# Legislation Details (With Text)

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|---|---|---|---|---|---|
| **File #:** | 24-4302 | **Version:** | 1 | **Name:** | |
| **Type:** | Special Presentations, Introductions | | | **Status:** | Agenda Ready |
| **File created:** | 5/9/2024 | | | **In control:** | CITY COUNCIL |
| **On agenda:** | 5/14/2024 | | | **Final action:** | |
| **Title:** | Presentation of Proclamation for Summer Meals Month | | | | |
| **Sponsors:** | | | | | |
| **Indexes:** | | | | | |
| **Code sections:** | | | | | |
| **Attachments:** | | | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|

Presentation of Proclamation for Summer Meals Month



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