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**File #:** 23-0131      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 1/25/2023      **In control:** CITY COUNCIL  
**On agenda:** 2/14/2023      **Final action:** 2/14/2023  
**Title:** A Resolution Appointing Members of the Steering Committee for the One-Second Collaborative to Prevent Youth Gun Violence

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RESOLUTION - One Second Collaborative

Date	Ver.	Action By	Action	Result
2/14/2023	1	CITY COUNCIL	Adopted	