

**CITY COUNCIL MEETING AGENDA
FOR THE MEETING AT 7:00 PM, TUESDAY, JANUARY 14, 2020
CITY COUNCIL CHAMBERS, CITY HALL
200 TEXAS STREET, FORT WORTH, TEXAS**

CALL TO ORDER

INVOCATION - Deepak Seth, Member of the Jain Society of North Texas

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

CONSIDERATION OF MINUTES

1. [19-0404](#) Minutes - December 17, 2019 Work Session
2. [19-0405](#) Minutes - December 17, 2019 Regular Meeting

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C
20-0010](#) Authorize Settlement of the Claims of Dayla Oviedo Related to the Lawsuit entitled Dayla Oviedo v. City of Fort Worth, No. 348-304903-18, in the 348th District Court, Tarrant County, Texas and Authorize Execution of Releases and Agreement Necessary to Complete the Settlement (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

2. [M&C](#)
[20-0015](#) Authorize Execution of Sub-Grant Agreements with Rehabilitation, Education and Advocacy for Persons with Handicaps, dba REACH, Inc. and Fort Worth Area Habitat for Humanity, Inc. dba Trinity Habitat for Humanity in a Combined Amount up to \$955,000.00 for the City's Housing and Urban Development Grant Funded Housing Programs (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

3. [M&C](#)
[20-0018](#) A d o p t t h e A t t a c h e d A p p r o p r i a t i o n Ordinance Decreasing Appropriations in the 2018 Bond Program Fund and Increasing the Appropriations in the Sendera Ranch Boulevard and Diamondback Lane Signal Improvement Project and Update the FY2020-2024 Capital Improvement Plan (COUNCIL DISTRICT 7)
[Speaker/Comment Card](#)

4. [M&C](#)
[20-0022](#) Authorize the Execution of a Lease Agreement with Omni Air International, Incorporated For Approximately 27,350 Square Feet of Industrial Space Located in the Structures and Maintenance Buildings and Use of the Vacant Aircraft Apron Located at the Alliance Fort Worth Maintenance Facility, 2070 Eagle Parkway, Fort Worth, Texas 76117 For Air Transport Service Operations (COUNCIL DISTRICT 7)
[Speaker/Comment Card](#)

5. [M&C](#)
[20-0027](#) Adopt Ordinance Amending Chapter 16 "Health and Sanitation," Article IV "Food Establishments," Section 16-135 "Farmers Markets" of the Code of the City of Fort Worth, Texas (2015), as Amended, to Change Permitting Requirements and Fees for Farmers Markets (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

6. [M&C](#)
[20-0028](#) Authorize Application for and Acceptance of, if Awarded, Multiple Grants in the Aggregate Amount of \$600,825 from the North Central Texas Council of Governments Fiscal Year 2020-2021 Regional Solid Waste Implementation Grant Program, and the Recycling Partnership 2019-2020 Leadership Grant (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

7. [M&C](#)
[20-0029](#) Adopt Supplemental Appropriation Ordinances in the amount of \$73,632.04 for the Technology Smart City Networks-FWCC Project within the Culture & Tourism Capital Projects Fund and Update the FY2020-2024 CIP (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

8. [M&C](#)
[20-0033](#) Authorize Application for and Acceptance of the Fire Department's Share of the Tarrant County 9-1-1 District's 2020 Public Safety Answering Points Assistance Program in the Amount of \$127,815.00 and Adopt Appropriation Ordinance (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

- B. Purchase of Equipment, Materials, and Services - Consent Items**

1. [M&C](#)
[20-0005](#) Authorize the Execution of a Purchase Agreement with Cleburne Fence Inc. for Fence Materials, Installation and Repair in an Annual Amount Up to \$925,000.00 and Authorize Four One-Year Renewal Terms for all City Departments (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

2. [M&C](#)
[20-0007](#) Authorize Amendment to Purchase Agreement for Equipment Rentals with Herc Rentals Inc. to Increase the Annual Amount by \$100,000.00 for a New Annual Amount of Up to \$200,000.00 for All City Departments Using a US Commodities Cooperative Contract (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

