

**CITY COUNCIL AGENDA - FINAL-REVISED
FOR THE MEETING AT 6:00 PM, TUESDAY, MARCH 11, 2025
CITY COUNCIL CHAMBER, "OLD" CITY HALL
200 TEXAS STREET, FORT WORTH, TEXAS**

CALL TO ORDER

INVOCATION - Pastor Julio Hobaish, The Potter's House Fort Worth

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [25-4952](#) Recognition to the 2025 Paschal High School UIL Spirit State Champion Team
2. [25-4968](#) Recognition for the 5th Anniversary of Fort Worth African Roots Music Festival
3. [25-4954](#) Recognition for Insomnia Awareness Day
4. [25-4956](#) Recognition to Mike and Kay Doyle for 33 Years of Service to the Fort Worth Community
5. [25-4958](#) Recognition for 311 Day

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C](#)
[25-0186](#) (ALL) Authorize the Clean-Up and Close-Out of Library Projects and Moving of Residual Financial Transactions from Identified Projects/Centers in the Special Purpose Fund, Special Donations Legacy Fund, and Library Special Revenue Fund for the Purpose of Transferring to the General Fund, Adopt Appropriation Ordinances, and Amend the Fiscal Year 2025 Adopted Budget and Fiscal Years 2025-2029 Capital Improvement Program
[Speaker/Comment Card](#)

2. [M&C](#)
[25-0188](#) (CD 10) Adopt Appropriation Ordinances Adjusting Appropriations from Various Completed Library Projects to the Far Northwest Library Project in the Cumulative Amount of \$1,605,350.23 and Amend the Fiscal Years 2025-2029 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

3. [M&C](#)
[25-0189](#) (ALL) Adopt Appropriation Ordinances Increasing Estimated Receipts and Appropriations in the Library Special Revenue Fund in the Amount Up to \$100,000.00 for the Purpose of Transferring Funds to the Vehicle and Equipment Replacement Fund for the Purchase of a New Van to Support Library Services in the Community, Authorize All Associated Transfers, Amend the Fiscal Year 2025 Budget, and Amend the Fiscal Years 2025-2029 Capital Improvement Program
[Speaker/Comment Card](#)

4. [M&C](#)
[25-0197](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$820,750.00 for the Purchase of Security Cameras for the Water Department and to Effect a Portion for Water's Contribution to the Fiscal Years 2025-2029 Capital Improvement Program
[Speaker/Comment Card](#)

5. [M&C](#)
[25-0204](#) (ALL) Authorize Acceptance of a Donation for the Neighborhood Services Department in the Amount of \$10,000.00 from Cirro Energy for the Purpose of Supporting the Utility Assistance Program and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

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6. [M&C](#)
[25-0205](#) (ALL) Adopt Amended Citizen Participation Plan Regarding the Use of Grant Funds from the United States Department of Housing and Urban Development
[Speaker/Comment Card](#)

 7. [M&C](#)
[25-0211](#) (CD 2) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Municipal Airport Fund by \$600,000.00, from Available Net Position, for a Transfer to Capital; Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Municipal Airport Capital Projects Fund by \$600,000.00, from Transferred Funds, for a Programmable Project for Fort Worth Meacham International Airport; and Amend Fiscal Year 2025 Adopted Budget and Fiscal Years 2025-2029 Capital Improvement Program
[Speaker/Comment Card](#)

 8. [M&C](#)
[25-0212](#) (ALL) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Grants Operating Other Fund in an Amount Up to \$25,000.00 for Payments to the Municipal Court Department from the State of Texas Law Enforcement Officer Standards and Education Account, Plus Any Accrued Interest Earned on these Funds in an Amount Up to \$1,000.00, Based on Actual Receipts
[Speaker/Comment Card](#)

 9. [M&C](#)
[25-0218](#) (CD 10) Authorize the Extension of the Temporary Closure of a Section of Old Denton Road between Westport Parkway and Day Road from March 25, 2025 to June 30, 2025 for Construction Activities
[Speaker/Comment Card](#)

 10. [M&C](#)
[25-0220](#) (ALL) Repeal Ordinance No. 27352-12-2024, Adopt Appropriation Ordinance Increasing Appropriations in the Cultural and Tourism Fund to Account for Increased Expenses Related the Fort Worth Convention and Visitors Bureau Contract and Amend the Fiscal Year 2025 Adopted Budget
[Speaker/Comment Card](#)

