

**CITY COUNCIL MEETING AGENDA  
FOR THE MEETING AT 7:00 PM, TUESDAY, AUGUST 3, 2021  
CITY COUNCIL CHAMBERS, CITY HALL  
200 TEXAS STREET, FORT WORTH, TEXAS**

---

**CALL TO ORDER**

**INVOCATION - Pastor Phillip Ross, Beth Yeshua Congregation**

**PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS**

**(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")**

**CONSIDERATION OF MINUTES**

1.     [21-1202](#)       Minutes - June 22, 2021 Work Session
2.     [21-1203](#)       Minutes - June 22, 2021 Regular Meeting

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF**

**CONSENT AGENDA**

**Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.**

**A. General - Consent Items**

1. [M&C](#)  
[21-0512](#) (ALL) Authorize Acceptance of Grants from the Texas Department of Housing and Community Affairs for Homeless Housing and Services Program Funds in the Amount of \$453,572.00 and Homeless Housing and Services Program-Youth Set Aside in the Amount of \$144,156.00, Authorize Execution of Related Agreements, Authorize Execution of Subgrant Agreements with The Housing Authority of the City of Fort Worth Doing Business As Fort Worth Housing Solutions to Provide Rental Assistance and with CitySquare to Provide Youth Rental Assistance and Case Management, Authorize Rollover of Remaining Fiscal Year 2021 Funds for HHSP-Youth Set Aside in an Amount up to \$115,000.00 to CitySquare, Find that the Subgrant Agreements Serve a Public Purpose, and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
  
2. [M&C](#)  
[21-0513](#) (ALL) Ratify Application for and Authorize Acceptance of Grant From the Texas Department of Housing and Community Affairs for Ending Homelessness Funds in the Amount of \$51,804.00, Authorize Execution of Related Agreement, Authorize Execution of Subgrant Agreement with Housing Authority of the City of Fort Worth DBA Fort Worth Housing Solutions to Provide Rental Assistance, Find that the Subgrant Agreement Serves a Public Purpose, and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
  
3. [M&C](#)  
[21-0514](#) (CD 9) Verify Completion of Rehabilitation Projects for the Historic and Cultural Landmark Properties Located at 1316 South Adams Street and 1963 College Avenue and Declare Said Properties to be Entitled to a Historic Site Tax Exemption  
[Speaker/Comment Card](#)
  
4. [M&C](#)  
[21-0521](#) (CD 9) Authorize Change in Use and Adjust Existing Appropriations of Community Development Block Grant Funds in the Amount of \$80,000.00 for Additional Improvements to Capps Park Located at 907 West Berry Street, Authorize Substantial Amendment to the City's 2015-2016 Action Plan, and Authorize the Substitution of Funding Years  
[Speaker/Comment Card](#)

5. [M&C](#) (CD 6) Adopt the Attached Appropriation Ordinance in the Amount of \$290,145.50 for the Fort Worth Spinks North Perimeter Road Project in the Municipal Airport Capital Projects Fund and Amend the Fiscal Years 2021-2025 Capital Improvement Program

[Speaker/Comment Card](#)

6. [M&C](#) (CD 2) Adopt the Attached Appropriation Ordinance in the Amount of \$17,400.00 Increasing Receipts and Appropriations in the Aviation Gas Lease Capital Projects Fund to Cover Non-Allowable Costs within the Midfield Redevelopment Taxiway Project at Fort Worth Meacham International Airport

[Speaker/Comment Card](#)

**B. Purchase of Equipment, Materials, and Services - Consent Items**

1. [M&C](#) (ALL) Authorize Execution of an Agreement for Window Washing Services with D&A Building Services, Inc. in an Annual Amount Up to \$118,073.00 for City Departments and Authorize Four Annual Renewal Options for the Same Amount Annually

[Speaker/Comment Card](#)

2. [M&C](#) (ALL) Authorize Increase of \$30,429.00 in Annual Spending Authority for the Sole Source Agreement with Axon Enterprise Incorporated to Purchase the Conducted Electrical Weapon Taser 7 and Related Hardware for the Municipal Court Department's Marshal Division for an Amount Up to \$318,429.00 Per Year for Five Years

[Speaker/Comment Card](#)

**C. Land - Consent Items**

1. [M&C](#) (CD 7) Authorize a Joint Ordinance and Boundary Agreement with the City of River Oaks to Adjust the City Limit Boundaries Between the Cities of Fort Worth and River Oaks for Castleberry ISD by Releasing to River Oaks Approximately 5.892 Acres of Land Located North of White Settlement Road and West of Churchill Street, BAX-20-001, Fireside Lodge