3. [M&C](#)
[20-0008](#) Authorize an Agreement with Twincrest Inc., d/b/a Twincrest Technologies, using a HGAC Cooperative Purchasing Agreement PE-05-19 for Traffic Signal Parts and other Related Hardware and Equipment in an Amount Up to \$250,000.00 for the Initial Term and Authorize One Annual Renewal Option in an Amount up to \$250,000.00 in Accordance with the HGAC PE-05-19 Coop Contract for the Transportation & Public Works Department (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

C. Land - Consent Items

1. [M&C](#)
[20-0021](#) Authorize Direct Sale of a City Fee-Owned Property of a Certain Piece of Land Containing Approximately 12,900 Square Feet Located Adjacent to Lots 1, 2 and Part of 3, Block S-6, Field's Hillside Addition for a Sales Price of \$57,724.60 to 2019 Forest Park, LLC. in Accordance with Section 272.001(b)(1) of the Texas Local Government Code (COUNCIL DISTRICT 9)
[Speaker/Comment Card](#)

2. [M&C](#)
[20-0024](#) Authorize the Execution of a Lease Agreement with Schneider Resources, Incorporated for Approximately 6.14 Acres of Space in the North Parking Lot and Approximately 1.7 Acres of Ground Space at the Alliance Maintenance Facility, Located at 2000 Eagle Parkway, Fort Worth, Texas, 76177, to Operate Truckload, Intermodal and Logistics Services (COUNCIL DISTRICT 7)
[Speaker/Comment Card](#)

D. Planning & Zoning - Consent Items

1. [M&C](#)
[20-0004](#) Adopt Ordinance Vacating an Alley in Blocks 5 and 10, Daggett's Second Addition, Between East Vickery Boulevard and East Broadway Avenue to be Replatted with the Adjoining Property for Additional Parking and Driveway Access for the Existing Industrial Warehouses (COUNCIL DISTRICT 9)
[Speaker/Comment Card](#)

E. Award of Contract - Consent Items

1. [M&C](#)
[20-0001](#) Authorize Execution of a Communications System Agreement with the Tarrant Regional Water District for Participation in the City of Fort Worth's Two-Way Public Safety Radio System at No Cost to the City of Fort Worth (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

2. [M&C](#)
[20-0002](#) Authorize Execution of a Communications Systems Agreement with Wise County for Participation in the City of Fort Worth's Two-Way Public Safety Radio System at No Cost to the City of Fort Worth (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

3. [M&C](#)
[20-0006](#) Authorize Execution of Non-exclusive Agreements with Baer Engineering & Environmental Consulting, Inc. and EnviroQuest, Inc. for Lead-Based Paint Inspection and Risk Assessment Services for the Neighborhood Services Department in an Annual Combined Amount of up to \$150,000.00 and Authorize Four Annual Renewal Options (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

4. [M&C](#)
[20-0011](#) Authorize Execution of a Contract with Everly Plaza, LLC for HOME Investment Partnerships Program Grant Funds in the Amount of \$1,000,000.00 in the Form of a Subordinate Loan for the Development of the Everly Plaza Apartments Located at 1801-1821 8th Avenue (COUNCIL DISTRICT 9)
[Speaker/Comment Card](#)

5. [M&C](#)
[20-0016](#) Adopt Appropriation Ordinance in the amount of \$78,050.00 to Fund Change Orders to Three 2018 CIP Concrete Restoration Contracts and Update the FY 2020-24 CIP (COUNCIL DISTRICTS 3, 6 and 8)
[Speaker/Comment Card](#)

6. [M&C](#)
[20-0017](#) Authorize Execution of a Contract with McClendon Construction Co., Inc in the Amount of \$4,339,731.40 for Combined Street Paving Improvements and Water and Sanitary Sewer Main Replacements for the 2018 Bond Street Reconstruction Contract 2 Project, Located on Clover Lane and West Will Rogers Road, Adopt Appropriation Ordinances, and Update the FY 2020-2024 CIP (COUNCIL DISTRICT 7)
[Speaker/Comment Card](#)

7. [M&C](#)
[20-0019](#) Authorize Execution of an Engineering Services Agreement with Pacheco Koch Consulting Engineers, Inc., in an Amount Not to Exceed \$300,000.00 for City-wide Miscellaneous and Storm Drain Rehabilitation Project Development and Engineering Services (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