 11. [M&C](#)
[25-0219](#) (ALL) Authorize Execution of Unit Price Contracts with Synergy Signs & Services, LLC and EAR Telecommunications, LLC Each in an Amount Up to \$1,250,000.00 for Task Order Construction Services for Projects Relating to Traffic Signs at Various Locations
[Speaker/Comment Card](#)
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12. [M&C](#)
[25-0222](#) (ALL) Authorize Execution of an Agreement Authorizing a Non-Exclusive Grant of Privilege to Greenmark NTX, LLC Pursuant to Chapter 12.5, Article VIII "Solid Waste and Recycling," Division 5 "Private Collectors" of the City Code, to Collect and Transport Municipal Solid Waste
[Speaker/Comment Card](#)
13. [M&C](#)
[25-0223](#) (CD 5) Ratify the Extension of the Temporary Closure of a Section of Craig Street between Northbound Frontage Road 820 to Haynie Street from December 2, 2024 to May 23, 2025 for Construction Activities
[Speaker/Comment Card](#)
14. [M&C](#)
[25-0225](#) (ALL) Adopt Ordinance Repealing and Restating Chapter 16 "Health and Sanitation," Article IV "Food Establishments" of the Code of the City of Fort Worth to Amend Regulations for Food Establishments to Align with Changes to State and Federal Law, Update Definitions and Regulations, and Name the Environmental Services Department as the Regulatory Authority
[Speaker/Comment Card](#)
15. [M&C](#)
[25-0226](#) (ALL) Adopt Ordinance Amending Article XVII "Day Care Centers" of Chapter 16 "Health and Sanitation" to Rename Article XVII to "Child-Care Centers", Add and Remove Definitions, Assign the Environmental Service Department as the Regulatory Authority for Child-Care Centers, Update the City's Standards and Regulations Governing Child-Care Centers, and Adopt the Texas Health and Human Services Minimum Standards for Child-Care Centers
[Speaker/Comment Card](#)
16. [M&C](#)
[25-0227](#) (CD 11) Ratify the Extension of the Temporary Closure of a Section of Craig Street between Southbound Frontage Road 820 to Putnam Street from January 27, 2025 to May 23, 2025 for Construction Activities
[Speaker/Comment Card](#)
17. [M&C](#)
[25-0230](#) (CD 5 and CD 11) Ratify the Temporary Closure of a Section of Craig Street between Northbound Frontage Road 820 and Southbound Frontage Road 820 from February 20, 2025 to February 20, 2026 for Construction Activities
[Speaker/Comment Card](#)
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18. [M&C](#)
[25-0232](#) (CD 4) Authorize the Temporary Closure of a Section of Ray White Road between Park Vista Boulevard and 275 Feet West of Park Vista Boulevard from May 27, 2025 to August 28, 2025 for Construction Activities
[Speaker/Comment Card](#)
19. [M&C](#)
[25-0233](#) (CD 5) Ratify the Extension of the Temporary Closure of a Section of Eastland Street between Northbound Frontage Road 820 to South Cravens Road from September 28, 2024 to May 7, 2025 for Construction Activities
[Speaker/Comment Card](#)
20. [M&C](#)
[25-0234](#) (CD 4) Authorize the Temporary Closure of a Section of Mirage Drive between Ray White Road and 130 Feet West of Ray White Road from April 1, 2025 to July 25, 2025 for Construction Activities
[Speaker/Comment Card](#)
21. [M&C](#)
[25-0235](#) (CD 11) Ratify the Extension of the Temporary Closure for a Section of Eastland Street between Southbound Frontage Road 820 and Radford Road from October 2, 2024 to April 14, 2025 for Construction Activities
[Speaker/Comment Card](#)
22. [M&C](#)
[25-0238](#) (CD 9) Authorize the Execution of a Facilities Lease Agreement with Crawford & Crawford, Inc. for the Use of Approximately 25,190 Square Feet of Industrial and Warehouse Space Located at 400 East Vickery Boulevard, Fort Worth, Texas, 76104 for Storage for the Public Events Department During Phase Two of the Fort Worth Convention Center Renovation and Expansion Project with an Initial Term of Sixty Months and in an Amount Not to Exceed \$26,240.00 Per Month
[Speaker/Comment Card](#)
- B. Purchase of Equipment, Materials, and Services - Consent Items**
1. [M&C](#)
[25-0196](#) (ALL) Authorize Execution of an Agreement with Ideal Fire & Security, LLC for Fire Alarm, Sprinkler, and Suppression Systems Services in an Annual Amount Up to \$1,413,368.00 for the Initial Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for All City Departments
[Speaker/Comment Card](#)
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2. [M&C](#)
[25-0199](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Leonard's Farm & Ranch Store, Inc., JHouston Holdings LLC dba LSM Outdoor Power, and Jeffrey C. Meyka dba A&B Lawn and Garden, for Small Engine Repair Services in a Combined Annual Amount Up to \$448,750.00 for the Initial Term, and Authorize Four One-Year Renewal Options for the Same Annual Amount for City Departments
[Speaker/Comment Card](#)

