

**CITY COUNCIL MEETING AGENDA  
FOR THE MEETING AT 10:00 AM, TUESDAY, JUNE 16, 2020  
CITY COUNCIL CHAMBERS, CITY HALL  
200 TEXAS STREET, FORT WORTH, TEXAS**

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**CALL TO ORDER**

**INVOCATION - Minister Pat Philmon, Clergy and Police Alliance Instructor**

**PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS**

**(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")**

**CONSIDERATION OF MINUTES**

1.     [20-0550](#)       Minutes - June 2, 2020 Work Session
2.     [20-0551](#)       Minutes - June 4, 2020 Regular Meeting

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF**

**CONSENT AGENDA**

**Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.**

**A.     General - Consent Items**

1.     [M&C](#)  
       [20-0382](#)       Authorize Acceptance of Grants from the Texas Department of Housing and Community Affairs for Homeless Housing and Services Program Funds for \$486,499.00 and HHSP-Youth Set Aside for \$136,139.00, Authorize Execution of Related Agreements, Authorize Execution of SubGrant Agreements with Housing Authority of the City of Fort Worth DBA Fort Worth Housing Solutions to Provide Rental Assistance and with Tarrant County Homeless Coalition to Provide Youth Rental Assistance and Case Management and Adopt Attached Appropriation Ordinances (ALL COUNCIL DISTRICTS)  
       [Speaker/Comment Card](#)

2. [M&C](#)  
[20-0387](#) Authorize Acceptance of Funds from Tarrant County 9-1-1 District in the Amount of \$663,877.00 for the Fiscal Year 2020 Radio Assistance Program and Adopt Appropriation Ordinances (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
3. [M&C](#)  
[20-0399](#) Adopt Water and Wastewater Capital Improvements Plan Citizen Advisory Committee Semi-Annual Progress Report on the Collection and Expenditure of Water and Wastewater Impact Fees (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
4. [M&C](#)  
[20-0409](#) Approve Reserve Officers Appointed by the Chief of Police to Serve in a Supplementary Capacity for the Police Department (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
5. [M&C](#)  
[20-0422](#) Authorize the Acceptance of a Deed Conveying Fee Simple Interest in Approximately 0.1457 Acre of Land, Being All of Lot 54, Block 1, Pine Tree Mobile Home Estates No. 2 Addition, with an Address of 11315 Golden Triangle Circle, Fort Worth, Texas, from Tarrant County to the City of Fort Worth (COUNCIL DISTRICT 4)  
[Speaker/Comment Card](#)
6. [M&C](#)  
[20-0424](#) Authorize the Temporary Closure of Monroe Street between West 10th Street and Texas Street to Replace 450-feet of a 12-inch Water Main from June 24, 2020 thru July 24, 2020 (COUNCIL DISTRICT 9)  
[Speaker/Comment Card](#)
7. [M&C](#)  
[20-0426](#) Adopt Appropriation Ordinance in the Amount of \$500,000.00 for the Westcliff Drainage Improvements Project and Update the FY2020-2024 General Capital Improvement Plan (COUNCIL DISTRICTS 3 and 9)  
[Speaker/Comment Card](#)