8. [M&C](#)
[20-0020](#) Authorize Execution of a Contract with Rebcon, Inc., in the Amount of \$3,989,272.40 for West Felix Street Bridge Deck and Pavement Rehabilitation and Provide for Project Costs and Contingencies for a Total Project Amount of \$4,900,000.00, Adopt Appropriation Ordinances and Update the FY 2020-2024 Capital Improvement Plan (COUNCIL DISTRICT 9)
[Speaker/Comment Card](#)
9. [M&C](#)
[20-0030](#) Authorize Execution of Agreement with the United States Department of Justice, Drug Enforcement Administration, for Reimbursement of Overtime Costs in an Amount Up to \$18,649.00 for Participation in the Texoma High Intensity Drug Trafficking Areas Task Force Group 2 SURGE for Fiscal Year 2020, and Adopt Appropriation Ordinance (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)
10. [M&C](#)
[20-0031](#) Authorize Execution of Agreement with the United States Department of Justice, Drug Enforcement Administration for Reimbursement of Overtime Costs in an Amount Up to \$130,543.00 for Participation in the Texoma High Intensity Drug Trafficking Areas Western Drug Squad/Group 2 Task Force for Fiscal Year 2020, Authorize Execution of Asset Forfeiture Sharing Agreement and Adopt Appropriation Ordinance (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)
11. [M&C](#)
[20-0032](#) Ratify Application for and Authorize Acceptance of a Staffing for Adequate Fire and Emergency Response Grant from the U.S. Department of Homeland Security - Federal Emergency Management Agency for the Fire Department, in the Amount Up to \$1,963,245, Adjust Appropriations in the FY2020 Operating Budget by \$265,304, as Required, for the City's Cost Match from the General Fund to the Grants Operating Federal Fund, and Adopt Appropriation Ordinance (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)

12. [M&C](#)
[20-0034](#) Authorize Application for and Acceptance of, If Awarded, a Grant From the Texas Department of Transportation in an Amount Up to \$225,000.00 for the Update of the Master Plan at Fort Worth Meacham International Airport, Authorize the Transfer of Up to \$25,000.00 for the City's Match Requirement, Adopt Resolution Authorizing the City Manager to Execute Grant Related Agreements with the State of Texas, Represented by the Texas Department of Transportation, and Adopt Appropriation Ordinance (COUNCIL DISTRICT 2)
[Speaker/Comment Card](#)
13. [M&C](#)
[20-0035](#) Authorize a Cooperative Purchase Agreement with Carousel Industries, Inc. in the Amount of \$180,000.00 for Hardware, Software, Maintenance and Support of the Water Department's Extreme Networks, and Professional Services Using the Texas Department of Information Resources Cooperative Contract Number DIR-TSO-4339 (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)
14. [M&C](#)
[20-0036](#) Authorize a Sole Source Purchase Agreement with Hartwell Environmental Corporation for the Original Equipment Manufacturer Severn Trent Water Purification Chlorine and Sulfur Dioxide Induction Equipment, Replacement Parts and Repair Service for the Water Department in an Annual Amount up to \$300,000.00 (ALL COUNCIL DISTRICTS)
[Speaker/Comment Card](#)
15. [M&C](#)
[20-0037](#) Authorize Execution of Change Order No. 3 in the Amount of \$432,376.93 and the Addition of 150 Calendar Days to Contract with Woody Contractors, Inc., for Construction of Combined Street Paving Improvements and Water and Sanitary Sewer Main Replacements on Four Street Segments, for a Total Revised Contract Amount of \$3,679,734.43, Adopt Appropriation Ordinances and Update the FY 2020-2024 CIP (COUNCIL DISTRICT 5)
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [20-0415](#) Notice of Claims for Alleged Damages and/or Injuries

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. **Presentation on the Annual Fort Worth Stock Show and Rodeo**