 3. [M&C](#)
[25-0200](#) (ALL) Authorize Execution of an Agreement with Naturomulch, LLC for Wood Safety Surfacing Materials in an Annual Amount Up to \$975,000.00 and Authorize Four One-Year Annual Renewal Options for the Same Annual Amount for the Park and Recreation Department
[Speaker/Comment Card](#)

 4. [M&C](#)
[25-0201](#) (ALL) Authorize Amendment No. 1 to an Agreement with The Reynolds Company, the Sole Source Provider for Electrical Supplies and Support for the Water Department, to Increase the Annual Contract Amount by \$150,000.00 for a Revised Annual Amount Up to \$250,000.00
[Speaker/Comment Card](#)

 5. [M&C](#)
[25-0202](#) (ALL) Authorize Non-Exclusive Agreements with Identified Vendors Using BuyBoard Cooperative Agreement 756-24 for Plumbing Supplies, Materials, and Equipment for a Combined Annual Amount Up to \$300,000.00 and Authorize Two One-Year Renewal Options for the Same Annual Amount for All City Departments
[Speaker/Comment Card](#)
- C. Land - Consent Items**
1. [M&C](#)
[25-0228](#) (CD 5) Authorize the Conveyance of Approximately 0.230 Acres in Drainage Easements Located at 5900 E. Rosedale Street, Fort Worth, Tarrant County, Texas 76112 in the Wade H. Hudson Survey, Abstract 718, and Being a Portion of Block 1-R, Lot A, Randolph Valley Subdivision to the State of Texas Through the Texas Department of Transportation for the Southeast Connector Project for a Total Amount of \$99,238.00 in Accordance with Section 272.001(b)(5) of the Texas Local Government Code
[Speaker/Comment Card](#)
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2. [M&C](#)
[25-0236](#) (CD 7) Authorize the Acquisition of a Fee Simple Interest in 0.1695 Acres of Land Owned by Tiffany L. Hicks Located at 6003 Meandering Road, Fort Worth, Tarrant County, Texas 76114 and Being a Part of Lot 8, Block 3, Greenfield Acres in the Amount of \$204,000.00 and Pay Estimated Closing Costs in an Amount Up to \$6,000.00 for a Total Cost of \$210,000.00 for the Meandering Road Improvement Project
[Speaker/Comment Card](#)
3. [M&C](#)
[25-0237](#) (CD 11) Authorize the Acquisition of Permanent Sewer Facility Easements in 0.406 Acres and Permanent Water Facility Easements in 0.765 Acres from Real Property Owned by Southeastern Freight Lines, Inc. Located at 5300 Martin Street, Fort Worth, Tarrant County, Texas 76119 in the Amount of \$357,539.00 for the Southeast Connector Project
[Speaker/Comment Card](#)
4. [M&C](#)
[25-0239](#) (CD 8) Authorize Acquisition of Approximately 0.196 Acres in Permanent Water Easements and 0.283 Acres in Temporary Construction Easements from Property Owned by Logan Land Development, L.P. Located at 500 West Rendon Crowley Road and 12327 Hemphill Street, Fort Worth, Tarrant County, Texas 76028 in the Amount of \$134,213.00 and Pay Estimated Closing Costs in an Amount Up to \$2,000.00 for a Total Cost of \$136,213.00 for the Southside II Water Main Alignment - Crowley I Project
[Speaker/Comment Card](#)
5. [M&C](#)
[25-0240](#) (CD 7) Authorize Acquisition of 0.559 Acres in a Permanent Sanitary Sewer Easement and 0.286 Acres in Temporary Construction Easements from Real Property Owned by The Klinedinst Family Trust Located at 319 Burton Hill Road and 321 Burton Hill Road, Westworth Village, Tarrant County, Texas 76114 in the Amount of \$212,634.00 and Pay Estimated Closing Costs in an Amount Up to \$2,500.00 for a Total Cost of \$215,134.00 for the M199C Parallel SS Interceptor Project
[Speaker/Comment Card](#)

