

A Resolution

NO. _____

**AUTHORIZE APPLICATION FOR AND ACCEPTANCE, IF AWARDED, OF FISCAL YEAR 2027
GRANT FROM THE STATE OF TEXAS, OFFICE OF THE GOVERNOR, CRIMINAL JUSTICE
DIVISION, TESTING OF FORENSIC EVIDENCE GRANT PROGRAM, AND MAKE ASSURANCES
REQUIRED BY THE OFFICE OF THE GOVERNOR**

WHEREAS, the Office of the Governor funds law enforcement grant projects throughout the state; and

WHEREAS, February 12, 2026 is the deadline to submit application for Fiscal Year 2027 for the Testing of Forensic Evidence Grant Program; and

WHEREAS, the City Council of the City of Fort Worth finds that it is in the best interest of the citizens of Fort Worth to utilize grant funds from the Office of the Governor for the Fort Worth Police Department in accordance with the permitted uses of the funds under the respective grant; and

WHEREAS, the Office of the Governor grant requirements include authorization of application by the governing body of the applicant and passage of a Resolution by the City Council containing certain assurances; and

WHEREAS, further council action will be required for the appropriation of funds for these grants at a later date.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FORT
WORTH, TEXAS, THAT:**

1. The City Council authorizes applications for, and acceptance, if awarded, of the following Fiscal Year 2027 grant from the Office of the Governor, Criminal Justice Division, Texas General Appropriations Act;
2. The City Council designates the City Manager, through the Assistant City Manager for Police, William Johnson, to apply for, accept, reject, alter, or terminate each listed grant on behalf of the City;
3. The City Council designates the Financial Officer, Catherine Perry, to submit financial reports for reimbursement for each listed grant on behalf of the City;
4. If matching funds are required, the City assures that all matching funds will be provided; and
5. In the event of loss or misuse of the Office of the Governor grant funds, the City assures that the funds will be returned to the Office of the Governor in full.

ADOPTED THIS ____ day of _____, 2026.

ATTEST:

By: _____
Jannette Goodall, City Secretary

Grant Application#: 5767301