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8. [M&C](#)  
[20-0429](#) Adopt Ordinance Amending Chapter 22 "Motor Vehicles and Traffic," Article III "Operation of Vehicles," Section 22-86 "Speeding," Subsection (i) of the Code of the City of Fort Worth, Texas (2015), as Amended, to Add the Speed Limits of Certain Speed Zones Specifically, a New Speed Limit of 55 mph along IH 35W Northbound Frontage Road between Eagle Parkway and State Highway 114 (COUNCIL DISTRICT 7)  
[Speaker/Comment Card](#)
  9. [M&C](#)  
[20-0436](#) Authorize Application for, and if Awarded, Acceptance of Two Grants from the Texas Veterans Commission in the Total Amount of \$800,000.00 for Assistance to Veterans with Security Deposits, Rent, Mortgage, Utility Assistance and Accessibility and Safety Modifications to their Homes, Approve Execution of Applicable Grant Contracts, and Adopt Appropriation Ordinance (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  10. [M&C](#)  
[20-0430](#) Adopt an Ordinance Changing the Name of a Portion of Bethune Street between Elgin Street and Ramey Avenue to R. W. Bivens Lane and Authorize Related Waivers (COUNCIL DISTRICT 5)  
[Speaker/Comment Card](#)
  11. [M&C](#)  
[20-0434](#) Adopt an Ordinance Changing the Name of a Portion of Calumet Street between Amanda Avenue and Birdell Street to Pollard Smith Avenue and Authorize Related Waivers (COUNCIL DISTRICT 5)  
[Speaker/Comment Card](#)
  12. [M&C](#)  
[20-0432](#) Adopt an Ordinance Changing the Name of a Portion of Kutman Court between Birdell Street and Wiseman Avenue to Sayles Trail and Authorize Related Waivers (COUNCIL DISTRICT 5)  
[Speaker/Comment Card](#)
- B. Purchase of Equipment, Materials, and Services - Consent Items**
1. [M&C](#)  
[20-0389](#) Ratify Expenditures and Authorize the Execution of an Agreement with Level 3 Telecom Holdings, LLC Using a Cooperative Agreement for Continued Telecommunications Services at an Annual Cost of \$423,329.13 and Authorize Four Annual Renewal Options (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
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2. [M&C](#)  
[20-0395](#) Authorize the Purchase of an Asphalt Paver from Romco Equipment Co., LLC in an Amount Up to \$107,878.00 for the Transportation & Public Works Department Through the Property Management Department (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
  3. [M&C](#)  
[20-0398](#) Authorize an Amendment to Mayor and Council Communication P-12021, for Additional Purchase Agreements with GTS Technology Solutions Inc., using Alternative Cooperative Contracts (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
  4. [M&C](#)  
[20-0400](#) Authorize Execution of a Two-Year Agreement with Distinctive AFWS Designs, Inc., for Project Management Assessments and Installation Services for the High Water Warning System (HWWS) Conversions in Amount Up to \$1,196,001.00 for the Transportation and Public Works Department (TPW) (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[20-0403](#) Authorize a Purchase Agreement with Lowe's Home Centers, LLC for Maintenance, Repair and Operating Supplies for All Departments Using Omnia Partners Cooperative Contract in an Annual Amount Up to \$300,000.00 (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[20-0405](#) Authorize the Execution of an Amendment to Extend the Term of the Managed Services Agreement with Motorola Solutions, Inc., for an Additional Five Years Through December 31, 2029 and for an Increase of \$7,863,842.27 for the Total Cost of the Agreement Not to Exceed \$21,185,529.27 for Maintenance Services to Support the City's Public Safety Radio Communications System (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)

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7. [M&C](#)  
[20-0406](#) Authorize the Execution of an Amendment to City Secretary Contract No. 50054, System Purchase Agreement to Increase the Second Year Amount by \$448,407.00, from \$1,229,844.00 to \$1,678,251.00 for Command Central Aware Mapping Solution and Additional Radios for the Information Technology Solutions Department with Motorola Solutions, Inc. Using Houston-Galveston Area Council Contract No. RA05-18, or its Successors. The Total Amount of the Contract for Three Years will be Increased from \$3,364,284.00 to \$3,812,691.00 (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
  8. [M&C](#)  
[20-0408](#) Authorize the Rejection of All Responses to Bid No. 20-0098 for K-9 Units for the Fire Department Through the Property Management Department (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
  9. [M&C](#)  
[20-0410](#) Authorize Amendments to Professional Services Agreements with SRB Systems Inc., Abacus Technical Services LLC, Luna Data Solutions, Inc., APEX Systems LLC, Insight Global LLC, TEKsystems, Inc., GTS Technology Solutions, Inc., and Kforce, Inc. for Staff Augmentation Services in the Amount of \$300,000.00, for a New Annual Total of \$2,400,000.00, for the Information Technology Solutions Department (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
  10. [M&C](#)  
[20-0412](#) Authorize the Execution of Non-Exclusive Agreements with SID Tool Co., Inc. d/b/a MSC Industrial Supply Co., and Fastenal Company for Safety Personal Protective Equipment for All City Departments in a Combined Annual Amount Up to \$420,393.00 Using Two TXMAS Cooperative Contracts and Authorize Five Annual Renewal Options (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
  11. [M&C](#)  
[20-0417](#) Authorize the Purchase of One High Water Rescue Truck from General Body Manufacturing Co., d/b/a General Truck Body for the Fire Department in an Amount Up to \$178,659.28 Using Grant Funds and a GoodBuy Cooperative Contract (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
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12. [M&C](#)  
[20-0419](#) Authorize an Agreement with Waters Technologies Corporation for the Purchase of a Liquid Chromatography Mass Spectrometer, Using a General Services Administration Cooperative Agreement in the Amount of \$218,224.85, for the Information Technology Solutions Department on Behalf of the Police Department (ALL COUNCIL DISTRICTS)

