

## Legislation Details

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**File #:** 19-0335      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Passed  
**File created:** 11/7/2019      **In control:** CITY COUNCIL  
**On agenda:** 11/12/2019      **Final action:** 11/12/2019  
**Title:** Board Appointment - District 4

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Appointment - UDC District 4

Date	Ver.	Action By	Action	Result
11/12/2019	1	CITY COUNCIL	Approved	Pass