

TO: The Honorable Mayor and City Council Members

FROM: Chairman Shingleton and Members of the Legislative and Intergovernmental Affairs

Committee

DATE: August 11, 2020

SUBJECT: Appointment to the Capital Improvement Plan Advisory Committee

Water/Wastewater

Per action taken by the Legislative and Intergovernmental Affairs Committee at their August 4, 2020, meeting, Chairman Shingleton is bringing forward the following appointment:

Mr. David Mendez, Position 2 (Neighborhood Representative) on the Capital Improvements Plan Advisory Committee Water/Wastewater effective August 11, 2020, and with a term expiring October 1, 2022.

Applications and resumes as appropriate were provided to you by separate communication. If you have any questions, please contact me at (817) 392-6161.

of the Northwest neighborhood alliance.

Submit Date: May 28, 2020

Application

Profile			
Which Boards would you like to	apply for?		
Capital Improvements Plan Advisory	Committee - Water/Wastewater:	Submitted	
David First Name	Mendes Last Name	_	
david.mendes98@gmail.com		_	
6016 Red drum Dr			
Fort Worth		Suite or Apt	76179
City		State	Postal Code
Mailing Address, if different from	m above		
Mobile: (979) 255-0789	Home:	_	
Primary Phone	Alternate Phone		
State National Companies Employer	Sr. Network Administrator Job Title	_	
Spouse Employer and Job Title			
wife is not applying for the position			
What district do you live in? *			
District 2			
Length of time as a Fort Worth I	resident		
14 years			
Interests & Experiences			
Describe any qualifications, expappointment?	pertise or special interests tha	t relate to your	possible
I am a board member for Marine Cre	eek Ranch, I have fought zoning is	sues , and been	a charter member

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Opioad a Resume
Commitment
Recognizing that serving on a board, commission or committee is often time consuming, most meet on a monthly basis, are you committed to attending all regularly scheduled meetings? *
▽ Yes
If required by law, do you agree to complete all financial statements required for the appointed board, commission or committee? *
▼ Yes
Have you ever been a member of a City of Fort Worth board, commission or committee before? If so, please indicate the board, commission or committee and approximate dates of service:
no
Have you taken the State of Texas Open Meeting Act training?
o Yes ⊙ No

Conflicts of Interest

Please upload a file

IMPORTANT NOTICE TO APPLICANTS

Members of Board and Commissions and their Family Members are prohibited from having a direct or indirect financial interest in a contract with the City. (City Charter, Chapter XXVII, Section 16)

What this means: Except for limited circumstances, you cannot own or work for a company that has a current contract with the City.

If you have any questions about your eligibility to serve on a City board or commission, please contact the City Attorney's Office at 817-392-7600

has a current contract with the City of Fort Worth?
○ Yes ⊙ No
Do you, your spouse or any immediate family member, individually or on behalf of company/business entity have any pending bids, proposals or negotiations with the City?
○ Yes ⊙ No
Do you, your spouse or a member of your immediate family routinely come before the Board or Commission you are applying for?
○ Yes ⊙ No
Are you or your spouse, either individually or on behalf of a business entity, involved in any pending bids, proposals or negotiations in connection with a city contract?
○ Yes ⊙ No
Do you represent the private interests of others in criminal or civil litigation or a claim to which the City or an employee of the City is a party?
○ Yes ⊙ No
Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which the City of Fort Worth or its agencies are interested parties?
○ Yes ⓒ No
Do you or your spouse, either individually or through your employers, have any pending claims against the City?
○ Yes ⊙ No
Have you had any convictions of criminal offenses other than parking or traffic tickets?
○ Yes ⊙ No
If you answer yes to any of the questions above, please explain or ask to speak to a representative:
Civic Engagement & Education

Do you, your spouse or a member of your immediate family, own or work for a company that

David Mendes

What civic or community endeavors have you been involved in? (Please list names of organization(s), positions held, dates of service and whether your service was provided on a compensated or voluntary basis.) metroplex mini club president 2012-2014 Board Member Marine Creek Ranch - current Parliamentarian Northwest Neighborhood Alliance - current Charter Org Representative pack/troop 3 scouts - current What is your educational background? Bachelors of Science - Political Science - Texas A&M University - 2004 **Demographics Ethnicity** ✓ Caucasian/Non-Hispanic Gender ✓ Male 04/02/1975 Date of Birth Are you a registered voter?

If no, would you like us to send you a voter's registration card?

David Mendes