Legislation Details (With Text)

File #:	23-0184	**Version:**	1	**Name:**	
Type:	Special Presentations, Introductions			**Status:**	Agenda Ready
File created:	2/9/2023			**In control:**	CITY COUNCIL
On agenda:	2/14/2023			**Final action:**	
Title:	Presentation of Heart Health Month				
Sponsors:					
Indexes:					
Code sections:					
Attachments:					

Date	Ver.	Action By	Action	Result

Presentation of Heart Health Month

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