

Legislation Details (With Text)

**File #:** 24-4300      **Version:** 1      **Name:**

**Type:** Special Presentations,      **Status:** Agenda Ready  
Introductions

**File created:** 5/9/2024      **In control:** CITY COUNCIL

**On agenda:** 5/14/2024      **Final action:**

**Title:** Presentation of Proclamation for Municipal Clerks Week

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation of Proclamation for Municipal Clerks Week