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES - NONE****RESOLUTIONS**

1. [20-0626](#) A Resolution Adopting the City of Fort Worth's 2020 Federal Legislative and Administrative Program
[Speaker/Comment Card](#)
2. [20-0627](#) A Resolution Adopting the Como/Sunset Heights Neighborhood Empowerment Zone Design Guidelines and Incorporating the Como/Sunset Heights NEZ Strategic plan
[Speaker/Comment Card](#)
3. [20-0628](#) A Resolution Establishing Design Review Committee for the Fort Worth Convention Center Renovation and Expansion and Appointing Membership
[Speaker/Comment Card](#)
4. [20-0633](#) A Resolution Requesting Honorary Naming of Portions of State Highway 183 Including NE and NW 28th Street and Ephriham Avenue to César Chávez Avenue and Dolores Huerta Avenue
[Speaker/Comment Card](#)

PUBLIC HEARING

1. [M&C
19-0395](#) Conduct Public Hearing on the Need to Continue the Curfew Ordinance for Minors, Review the City's Curfew Ordinance for Minors and Its Effects on the Community and on Problems the Ordinance was Intended to Remedy and Adopt Ordinance Amending Section 23-19 of City Code, Curfew Hours for Minors, to Extend the Curfew for an Additional Three Years (ALL COUNCIL DISTRICTS)(Continued from Previous Meeting)

(PUBLIC HEARING - a. Report of City Staff: Captain James Stockton; b. Citizen Presentations; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-19-146](#) (CD6) Crowley Independent School District, 1800 - 1900 blocks Cleburne Crowley Road; From: Unzoned To: "CF" Community Facilities 94.71 acres (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)
[Speaker/Comment Card](#)
2. [ZC-19-131](#) (CD6) Benchmark Acquisitions LTD, 10400 W. Cleburne Road; From: Unzoned To: "A-5" One-Family 40.04 acres (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)
[Speaker/Comment Card](#)
3. [ZC-19-158](#) (CD8) James Austin Jr., 3220 Mitchell Boulevard; From: "B" Two-Family, "E" Neighborhood Commercial To: "E" Neighborhood Commercial 1.08 acres (Recommended for Denial due to a failed motion to approve by the Zoning Commission)
[Speaker/Comment Card](#)
4. [ZC-19-161](#) (CD9) Sevanne Steiner/Charlotte Hogan, 914 N. Sylvania Avenue; From: "E" Neighborhood Commercial To: "MU-1" Low Intensity Mixed Use 0.21 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