D. Planning & Zoning - Consent Items

1. [M&C](#) (CD 7) Adopt Ordinance Vacating a Right-of-Way Easement
[25-0192](#) Dedicated as a Turnaround at the Terminus of Draper Ridge Drive in
Landing at Creekside Phase 2
[Speaker/Comment Card](#)

E. Award of Contract - Consent Items

1. [M&C](#) (ALL) Authorize Execution of Amendment No. 1 to City Secretary
[25-0187](#) Contract No. 59568, a Professional Services Agreement with
Kimley-Horn and Associates, Inc. Adding Funds in an Amount Up
to \$100,000.00 for a Revised Contract Totaling \$1,000,000.00 for
Drainage and Floodplain Review Services
[Speaker/Comment Card](#)
2. [M&C](#) (CD 10) Authorize Execution of Amendment No. 1 to
[25-0190](#) the Community Facilities Agreement with Hillwood Alliance Services,
LLC, increasing City Participation in an Amount Up to \$156,000.00
for Engineering Costs for the North Beach Street between State
Highway 170 and Saratoga Downs Way Project, Authorize a Waiver
of the Community Facilities Agreement Amendment Fee, Adopt
Appropriation Ordinances, and Amend the Fiscal Years 2025-2029
Capital Improvement Program
[Speaker/Comment Card](#)
3. [M&C](#) (CD 7) Authorize Execution of Amendment No. 2 in the Amount of
[25-0191](#) \$288,760.00 to an Engineering Agreement with Gannett Fleming,
Inc. (Previously known as DE Corp.) for the Water and Sanitary
Sewer Extension on Shoreview Drive and Hatch Road Project and
Adopt Appropriation Ordinance to Effect a Portion of Water's
Contribution to the Fiscal Years 2025-2029 Capital Improvement
Program
[Speaker/Comment Card](#)
4. [M&C](#) (CD 3) Authorize Execution of Change Order No. 2 in the Amount
[25-0193](#) of \$493,184.00 to a Contract with William J. Schultz, Inc. dba Circle
C Construction Company for the Water and Sanitary Sewer
Replacement Contract 2021 WSM-C and Adopt Appropriation
Ordinance to Effect a Portion of Water's Contribution to the Fiscal
Years 2025-2029 Capital Improvements Program
[Speaker/Comment Card](#)

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5. [M&C](#)
[25-0195](#) (CD 7) Authorize Execution of Change Order No. 2 with a Net Total Amount of \$444,979.65 after Deducts and an Additional 20 Calendar Days to a Contract with Woody Contractors, Inc. for the Thomas Place at Calmont Storm Drain Rehabilitation Project, Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2025-2029 Capital Improvement Program and Amend Transportation & Public Works Department's Fiscal Year 2025-2029 Capital Improvement Program
[Speaker/Comment Card](#)

 6. [M&C](#)
[25-0198](#) (CD 4) Authorize Rejection of the Bid Received for ICAP CONTRACT PART II and Arcadia Trail
[Speaker/Comment Card](#)

 7. [M&C](#)
[25-0203](#) (CD 7) Adopt Appropriation Ordinance in the Amount of \$350,000.00 for Additional Project Costs for Final Design of the Eagle Mountain Water Treatment Plant 35 Million Gallons per Day Expansion to Effect a Portion of Water's Contribution to the Fiscal Years 2025- 2029 Capital Improvement Program
[Speaker/Comment Card](#)