[Speaker/Comment Card](#)

13. [M&C](#)  
[20-0425](#) Authorize the Execution of an Agreement with DigitalMarkets, Inc. d/b/a/ "Vista Com" for the Purchase of a Recording System Using a General Services Administration Cooperative Agreement for a First Year Cost of \$202,688.00 with an Annual Maintenance Cost of \$49,918.00 for the Police Department (ALL COUNCIL DISTRICTS)

[Speaker/Comment Card](#)

**C. Land - Consent Items**

1. [M&C](#)  
[20-0388](#) Accept Dedication of Approximately 1.628 Acres of Unimproved Parkland from Starlight Homes Texas, LLC as an Addition to Anderson Park (COUNCIL DISTRICT 2)

[Speaker/Comment Card](#)

2. [M&C](#)  
[20-0418](#) Authorize the Acquisition of a Right-of-Way Easement in Approximately 0.018 Acres and a Temporary Construction Easement in Approximately 0.067 Acres Located at 6101 S. Hulen Street in the Wedgwood Addition, Block 57, Lot A1, Tarrant County, Texas from Property Owned by H & Rozy Inc. in the Amount of \$139,363.00 and Pay Estimated Closing Costs in the Amount Up to \$5,000.00 for a Total Cost of \$144,363.00 for the Hulen St at Granbury Rd Intersection Project (2018 BOND PROGRAM) (COUNCIL DISTRICT 6)

[Speaker/Comment Card](#)

**D. Planning & Zoning - Consent Items**

1. [M&C](#)  
[20-0393](#) Adopt Ordinance Vacating a Portion of NW Fourth Street to be Replatted with the Adjoining Property for the Encore at Panther Island Multifamily Development in Trinity Uptown (COUNCIL DISTRICT 9)

[Speaker/Comment Card](#)

**E. Award of Contract - Consent Items**

1. [M&C](#)  
[20-0370](#) Authorize an Agreement with Howe & Howe, Inc. for the Purchase of a Fire Fighting Robot, in an Amount Not to Exceed \$144,900.00, Utilizing Funding from the 2019 Urban Area Security Initiative Grant Award (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
2. [M&C](#)  
[20-0385](#) Authorize the Execution of a Communications System Agreement with the Southwestern Baptist Theological Seminary for Participation in the City of Fort Worth's Two-Way Public Safety Radio System at No Cost to the City of Fort Worth (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
3. [M&C](#)  
[20-0386](#) Authorize Execution of an Engineering Agreement in the Amount of \$144,000.00 with Teague Nall and Perkins, Inc. for Engineering Professional Services of Sycamore Park Phase I Improvements (2018 Bond Program) (COUNCIL DISTRICT 8)  
[Speaker/Comment Card](#)
  
4. [M&C](#)  
[20-0390](#) Authorize the Execution of Amendment No. 1 to the Contract with First Restoration Inc. for Water Damage Mitigation Services to Provide an Increased Contract Cost in the Amount of \$24,750.00 for a Revised Contract Amount of \$123,750.00 and Authorize Future Renewals at the Revised Contract Amount (COUNCIL DISTRICT 5)  
[Speaker/Comment Card](#)
  
5. [M&C](#)  
[20-0391](#) Authorize the Execution of a Contract with B-C Walker, Inc., in the Amount of \$146,073.00, for the Advanced Metering Infrastructure - Walsh Ranch and Stagecoach Ground Storage Tank Communication Towers Project, and Adopt Appropriation Ordinance (COUNCIL DISTRICT 3)  
[Speaker/Comment Card](#)
  
6. [M&C](#)  
[20-0394](#) Adopt Appropriation Ordinance in the Amount of \$279,600.00 to Fund the First Renewal to a Professional Services Agreement with ADS, LLC, and the First Renewal to a Professional Services Agreement with Hach Company for Citywide Wastewater Collection System Flow Monitoring (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)