[Speaker/Comment Card](#)

2. [M&C](#)  
[21-0526](#) (CD 9) Authorize the Acquisition of 0.0163 Acres for a Permanent Sewer Facility Easement, 0.2339 Acres for a Temporary Construction Easement, and 0.2021 Acres for a Temporary Access Easement from Real Property Located at 1800 North Forest Park Boulevard, Being Lots B and C in Block 19 of the Crawford Addition to the City of Fort Worth, Tarrant County, Texas and Owned by GDK/JED Real Estate, LTD. for the Clear Fork Lift Station and Force Main Project for a Total Purchase Price of \$270,000.00 and Pay Estimated Closing Costs in an Amount Up to \$5,000.00 for a Total Cost of \$275,000.00  
[Speaker/Comment Card](#)
  
3. [M&C](#)  
[21-0528](#) (CD 9) Authorize the Conveyance of an Access Easement to Total E&P USA Barnett, LLC, Being Approximately 0.195 Acres of Land, for the Occasional Circulation of Traffic Through the Clear Fork Lift Station Property Located at 1630 Rogers Road in Conjunction with the Clear Fork Force Main and Lift Station Project  
[Speaker/Comment Card](#)
  
4. [M&C](#)  
[21-0541](#) (CD 6) Accept Dedication of Approximately 9.849 Acres of Parkland and Facility Improvements from Forestar (USA) Real Estate Group, Inc. for Cypress Lake Park  
[Speaker/Comment Card](#)
  
- D. Planning & Zoning - Consent Items**
  
1. [M&C](#)  
[21-0518](#) (CD 7) Adopt Attached Ordinance Vacating an Unnamed Portion of Prescriptive Right-of-Way, to be Replatted with the Adjoining Property for the Litsey Creek Cottages Multifamily Development  
[Speaker/Comment Card](#)
  
- E. Award of Contract - Consent Items**
  
1. [M&C](#)  
[21-0519](#) (Future CD 7) Authorize Execution of a Pre-Annexation Development Agreement with LPC Bluestone, LP, 90.50 Acres on the North Side of State Highway 114, east of Willow Bend Drive, for Property Located in Fort Worth's Extraterritorial Jurisdiction  
[Speaker/Comment Card](#)

2. [M&C](#)  
[21-0523](#) (CD 4) Authorize Execution of Change Order No. 2 in the Amount of \$293,007.40 to the City Secretary Contract No. 55135 with McMahon Contracting L.P. for 2021 Fossil Creek Boulevard Concrete Restoration for a Revised Contract Amount of \$3,679,022.92  
[Speaker/Comment Card](#)
  
3. [M&C](#)  
[21-0524](#) (ALL) Authorize Execution of a Contract with The Fain Group, Inc. in the Amount of \$2,000,000.00 for the Construction of Stormwater Hazardous Road Overtopping Mitigation Safety and Closure Improvements Citywide Project  
[Speaker/Comment Card](#)
  
4. [M&C](#)  
[21-0525](#) (CD 2) Authorize Execution of Developer Funding Agreement with Victory @ Basswood, LLC in the Amount of \$172,000.00 for Construction of Drainage Improvements Along Farm to Market Road 156; Authorize Execution of an Advanced Funding Agreement with Texas Department of Transportation in the Amount of \$171,550.00 for Constructing the Drainage Improvements; and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
  
5. [M&C](#)  
[21-0529](#) (ALL) Authorize Amendment to Mayor and Council Communication 21-0390 to Revise the Amount of Application for, and Acceptance of, if Awarded, the Edward Byrne Memorial Justice Assistance Grant Fiscal Year 2021 Program from the United States Department of Justice, Office of Justice Programs and Bureau of Justice Assistance from an Up to Amount of \$500,000.00 to the Allocated Amount of \$528,942.00, and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
  
6. [M&C](#)  
[21-0531](#) (ALL) Authorize Interlocal Agreement with the City of Saginaw for Fire Station Alerting Services, Authorize the Fire Department to Accept Reimbursements for One-Time Costs for Initial Equipment Installment and Reoccurring Annual Costs for Fire Station Alerting Services, and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)

7. [M&C](#)  
[21-0533](#) (CD 2) Authorize Execution of a Consent to Assignment of a Ground Lease Agreement for Lease Site 21S by JW & DJ First Family Limited Partnership to Tactical Aviation Services, LLC at Fort Worth Meacham International Airport  
[Speaker/Comment Card](#)
  