 8. [M&C](#)
[25-0206](#) (ALL) Adopt Appropriation Ordinance in the Amount of \$900,000.00 to Fund the Third Renewal of a Contract with Tejas Commercial Construction, LLC, for the 2022 Water Service Leak Repair Contract Project and to Effect a Portion of Water's Contribution to the Fiscal Years 2025-2029 Capital Improvement Program
[Speaker/Comment Card](#)

 9. [M&C](#)
[25-0207](#) (CD 11) Authorize Execution of a Five-Year Tax Abatement Agreement with Kenneth D. Gabriel for the Remodel and Addition of Approximately 313 Square Feet to a Single-Family Dwelling and Having a Cost of at Least \$108,000.00 on Property Located at 3200 Bideker Avenue, in the Polytechnic Heights Neighborhood and within Neighborhood Empowerment Zone Area Six and Neighborhood Empowerment Reinvestment Zone No. 6R
[Speaker/Comment Card](#)

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10. [M&C](#)
[25-0208](#) (ALL) Authorize Financial Transactions in Certain Capital Project Funds to Facilitate the Clean-Up and Close-Out of Capital Projects, Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to the Fiscal Years 2025-2029 Capital Improvement Program
[Speaker/Comment Card](#)
11. [M&C](#)
[25-0209](#) (CD 8) Authorize Execution of a Consent to Leasehold Deed of Trust with Texas Sky Harbor, LLC and American National Bank of Texas, N.A. to Enable Texas Sky Harbor to Obtain Financing to Facilitate New Hangar Construction for Lease Sites E-21 and E-22 Located at Fort Worth Spinks Airport
[Speaker/Comment Card](#)
12. [M&C](#)
[25-0210](#) (CD 5) Authorize Execution of a Five-Year Tax Abatement Agreement with Cristo Jesus Najera for the Construction of a Single-Family Dwelling of Approximately 2,464 Square Feet and Having a Cost of at Least \$250,000.00 on Property Located at 4333 Ave H, in the Stop Six/Poly Oversight Neighborhood and within Neighborhood Empowerment Zone Area Six and Neighborhood Empowerment Reinvestment Zone No. 6R
[Speaker/Comment Card](#)
13. [M&C](#)
[25-0213](#) (CD 5) Authorize Execution of a Five-Year Tax Abatement Agreement with Beyond Houses, LLC for the Construction of a Single-Family Dwelling of Approximately 2,241 Square Feet and Having a Cost of at Least \$303,617.00 on Property Located at 6309 Meadowbrook Drive, in the Ryanwood Neighborhood and within Neighborhood Empowerment Zone Area Six and Neighborhood Empowerment Reinvestment Zone No. 6R
[Speaker/Comment Card](#)
14. [M&C](#)
[25-0214](#) (ALL) Ratify the Application for, and Authorize Acceptance of, if Awarded, the Sexual Assault Evidence Testing Grant Program from the Office of the Texas Governor, Public Safety Office, Fiscal Year 2026 in an Amount Up to \$250,000.00 for Contractual Services for the Screening and/or Processing of Sexual Assault Evidence Collection Kits, Authorize Execution of Related Grant Agreement with the Office of the Texas Governor, Public Safety Office, Adopt Resolution, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
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15. [M&C](#)
[25-0215](#) (ALL) Authorize Execution of Amendment No. 1 to the Professional Services Agreement with AECOM Technical Services Inc. in the Amount of \$1,200,000.00 for the 2026 Bond Transportation Project Development Scope for a Revised Contract Amount of \$3,400,000.00
[Speaker/Comment Card](#)
16. [M&C](#)
[25-0221](#) (CD 9) Authorize Execution of a Professional Services Agreement with Con-Real Support Group, Inc. in the Amount Up to \$290,000.00 to Assist the City in the Selection of a Developer for the Site on Commerce Street Created by Phase 1 of the Fort Worth Convention Center Expansion and Renovation Project, and Adopt Appropriation Ordinance.
[Speaker/Comment Card](#)
17. [M&C](#)
[25-0224](#) (ALL) Ratify Application for and Acceptance of, if Awarded, FY25 Regional Scrap Tire Collection Events #3 and #4 Grant Funding for an Additional Two Events from the North Central Texas Council of Governments for an Added Amount Up to \$3,000.00, Authorize Execution of an Interlocal Agreement with North Central Texas Council of Governments for Reimbursement of the Cost of Scrap Tire Collection Events #3 and #4, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
18. [M&C](#)
[25-0229](#) (CD 2) Authorize Execution of a Design-Build Contract with SpawGlass Contractors Inc., in an Amount of \$5,500,000.00 Including a 7.5% Owner's Construction Contingency Allowance, to Design and Build the Meacham Airport Maintenance Building
[Speaker/Comment Card](#)
19. [M&C](#)
[25-0231](#) (CD 9) Authorize Execution of a Lease Agreement with Fort Worth City Credit Union for Approximately 816 Square Feet of Office Space at the Bob Bolen Public Safety Complex Located at 505 West Felix Street, Fort Worth, Texas 76115 for Use as a Satellite Banking Operation
[Speaker/Comment Card](#)

