

## Legislation Details (With Text)

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**Type:** Public Presentations      **Status:** Agenda Ready  
**File created:** 12/31/2019      **In control:** CITY COUNCIL  
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**Title:** Public Presentations  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Public Presentations