

### Legislation Details (With Text)

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  Introductions  
**File created:** 5/16/2024      **In control:** CITY COUNCIL  
**On agenda:** 5/21/2024      **Final action:**  
**Title:** Presentation of Proclamation for Stroke Awareness Month  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Presentation of Proclamation for Stroke Awareness Month