7. [M&C](#)  
[20-0396](#) Authorize the Execution of a Contract with PM Construction & Rehab, LP in an Amount Up to \$1,000,000.00, for Sanitary Sewer Cured-In-Place Pipe, Contract 2018 Providing Trenchless Rehabilitation of Sanitary Sewer Mains at Various Locations Throughout the City of Fort Worth, Authorize Three (3) Contract Renewals, and Adopt Appropriation Ordinance (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
8. [M&C](#)  
[20-0401](#) Ratify Expenditures and Authorize the Execution of an Agreement with AT&T Corporation for Telecommunication Services for the Information Technology Solutions Department, Using a State of Texas Department of Information Resources Contract, at an Annual Cost Not to Exceed \$2,200,000.00 and Authorize Four Annual Renewal Options (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
  
9. [M&C](#)  
[20-0402](#) Authorize the Execution of Amendment No. 1 to the Contract with Synagro of Texas-CDR, Inc. for Anaerobic Digester Cleaning Services to Provide for a Revised Renewal Language and Additional Funding in the Amount of \$125,000.00 for a Revised Contract Amount of \$625,000.00 and Authorize a Revised Baseline Contract Amount of \$625,000.00 for Subsequent Renewals (COUNCIL DISTRICT 5)  
[Speaker/Comment Card](#)
  
10. [M&C](#)  
[20-0404](#) Authorize the Execution of a Contract with Woody Contractors, Inc., in the Amount of \$3,953,565.78, for the 2014 Water Line and Sanitary Sewer Replacement WSM-A, Part 3 Project in Northeast Fort Worth, Update the FY2020-2024 Capital Improvement Plan, and Adopt Appropriation Ordinances (COUNCIL DISTRICTS 2, 4, and 9)  
[Speaker/Comment Card](#)
  
11. [M&C](#)  
[20-0407](#) Authorize the Execution of an Amendment No. 3 to City Secretary Contract No. 33809, an Unimproved Ground Lease Agreement, known as the Texas Jet Bundle, with Texas Jet Partners, LP, to include 7,847 Square Feet of Land Adjacent to Hangar 29N at Fort Worth Meacham International Airport (COUNCIL DISTRICT 2)  
[Speaker/Comment Card](#)



12. [M&C](#)  
[20-0411](#) Ratify Application for, and Authorize Acceptance of, if Awarded, a Grant from the North Central Texas Council of Governments for the 2020 Incident Management Equipment Purchase Program in an Amount Not to Exceed \$44,989.00, Authorize Execution of Related Agreement, and Adopt Appropriation Ordinance (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
13. [M&C](#)  
[20-0413](#) Authorize Application for, and Acceptance of, if Awarded, the Coronavirus Emergency Supplemental Funding Program Solicitation Formula Grant for Fiscal Year 2020 from the United States Department of Justice, Office of Justice Programs and Bureau of Justice Assistance in the Amount of \$1,070,032.00, Authorize Execution of a Grant Agreement with the United States Department of Justice, and Adopt Appropriation Ordinance (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
14. [M&C](#)  
[20-0414](#) Authorize the Execution of Change Order No. 1 in the Amount of \$135,060.00 and the Addition of 45 Calendar Days to a Contract with McKee Utility Contractors, Inc. for the Village Creek Drainage Basin Main 325 Parallel Relief Sewer, Part 2 Project, for a Revised Contract Cost of \$13,323,507.00, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt and Adopt Appropriation Ordinance (COUNCIL DISTRICTS 6 and 8)  
[Speaker/Comment Card](#)
15. [M&C](#)  
[20-0427](#) Authorize Execution of Change Order No. 1 in the Amount of \$181,810.00 to the Contract with Omega Contracting Inc. for 2020 Concrete Restoration Contract 2 for a Revised Contract Amount of \$920,581.50 and the Addition of 45 Calendar Days to the Project Schedule. Update the FY2020-2024 Capital Improvement Plan and Adopt Appropriation Ordinance (COUNCIL DISTRICTS 2, 4, 5, 6 and 9)  
[Speaker/Comment Card](#)