20. [M&C](#) (CD 8) Authorize Execution of a Contract with Mart, Inc., in the Amount of \$2,263,196.00, for Generators at the Bob Bolen Public Safety Building
[25-0242](#)
[Speaker/Comment Card](#)

21. [M&C](#) (CD 2) Authorize Execution of a Construction Contract with C.C. Zamora Construction, Inc in an Amount Up to \$721,925.00 for Construction of the Falcon Way and Gulfstream Road Rehabilitation Project at Fort Worth Meacham International Airport
[25-0243](#)
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [25-4965](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

Council Proposal - NONE

Changes in Membership on Boards and Commissions

1. [25-4963](#) Board Appointment - At-Large
[Speaker/Comment Card](#)

2. [25-4969](#) Board Appointment - District 9
[Speaker/Comment Card](#)

PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS, COMMISSIONS AND/OR CITY COUNCIL COMMITTEES

RESOLUTIONS - NONE

ORDINANCES - NONE

PUBLIC HEARING

1. [M&C](#) [25-0216](#) (ALL) Conduct a Public Hearing and Approve Amendments to the Fiscal Year 2025 Crime Control and Prevention District Budget to Increase the Budget in the Recruitment and Training Initiative by \$840,746.00, for Recruit Pay Adjustments, and in the Equipment, Technology and Infrastructure Initiative by a Total of \$6,389,967.00, from Available Fund Balance, for Funding of Crime Lab Study, Outsourcing of Sexual Assault Kits, Expansion of the Real Time Crime Center and the Far North Patrol Sector Pilot Program; Adopt Appropriation Ordinances; and Amend the Fiscal Year 2025 Adopted Budget to Reflect These Changes

(PUBLIC HEARING - a. Report of City Staff: Loraine Coleman; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-24-140](#) (CD 11) Bryan Ramirez / Dilcia Ramirez, 2816 Bird Street, (0.492 acres) From: "A-5" One-Family Residential To: "B" Two-Family Residential (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)
[Speaker/Comment Card](#)
2. [ZC-25-007](#) (CD 6) HMH VSC Land LLC / Preston Pittman, ONM Living / Lori Lusk, Kimley-Horn Associates, 9705 Block of Old Granbury Road (East of Chisholm Trail Parkway, South of W. Risinger Road and West of Summer Creek Drive), (38.77 acres) From: "R2" Townhouse/Cluster To: "C" Medium Density Multifamily (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)

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3. [ZC-24-063](#) (CD 11) Trinity Phoenix LLC/Felix Wong, 519-521 (odds) and 601 Paradise St. & 518, 519, 520 Baurline St. (0.905 acres) From: "A-5" One-Family Residential To: "PD-CR" Planned Development for all uses in "CR" Low Density Multifamily, excluding government office, museum, and country club; development standards for a reduced projected front yard setback, a reduced setback adjacent to one- or two-family residential district, and a reduced open space requirement; site plan included. (Recommended for Approval as Amended by the Zoning Commission to remove Units #1, #6 and #10 from the site plan)
[Speaker/Comment Card](#)

 4. [ZC-24-158](#) (CD7) City of Fort Worth Water Department / Joshua Kercho, 2498 Silver Creek Road, (0.96 acres) From: "A-21" One-Family Residential To: "CF" Community Facilities; Add Conditional Use Permit (CUP) to allow a wastewater lift station in "CF" Community Facilities; site plan included. (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 5. [ZC-24-159](#) (CD 11) Oncor Electric Company / Travis Yanker, 1000 Wallace Street, (1.02 acres) To: Add Conditional Use Permit (CUP) to allow an electrical power substation in "FR" General Commercial Restricted with waivers to allow structures in the projected front yards and fencing materials, site plan included. (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

