

## Legislation Details (With Text)

---

**File #:** 21-1344      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Agenda Ready  
**File created:** 2/11/2021      **In control:** CITY COUNCIL  
**On agenda:** 3/23/2021      **Final action:**  
**Title:** Minutes - March 9, 2021 Regular Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 030921 Minutes

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Minutes - March 9, 2021 Regular Meeting