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5. [ZC-19-166](#) (CD8) Coraldane Hamrick, 2008, 2020 Sycamore School Road; To: Add Conditional Use Permit (CUP to allow for automatic car wash; site plan included 1.00 acre (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
6. [ZC-19-155](#) CD3) City of Fort Worth Planning & Development: Como Neighborhood, Generally bounded by the West Freeway (I-30), Neville Street, Como Drive and Bryant Irvin Road; From: "A-5" One-Family, "B" Two-Family, "B/HC" Two-Family/Historic & Cultural Overlay, "C" Medium Density Multifamily, "D" High Density Multifamily, "ER" Neighborhood Commercial Restricted, "E" Neighborhood Commercial, "FR" General Commercial Restricted, "G" Intensive Commercial, "I" Light Industrial and PD 373 Planned Development To: "A-5" One-Family, "CF" Community Facilities, "CF/HC" Community Facilities/Historic & Cultural Overlay, "ER" Neighborhood Commercial Restricted, "CB/TF" Camp Bowie/Transition Frontage 59.40 acres (Recommended for Approval as Amended and Deny without Prejudice 5125, 5132 Locke Ave.)
[Speaker/Comment Card](#)
7. [ZC-19-165](#) (CD3) City of Fort Worth Planning & Development: Text Amendment: Extension of Camp Bowie Transition Zoning: An Ordinance amending the Comprehensive Zoning Ordinance of the City of Fort Worth, being Ordinance No. 21653, as Amended, Codified as Appendix "A" of the code of the City of Fort Worth (2015), to Amend Map B.23: Camp Bowie Form-Based District and Map B.24: Camp Bowie Form Based Subdistrict in Appendix B, Maps of the Comprehensive Zoning Ordinance; to update the maps of the Camp Bowie District and Subzones in Appendix B of the Zoning Ordinance. (Recommended for Approval by the Zoning Commission)
- (To review the proposed amendments :
<<http://fortworthtexas.gov/zoning/cases/>>)
[Speaker/Comment Card](#)
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8. [ZC-19-178](#) (CD7) David & Barbara Nance, 11000 - 11600 blocks Willow Springs Road; From: "A-10" One-Family, "A-5" One-Family, "E" Neighborhood Commercial To: "A-5" One-Family, "R1" Zero Lot Line/Cluster, "C" Medium Density Multifamily 146.12 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 9. [ZC-19-182](#) (CD8) Mereken Land & Production Company, 8300 - 8500 blocks South Freeway (I-35W); From: "J" Medium Industrial To: "G" Intensive Commercial (original request), "E" Neighborhood Commercial (amended request) 2.72 acres (Recommended for Approval by the Zoning Commission as Amended to E)
[Speaker/Comment Card](#)
 10. [ZC-19-183](#) (CD3) Cowley Management for BOA Sorte, et al, 11600 - 12400 blocks Old Weatherford Road; From: Unzoned To: "A-5" One-Family 407.81 acres (Recommended for Approval by the Zoning Commission)(Request to Continue to January 28th meeting)
[Speaker/Comment Card](#)
 11. [ZC-19-186](#) (CD7) Bryan & Jodi Scribner, 9200 - 9300 blocks Harmon Road; From: "AG" Agricultural To: "E" Neighborhood Commercial 4.99 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 12. [ZC-19-187](#) (CD3) PB Ventana 1 LLC, 5972 Jerry Dunn Parkway; To: Amend PD 1169 to add a 50-foot telecommunication tower; site plan waiver recommended 0.04 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 13. [ZC-19-189](#) (CD9) 2019 Forest Park LLC and City of Fort Worth, 100 N. Forest Park Boulevard; From: "B" Two-Family, "G" Intensive Commercial To: "H" Central Business District 0.52 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 14. [ZC-19-190](#) (CD9) 5054 South Freeway LLC, 5400 block South Freeway (I-35W); From: "E" Neighborhood Commercial, "K" Heavy Industrial To: "K" Heavy Industrial 8.25 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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15. [ZC-19-193](#) (CD8) Cidema Three Limited Partnership, 5150 Campus Drive; To: Add Conditional Use Permit (CUP) to allow construction equipment sales & service; site plan included 5.38 acres (Recommended for Approval by the Zoning Commission for 15 years)
[Speaker/Comment Card](#)
16. [ZC-19-195](#) (CD2) Jerry Mitchell, 4001 Ohio Gardens Drive; To: Amend PD 69 to remove hours of operation for loading and unloading for the temporary vehicle storage facility; site plan included 7.11 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
17. [SP-19-018](#) (CD9) Speed Racer, LLC, 3111 Race Street, 3020 Murphy Street; To: Approval of site plan for PD 1250 2.88 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
18. [ZC-19-197](#) (CD9) Mantacare Holdings LLC/Jason Eggenburger, 1015 - 1023 (odds) Lipscomb Street; From: "NS-T4N" Near Southside-General Urban-Neighborhood Zone To: "NS-T4" Near Southside-General Urban 0.35 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
19. [ZC-19-198](#) (CD4) AJNM Investment LLC, 6828 North Freeway; From: "G" Intensive Commercial/I-35W Overlay To: PD/G Planned Development for all uses in "G" Intensive Commercial plus hotel/I-35W Overlay 1.95 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
20. [ZC-20-005](#) (CD7) Scott Goat Farm, LLC, 4851 & 4901 Scott Road; From: "UR" Urban Residential To: PD/C Planned Development for all uses in "C" Medium Density Multifamily with development standards and waivers to height, parking, setbacks, open space, density, fencing, signage, urban forestry and garbage collection location; site plan included 7.28 acres (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

A. Benefit Hearing - NONE

B. General

1. [M&C](#) [20-0009](#) Approve the Fiscal Year 2020 Budget and Assessment Rolls for Fort Worth Public Improvement District No. 17 (Rock Creek Ranch) and Adopt Appropriation Ordinance (COUNCIL DISTRICT 6)
[Speaker/Comment Card](#)