 6. [ZC-24-161](#) (CD 2) Letz Re Holdings LLC / Willbanks Metals / Cheyenne Haddad with Pope, Harwicke, Christie, Schell & Taplett LLC, 3001, 3002 & 3004 N. Crump Street, (0.504 acres) To: Add Conditional Use Permit (CUP) for auxiliary parking lot in "A-5" One-Family district with waivers to allow within the front yard setback: parking, gate pad, light poles and fencing; site plan included. (Recommended for Approval by the Zoning Commission with a time limit of 5 years)
[Speaker/Comment Card](#)

 7. [ZC-24-166](#) (CD 9) Elizabeth Padilla / P Duran Properties LLC, 1309 E. Peach Street, (0.115 acres) From: "D" High Density Multifamily /Samuels Design District Overlay To: "MU-1" Low Intensity Mixed-Use /Samuels Design District Overlay (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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8. [ZC-24-171](#) (CD 2) Josue Cardenas / Mark Salgado, 3060 Hardy Street, (0.16 acres), From: "I" Light Industrial To: "A-5" One-Family Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
9. [ZC-24-172](#) (CD 3) Darin McReynolds Norman, Urbanworth LLC / Robert Eatl Pulido Sr., 5105 & 5201 Benbrook Highway and 7615, 7625, 7599 Mary's Creek, (7.015 acres) From: "E" Neighborhood Commercial and "C" Medium Density Multifamily To: "PD/E" Planned Development for all uses in "E" Neighborhood Commercial plus terminal, truck and freight, storage or display outside; trailer, portable; sales construction or storage, automotive repair; vehicle sales or rental; outdoor sales and storage, garage repair, truck driving school; site plan waiver requested. (Recommended for Approval as Amended by the Zoning Commission for PD/E plus truck driving school, site plan required)
[Speaker/Comment Card](#)
10. [ZC-25-001](#) (CD 2) Marine Landings, LLC / Jeff Landon / Taylor Mitchum, 4501 Angle Avenue & 2851 NW Loop 820, (31.34 acres) From: "C" Medium Density Multifamily To: "PD/J" Planned Development for all uses in "J" Medium Industrial excluding waste related, agricultural and accessory uses with development standards to reduce landscape buffers and 75% landscaping in front of the building, site plan included. (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
11. [ZC-25-002](#) (CD 10) Tony Winchester / Jorge Garay, 644 E. Bonds Ranch Road, (0.81 acres) From: "AG" Agricultural To: "I" Light Industrial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
12. [ZC-25-006](#) (CD 11) Samuel Martinez / Marcelo Barron, 5331 Old Handley Road, (0.22 acres) From: "A-7.5" One-Family Residential To: "A-5" One-Family Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

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13. [ZC-25-009](#) (CD 7) Montgomery Corner, LLC / Mack Pogue, PPC Land Ventures Inc. / Landon King, LJA Engineering, Inc., 2501 and 2601 Montgomery Street, (7.404 acres) From: "J" Medium Industrial To: "PD/G" Planned Development for all uses in "G" Intensive Commercial plus hotel, multifamily, brewery, distillery & winery and excluding automotive uses and industrial uses with development guidelines attached (See Staff Report); site plan waiver requested. (Recommended for Approval by the Zoning Commission with site plan required)
[Speaker/Comment Card](#)
14. [ZC-25-010](#) (CD 7) Larry L. Fowler, JR. / Chad Bates, 5001 Dexter Avenue, (0.14 acres) From: PD 322 "PD/SU" Planned Development/Specific Use for a church education building with living area, site plan required. To: "A-5" One-Family Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
15. [ZC-25-012](#) (CD 9) Alex Veigel, 3225 South University Drive, (0.16 acres) From: PD 95 "PD/SU" Planned Development for an insurance office; maintaining existing architecture; providing for parking in rear yard only/TCU Residential Overlay To: "C" Medium Density Multifamily/TCU Residential Overlay (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
16. [ZC-25-013](#) (CD 11) Stephen Rivers / Brian Milligan, 3626 Meadowbrook Drive, (0.58 acres) To: Amend PD1397 Planned Development for "ER" Neighborhood Commercial Restricted plus coffee shop, to allow dumpster within the 20 ft. supplemental setback; site plan included (SP-24-016) (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