8. [M&C](#)  
[21-0535](#) (CD 2 and CD 7) Authorize Execution of Change Order No. 2 in the Amount of \$864,758.50 and the Addition of 150 Calendar Days to a Contract with Jackson Construction, Ltd. to 2019 Water Line and Sanitary Sewer Replacement WSM-C Project for a Revised Contract Amount of \$5,375,421.00, Adopt Attached Appropriation Ordinances, and Amend the Fiscal Years 2021-2025 Capital Improvement Program  
[Speaker/Comment Card](#)
  
9. [M&C](#)  
[21-0536](#) (CD 6) Authorize the Application for and Acceptance of, If Awarded, a Grant From the Federal Aviation Administration, Passed Through the Texas Department of Transportation in an Amount Up to \$1,383,660.00 for Design, Engineering, Construction and Construction Services for the Development of Taxilanes at Fort Worth Spinks Airport, Authorize the Transfer Up to \$153,740.00 for the City's Match Requirement, Adopt Attached Resolution Authorizing the City Manager to Execute Grant Related Agreements with the State of Texas, Represented by the Texas Department of Transportation, and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
  
10. [M&C](#)  
[21-0537](#) (CD 7) Authorize Execution of Amendment No. 5 in the Amount of \$178,980.00 to an Engineering Agreement with CP&Y, Inc. for the Northside II Water Main Along State Highway 170 Project, Authorize Execution of a Contract with Mountain Cascade of Texas LLC, in the Amount of \$4,788,432.00 for the Northside II Water Main Along State Highway 170, Adopt Attached Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)

11. [M&C](#)  
[21-0538](#) (CD 9) Authorize Execution of an Engineering Agreement with Arredondo, Zepeda & Brunz, LLC, in the Amount of \$302,590.50 for the Sanitary Sewer Rehabilitation, Contract 118 Project and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
  
12. [M&C](#)  
[21-0539](#) (CD 7) Authorize Execution of an Engineering Agreement with Jones & Carter, Inc., in the Amount of \$226,313.00 for the Water and Sanitary Sewer Replacement Contract 2020, WSM-A and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
  
13. [M&C](#)  
[21-0540](#) (CD 3) Authorize Execution of Amendment No. 2 to an Engineering Agreement with CDM Smith, Inc., in the Amount of \$141,740.00, for Westside Water Treatment Plant Plate Settler Expansion Project, Authorize Execution of a Contract with Crescent Constructors, Inc. in the Amount of \$3,697,000.00 for Westside Water Treatment Plant Plate Settler Expansion Project, Provide for Project Costs for a Project Total in the Amount of \$4,841,657.00, and Adopt Attached Appropriation Ordinances  
[Speaker/Comment Card](#)
  
14. [M&C](#)  
[21-0543](#) (CD 7) Authorize Execution of Amendment No. 1 in the Amount of \$158,732.00 to the Contract with Half Associates, Inc., for Additional Design Services Related to the Northwest Community Park North Road Improvements Project Increasing the Total Contract Amount to \$257,867.00  
[Speaker/Comment Card](#)

#### **PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS**

1. [21-1288](#) Notice of Claims for Alleged Damages or Injuries

**SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.**

1. [M&C](#)  
[21-0542](#) (CD 7) Authorize Execution of an Engineering Services Contract with Kimley-Horn and Associates, Inc. in the Amount of \$255,200.00 for Engineering Related Professional Services for the Fort Worth Nature Center & Refuge Boardwalk Phase II Project, Authorize Acceptance of a Monetary Donation in the Amount of \$300,000.00 from the Friends of the Fort Worth Nature Center & Refuge for the Boardwalk, Phase II Project, Adopt Appropriation Ordinance and Amend the Fiscal Year 2021-2025 Capital Improvement Program  
[Speaker/Comment Card](#)

**ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF**

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

**PRESENTATIONS BY THE CITY COUNCIL****PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,  
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES - NONE****RESOLUTIONS**

1. [21-1572](#) A Resolution Endorsing Mayor Mattie Parker as a Candidate to the Board of the Texas Municipal League  
[Speaker/Comment Card](#)
2. [21-1573](#) A Resolution Reappointing Henry Borbolla and Appointing Alternates to the Mayor's Place on the Dallas-Fort Worth International Airport Board of Directors  
[Speaker/Comment Card](#)
3. [21-1574](#) A Resolution Appointing Two Members and One Alternate Member as Official Voting Representatives to the Regional Transportation Council (RTC) of the North Central Texas Council of Governments  
[Speaker/Comment Card](#)
4. [21-1575](#) A Resolution Endorsing Councilmember Gyna M. Bivens as a Candidate to the Board of the National League of Cities  
[Speaker/Comment Card](#)