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16. [M&C](#)  
[20-0428](#) Authorize Unit Price Contracts with EAR Telecommunications LLC, d/b/a EARTC, and Bean Electrical Inc., Each in an Amount Not to Exceed \$1,500,000.00, for Task Order Construction Services for the Installation of Projects Relating to Traffic Signal and Street Lighting Improvements (2018 Bond Program) (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)
17. [M&C](#)  
[20-0431](#) Authorize the Execution of an Interlocal Agreement with Tarrant County with City participation in the Amount of \$751,550.00 for Street Rehabilitation of Everman Parkway from Oak Grove Road to the Everman City limits (approximately 600 feet east of Christopher Drive) (COUNCIL DISTRICT 8)  
[Speaker/Comment Card](#)
18. [M&C](#)  
[20-0433](#) Authorize Execution of Amendment No. 1 to the Professional Engineering Services Agreement with Peloton Land Solutions, Inc. for North Riverside Drive Phase IV, from Shiver Road to North Tarrant Parkway, in an Amount Not to Exceed \$358,411.00 for a Total Revised Contract Amount of \$1,058,411.00 (COUNCIL DISTRICT 4)  
[Speaker/Comment Card](#)
19. [M&C](#)  
[20-0435](#) Authorize Execution of an Amendment to City Secretary Contract Number 53652, a Community Facilities Agreement with HT HWY 114 Development LP with City Participation in an Amount Not to Exceed \$492,204,00 for Oversizing Sewer Mains in the Vicinity West of FM 156 and Highway 114 to Serve Tradition Central Development and Anticipated Future Growth in North Fort Worth, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Revenue Bond Issuance for the Water and Sewer Fund for City Participation and Adopt Appropriation Ordinance (COUNCIL DISTRICT 7)  
[Speaker/Comment Card](#)

#### PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [20-0431](#) Notice of Claims for Alleged Damages and/or Injuries

**SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.**

1. Recognition of Friends of Tandy Hills and Donors for Broadcast Hill Acquisition

**ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF**

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

**PRESENTATIONS BY THE CITY COUNCIL**

1. **Changes in Membership on Boards and Commissions**

[20-0827](#) Board Appointment - District 2

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,  
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES - NONE****AWARD OF CONTRACT**

1. [M&C](#)  
[20-0383](#) Accept a Donation in the Amount of \$10,000.00 from Wanda Conlin and Don Boren for the Reby Cary Youth Library Public Art Project, Authorize the Execution of Amendment to an Artwork Commission Agreement with Joe O'Connell Creative Machines, Inc. in the Amount of \$10,000.00, for a Total Contract Amount Up to \$310,662.36, and Adopt Appropriation Ordinance (COUNCIL DISTRICT 8)  
[Speaker/Comment Card](#)

**PUBLIC HEARINGS**

1. [M&C](#)  
[20-0384](#) Conduct a Public Hearing and Authorize Use of a Total of 0.107 Acres of Timberland Park for Intersection Improvements (COUNCIL DISTRICT 7)  
  
(PUBLIC HEARING - a. Report of City Staff: David Creek; b. Citizen Presentations; c. Council Action: Close Public Hearing and Act on M&C)  
[Speaker/Comment Card](#)

2. [M&C](#)  
[20-0392](#) Conduct a Public Hearing Approving Request for a Variance to the Gas Well Ordinance by 287 Willow Springs Storage, LP from the 125-Foot Setback from the WO Boaz Pad L Multiple Well Site Permit for Habitable Structures at 12460 NW Highway 287, Establish Area within Well Site Where Drilling is Allowed and Approve Waiver from Certain Noise Regulations (COUNCIL DISTRICT 7)

(PUBLIC HEARING - a. Report of City Staff: Allison Gray; b. Citizen Presentations; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

## ZONING HEARING

1. [ZC-20-050](#) (CD5) Ron Mon, 2408 Wilspoint Court; From: "E/SSO" Neighborhood Commercial/Stop Six Design Overlay To: "A-5/SSO" One Family/Stop Six Design Overlay 0.12 acres (Recommended for Approval by the Zoning Commission) (Continued from a Previous Meeting)

[Speaker/Comment Card](#)

## REPORT OF THE CITY MANAGER

A. **Benefit Hearing - NONE**

B. **General**

1. [M&C](#)  
[20-0420](#) Adopt Resolution Amending Certain Portions of the Chapter 380 Economic Development Program that Relate to the Eligibility Requirements for Research and Development Projects (ALL COUNCIL DISTRICTS)

[Speaker/Comment Card](#)

2. [M&C](#)  
[20-0421](#) Authorize Execution of an Economic Development Program Agreement with Linear Labs, Inc. or an Affiliate for the Relocation of Its Corporate Headquarters to the City of Fort Worth and for Associated Investments in Research and Development and Product Manufacturing (COUNCIL DISTRICT 7)

[Speaker/Comment Card](#)

