

## Legislation Details (With Text)

---

**File #:** 20-0444      **Version:** 1      **Name:**  
**Type:** Claims      **Status:** Agenda Ready  
**File created:** 12/27/2019      **In control:** CITY COUNCIL  
**On agenda:** 12/1/2020      **Final action:**  
**Title:** Notice of Claims for Alleged Damages and/or Injuries  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Weekly Report 11-19-2020

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Notice of Claims for Alleged Damages and/or Injuries