5. [21-1576](#) A Resolution Appointing a Representative to the Joint Land Use Study (JLUS) Policy Committee for the Naval Air Station Joint Reserve Base in Fort Worth (NAS JRB)  
[Speaker/Comment Card](#)
  
6. [21-1577](#) A Resolution Requesting that the United States Department of Housing and Urban Development Grant an Exception as Authorized by the Housing Opportunities for Persons with Aids Program Regulations for a Conflict of Interest so that Aids Outreach Center, a Local Nonprofit Organization that Receives Federal Grant Funds from the City Of Fort Worth, may Continue to Receive Federal Funding to Provide Services to Low Income Residents  
[Speaker/Comment Card](#)
  
7. [21-1578](#) A Resolution Appointing Member to the North Central Texas Council of Governments Executive Board  
[Speaker/Comment Card](#)

## PUBLIC HEARING

1. [M&C](#)  
[21-0515](#) (Future CD 3) Conduct Public Hearing, Authorize Execution of Municipal Services Agreement and Consider Adopting Ordinance for the Proposed Owner-Initiated Annexation of Approximately 45.949 Acres of Land in Tarrant County, Known as the Carrell Tract, Located West of Chapel Creek Boulevard and Along the Southern Edge of Old Weatherford Road, in the Far West Planning Sector, AX-21-006  
  
(PUBLIC HEARING - a. Report of City Staff: Mary Elliott; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)  
[Speaker/Comment Card](#)
  
2. [M&C](#)  
[21-0516](#) (Future CD 3) Conduct Public Hearing, Authorize Execution of Municipal Services Agreement and Consider Adopting Ordinance for the Proposed Owner-Initiated Annexation of Approximately 121.53 Acres of Land in Parker County, Known as Walsh Ranch Highland Hills, Located within the Walsh Ranch Limited Purpose Annexation, Immediately East of the Convergence of Interstate Highways 20 and 30, and 67.06 acres of right-of-way in the Far West Planning Sector, AX-21-008  
  
(PUBLIC HEARING - a. Report of City Staff: Mary Elliott; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)  
[Speaker/Comment Card](#)

3. [M&C](#) [21-0522](#) (ALL) Conduct Public Hearing and Approve the City's 2021-2022 Annual Action Plan for the Use of Federal Grant Funds in the Amount of \$13,070,952.00 to be Awarded by the United States Department of Housing and Urban Development from the Community Development Block Grant, HOME Investment Partnerships Program, Emergency Solutions Grant, and Housing Opportunities for Persons with AIDS Programs, Authorize Collection and Use of Program Income, Authorize Execution of Related Contracts, Authorize the Use of Fee Waivers as HOME Match, Adopt Attached Appropriation Ordinance, and Authorize Waiver of Indirect Costs

(PUBLIC HEARING - a. Report of City Staff: Sharon Burkley; b. Public Presentations; c. Council Action: Close Public Hearing and Act on the M&C)

[Speaker/Comment Card](#)

4. [M&C](#) [21-0430](#) (Future CD 7) Conduct Public Hearing, Authorize Execution of Municipal Services Agreement and Consider Adopting Ordinance for the Proposed Owner-Initiated Annexation of Approximately 197.754 Acres of Land in Denton County, Known as Northpoint Phase 3, Located North of Intermodal Parkway and West of Farm to Market 156 - Blue Mound Road, in the Far North Planning Sector, AX-21-002

(PUBLIC HEARING - a. Report of City Staff: Mary Elliott; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

## ZONING HEARING

1. [ZC-21-029](#) (CD 7) MT COLE FAMILY PARTNERSHIP #2 LP, 14900-15200 blocks of Blue Mound Rd; From: Unzoned, "AG" Agricultural To: "K" Heavy Industrial (197.41 acres) (Recommended for Approval by the Zoning Commission) (Continued from a previous meeting)

[Speaker/Comment Card](#)

2. [ZC-21-038](#) (CD 7) ZC-21-038 MJBW RD LLC, 3800 Camp Bowie Boulevard; To add a Conditional Use Permit for temporary construction office in "ER" Neighborhood Commercial Restricted.42 ac (Recommended for Approval with a 24 Month Limit by the Zoning Commission) (Continued from a Previous Meeting)

[Speaker/Comment Card](#)