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17. [ZC-25-035](#) (ALL) City of Fort Worth, Text Amendment To: Adopt An Ordinance Amending the Zoning Ordinance of the City of Fort Worth, by Amending Chapter 9, "Definitions", Section 9.101, "Defined Terms" to remove "Unified Residential Development" and Amend "Commercial/Institutional Use", "Floor Area", "Open Space", "Net Land Area"; Amending Chapter 6 "Development Standards", Article 1, "General" Section 6.100, "Height" to Add "I" Light Industrial to where the Height of a building can be Increased; and to Amend Various Sections of the Zoning Ordinance to Remove References to Section 6.506 of the Zoning Ordinance and "Unified Residential Development" and replace such References with Appropriate Sections. (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
18. [ZC-25-039](#) (CD 11) R. Lucille Samuel, 3016 E. 4th Street, From: "CF" Community Facilities To: "CF/HC" Community Facilities/Historic & Cultural Overlay (Recommended for Approval by the Historic & Cultural Landmark Commission)
[Speaker/Comment Card](#)
19. [ZC-25-040](#) (CD 2) Jason Eggenberger / Gyant Marine LLC, 1312 - 1324 N. Main Street, From: "PD1403" - Planned Development for all uses in "MU-1" Low Intensity Mixed-Use plus hotel; site plan waiver To: "PD1403" with the (HC) Historic and Cultural Overlay (Recommended for Approval by the Historic and Cultural Landmark Commission)
[Speaker/Comment Card](#)
20. [ZC-25-041](#) (CD 2) Jason Eggenberger / Gyant Marine LLC, 1336 - 1348 N. Main Street, From: "PD1403" - Planned Development for all uses in "MU-1" Low Intensity Mixed-Use plus hotel; site plan waiver To: "PD1403" with the (HC) Historic and Cultural Overlay (Recommended for Approval by the Historic and Cultural Landmark Commission)
[Speaker/Comment Card](#)
21. [ZC-25-042](#) (CD 2) Jason Eggenberger / Gyant Marine LLC, 1360 - 1364 N. Main Street, From: "PD1403" - Planned Development for all uses in "MU-1" Low Intensity Mixed-Use plus hotel; site plan waiver To: "PD1403" with the (HC) Historic and Cultural Overlay (Recommended for Approval by the Historic and Cultural Landmark Commission)
[Speaker/Comment Card](#)
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REPORT OF THE CITY MANAGER

- A. **Benefit Hearing - NONE**
- B. **General**
1. [M&C
25-0056](#) (ALL) Approve \$92,000.00 in Adjustments to the Fiscal Year 2024 Crime Control and Prevention District Budget to Reallocate Amounts within Crime Control and Prevention District Initiatives and Programs, Resulting in No Net Increase to the Overall Budget (Continued from a Previous Meeting)
[Speaker/Comment Card](#)
2. [M&C
25-0056
\(REVISED\)](#) (ALL) Approve \$92,000.00 in Adjustments to the Fiscal Year 2024 Crime Control and Prevention District Budget to Reallocate Amounts within Crime Control and Prevention District Initiatives and Programs, Resulting in No Net Increase to the Overall Budget and No Impact to the Budget Included in the Fiscal Year 2024 Annual Comprehensive Financial Report
[Speaker/Comment Card](#)
3. [M&C
25-0194](#) (ALL) Adopt Ordinance Directing Publication and Posting of Notice of Intention to Issue Combination Tax and Revenue Certificates of Obligation in an Amount Not to Exceed \$15,000,000.00 for Improvements to Will Rogers Memorial Center and Expressing Intent to Reimburse Initial Project Expenditures from Proceeds if Debt Is Issued
[Speaker/Comment Card](#)
- C. **Purchase of Equipment, Materials, and Services - NONE**
- D. **Land - NONE**
- E. **Planning & Zoning - NONE**
- F. **Award of Contract - NONE**

The City Council may convene in Executive Session in the City Council Conference Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

ADJOURNMENT

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.