C. Purchase of Equipment, Materials, and Services - NONE**D. Land**

1. [M&C](#) [20-0003](#) Authorize Execution of Pre-Annexation Development Agreement with All Storage Avondale, LLC for Property Located in Fort Worth's Extraterritorial Jurisdiction (ETJ, COUNCIL DISTRICT 7)
[Speaker/Comment Card](#)
2. [M&C](#) [20-0026](#) Authorize the Acquisition of a Fee Simple Interest in Approximately 4.672 Acres of Land Being a Portion of Block 1, Overton South Addition, Located at 4801 Westhaven Drive, Formerly Known as Van Zandt YMCA, from Clearfork Retail Development Company, LLC, in the Amount of \$1,545,000.00, Authorize the Payment of Estimated Closing Costs in the Amount of \$25,000.00 and Dedicate the Property as Parkland to be Known as Westhaven Park (2018 Bond Program) (COUNCIL DISTRICT 6)
[Speaker/Comment Card](#)

E. Planning & Zoning - NONE**F. Award of Contract**

1. [M&C](#) [20-0012](#) Authorize Execution of a Five-Year Tax Abatement Agreement with Rofolfo Preciado-Gonzalez for the Construction of a Single-Family Dwelling of Approximately 2,069 Square Feet and Having a Cost of at Least \$130,000.00 on Property Located at 3712 Avenue I, Near the Stop Six-Poly Oversight Neighborhood and Within Neighborhood Empowerment Zone and Reinvestment Zone Area 6 (COUNCIL DISTRICT 8)
[Speaker/Comment Card](#)

2. [M&C](#)
[20-0013](#) Authorize Execution of a Five-Year Tax Abatement Agreement with Carl Webb for the Construction of a Single-Family Dwelling of Approximately 2,085-Square Feet and Having a Cost of at Least \$130,800 on Property Located at 5902 and 5904 Farnsworth Avenue in the Como Neighborhood and Neighborhood Empowerment Zone and Reinvestment Zone Area Three (COUNCIL DISTRICT 3)
[Speaker/Comment Card](#)

3. [M&C](#)
[20-0014](#) Authorize Execution of a Five-Year Tax Abatement Agreement with Patricia Rodriguez and Angelica Marie Flores for the Construction of a Single-Family Dwelling with a Detached Garage and Workshop of Approximately 2,100 Total Square Feet and Having a Cost of at Least \$153,340.00 on Property Located at 717 Atlanta Street, Near the Morningside Neighborhood and Within Neighborhood Empowerment Zone and Reinvestment Zone Area 6 (COUNCIL DISTRICT 8)
[Speaker/Comment Card](#)

4. [M&C](#)
[20-0023](#) Authorize Execution of a Construction Manager at Risk Construction Contract with Muckleroy & Falls Construction Company, in the Not-To-Exceed Amount of \$9,099,973.00, for the Construction of the PARD Consolidated Service Center Phase II (2018 BOND PROGRAM) (COUNCIL DISTRICT 9)
[Speaker/Comment Card](#)

5. [M&C](#)
[20-0025](#) Authorize Execution of a Construction Manager at Risk Construction Contract with Muckleroy and Falls Construction Company, in the Not-To-Exceed Amount of \$11,716,859.00, for the Construction of the Second Animal Care & Control Facility (2018 BOND PROGRAM) (COUNCIL DISTRICT 7)
[Speaker/Comment Card](#)

CITIZEN PRESENTATIONS

1. **20-0582** Citizen Presentations
[Speaker/Comment Card](#)

EXECUTIVE SESSION (CITY COUNCIL CONFERENCE ROOM, CITY HALL, ROOM 290) - SEE ATTACHMENT B

1. [20-0450](#) Executive Session B

ADJOURNMENT

The specified location of the City Council Meeting is the location at which the presiding officer will be physically present and presiding over the meeting and at which a quorum of the City Council will be present. Council Member Allen Gray may individually participate remotely by videoconference in accordance with state law and the City Council Rules of Procedure.

According to the City Council Rules of Procedures, individual citizen presentations shall be limited to three minutes, and group presentations shall be limited to six minutes. At the Mayor's discretion, time limits may be reasonably extended.

Fort Worth Council Chamber, is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.