

## Legislation Details

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**File #:** 21-1347      **Version:** 1      **Name:**  
**Type:** Public Presentations      **Status:** Agenda Ready  
**File created:** 2/11/2021      **In control:** CITY COUNCIL  
**On agenda:** 3/9/2021      **Final action:**  
**Title:** Public Presentations  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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