- 
3. [ZC-21-055](#) (CD 7) OCHOA, BURCH, COFER, & STEWART, 8601-8637 (odds) Wagley Robertson; From: "AG" Agricultural To: "A-5" One-Family (58.44 acres) (Recommended for Approval by the Zoning Commission) (Continued from a previous meeting)  
[Speaker/Comment Card](#)
  4. [ZC-21-063](#) (CD 6) ARC HUSSEIN MAHROUQ, 1300 Forest Hill Everman Road; From: "CR" Low Density Multifamily To: "PD/C" Planned Development for all uses in "C" Medium Density Multifamily plus detached multifamily with development regulation standards to open space requirement and a waiver to MFD submittal, site plan approved and on file with the Development Services Department (20.58 acres) (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)  
[Speaker/Comment Card](#)
  5. [ZC-21-066](#) (CD 5) NEWPAD BUILDING COMPANY LLC, 5909 & 5907 Montague Street, From: "A-5" One-Family To: "UR" Urban Residential (0.15 ac) (Recommended for Denial with Prejudice by the Zoning Commission)  
[Speaker/Comment Card](#)
  6. [ZC-21-069](#) (CD 9) VERITEX COMMUNITY BANK, 2800 W. 7th Street, From: "F" General Commercial To: "MU-2" High Intensity Mixed-Use (0.45 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  7. [ZC-21-073](#) (CD 7) WESTPORT PARK NO. 19 LTD, 3650 Elizabethtown Cemetery & 14998 N Beach Street, From: "AG" Agricultural To: "K" Heavy Industrial (5.52) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  8. [ZC-21-072](#) (CD 6) HAWKINS FAMILY JOINT VENTURE, 10200-10400 blocks of Old Cleburne Crowley Junction Rd, From: "CF" Community Facilities To: "A-5" One-Family (12.5 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

- 
9. [ZC-20-155](#) (CD 5) EHAR FALLAH, 3801 Euless South Main, From: "F" General Commercial To: "R2" Townhouse/Cluster (1.33 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
10. [ZC-21-074](#) (CD 5) MARGUERITE DANIEL, ESTATE OF MARC B. SMITH, 7100 block John T. White Road, 1000 block Williams Road, From: "ER" Neighborhood Commercial Restricted To: "CF" Community Facilities (12.26 ac) (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)
11. [ZC-21-075](#) (CD 8) VERTEX ASSET PARTNERS, LP, 3001 & 3045 S Riverside Drive, From: "PD 760" Planned Development for all uses in "I" Light Industrial , excluding chicken battery or brooder, coal, coke or wood yard, outdoor sales and storage, and retaining current PD 760 standards, site plan waived To: Amend "PD 760" Planned Development for all uses in "I" Light Industrial plus mini-warehouses including outdoor sales, rental and storage including yards, contractors, lumber or storage, automobiles, equipment, storage yards & containers, building materials excluding certain uses with development standards, site plan waiver requested (13.91 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
12. [ZC-21-077](#) (CD 2) CITY OF FORT WORTH, 2500 N. Houston Street, From: "SY-ENX-55" Neighborhood Mixed-Use To: Add Conditional Use Permit for stockyard/pens in "SY-ENX-55" - Stockyards District (1.02 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

## REPORT OF THE CITY MANAGER

- A. **Benefit Hearing - NONE**
- B. **General - NONE**
- C. **Purchase of Equipment, Materials, and Services - NONE**
- D. **Land - NONE**
- E. **Planning & Zoning - NONE**

**F. Award of Contract**

1. [M&C  
21-0527](#) (CD 2) Authorize Execution of a Construction Contract with HM & MF, Ltd., dba Muckleroy & Falls, in an Amount Not to Exceed \$8,219,906.00, Including 7.5 Percent for the Owner's Construction Allowance, for the Construction of a New Diamond Hill Community Center for a Total Anticipated Project Cost of \$10,900,000.00 (2018 Bond Program)  
[Speaker/Comment Card](#)

**PUBLIC PRESENTATIONS**

The City Council may not discuss or deliberate about a topic not specifically listed on the Agenda, including those presented during the Public Comments section of the Agenda (Tex. Gov't Code § 551.042)

1. [21-1359](#) Public Presentation  
[Speaker/Comment Card](#)

**EXECUTIVE SESSION (CITY COUNCIL CONFERENCE ROOM, CITY HALL) - SEE ATTACHMENT B**

1. [21-1237](#) Executive Session B

**ADJOURNMENT**

Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act, Council Rules of Procedure, or under the provisions provided by the Governor of Texas in conjunction with the Declaration of Disaster enacted March 13, 2020.

According to the City Council Rules of Procedures, individual citizen presentations shall be limited to three minutes, and group presentations shall be limited to six minutes. At the Mayor's discretion, time limits may be reasonably extended.

Fort Worth Council Chamber, is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail [ADA@FortWorthTexas.gov](mailto:ADA@FortWorthTexas.gov) at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.