3. [M&C](#)  
[20-0437](#) Ratify Application for and Acceptance of a Green Ribbon Program FY2020 Grant from the Texas Department of Transportation in the Total Amount of \$400,000.00; Adopt Resolution Authorizing a Local Project Advance Funding Agreement with the Texas Department of Transportation in the Total Amount of \$550,000.00 with State and Federal Contributions in the Combined Amount of \$400,000.00 and the Camp Bowie District, Inc.'s Contribution in the Amount of \$150,000.00 for Soft Costs Associated with the Design and Construction of the Green Ribbon Program FY2020 at US377/Camp Bowie between Marks Place and Pelham Road (COUNCIL DISTRICT 7)  
[Speaker/Comment Card](#)

**C. Purchase of Equipment, Materials, and Services - NONE**

**D. Land**

1. [M&C](#)  
[20-0415](#) Authorize Voluntary Acquisition of a Fee Simple Interest in Land, Being All of Lot 27, Block 5, Hillcrest Addition, Including Improvements, Located at 2221 Western Avenue from Bret Starr and Jennifer Starr in the Amount of \$335,000.00 and Pay Estimated Closing Costs in the Amount of \$5,000.00 for a Total Cost of \$340,000.00, and Authorize Eligible Payments of Relocation Expenses Up to \$31,000.00 Plus Eligible Moving Expenses Up to \$10,000.00, for the Central Arlington Heights Drainage Improvement Project (COUNCIL DISTRICT 7)  
[Speaker/Comment Card](#)
2. [M&C](#)  
[20-0416](#) Authorize Voluntary Acquisition of a Fee Simple Interest in Land, Being All of Lot 10, Block 5, Hillcrest Addition, Including Improvements, Located at 2212 Carleton Avenue from Zachary T. Archer and Laci Pirkle Archer in the Amount of \$524,000.00 and Pay Estimated Closing Costs in the Amount of \$8,000.00 for a Total Cost of \$532,000.00 for the Central Arlington Heights Drainage Improvement Project (COUNCIL DISTRICT 7)  
[Speaker/Comment Card](#)

**E. Planning & Zoning - NONE**

**F. Award of Contract**

1. [M&C](#)  
[20-0287](#) Authorize Execution of a Five-Year Tax Abatement Agreement with Antonio Rodriguez and Maria G. Rodriguez for the Construction of a Single-Family Dwelling of Approximately 1,697 Square Feet and Having a Cost of at Least \$156,300.00 on Property Located at 2717 Virginia Court in the Vintage Riverside Neighborhood and Within Neighborhood Empowerment Zone and Reinvestment Zone Area Four (COUNCIL DISTRICT 9) (Continued from a Previous Week)  
[Speaker/Comment Card](#)
  
2. [M&C](#)  
[20-0289](#) Authorize Execution of a Five-Year Tax Abatement Agreement with Kimberly E.D. Bass for the Construction of a Single-Family Dwelling of Approximately 2,515 Square Feet and Having a Cost of at Least \$315,000.00 on Property Located at 5225 Cox Street, in the Stop Six Sunrise Neighborhood and Within Neighborhood Empowerment Zone and Reinvestment Zone Area Six (COUNCIL DISTRICT 5) (Continued from a Previous Week)  
[Speaker/Comment Card](#)
  
3. [M&C](#)  
[20-0397](#) Authorize Two Professional Services Agreements with Linebarger Goggan Blair & Sampson, LLP for Collection of Delinquent Taxes and Collection of Delinquent Court Fines, and Adopt Resolution Authorizing Employment of Firm to Serve as the City's Outside Counsel for Tax Collections (ALL COUNCIL DISTRICTS)  
[Speaker/Comment Card](#)

**PUBLIC PRESENTATIONS**

The City Council may not discuss or deliberate about a topic not specifically listed on the Agenda, including those presented during the Public Comments section of the Agenda (Tex. Gov't Code § 551.042)

1. [20-0598](#) Public Presentations  
[Speaker/Comment Card](#)

**EXECUTIVE SESSION (CITY COUNCIL CONFERENCE ROOM, CITY HALL, ROOM 290) - SEE ATTACHMENT B**

1. [20-0482](#) Executive Session B

**ADJOURNMENT**

Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act, Council Rules of Procedure, or under the provisions provided by the Governor of Texas in conjunction with the Declaration of Disaster enacted March 13, 2020.

According to the City Council Rules of Procedures, individual citizen presentations shall be limited to three minutes, and group presentations shall be limited to six minutes. At the Mayor's discretion, time limits may be reasonably extended.

Fort Worth Council Chamber, is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail [ADA@FortWorthTexas.gov](mailto:ADA@FortWorthTexas.gov) at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.