

**CITY COUNCIL AGENDA**  
**FOR THE MEETING AT 6:00 PM, TUESDAY, MAY 9, 2023**  
**CITY COUNCIL CHAMBER, CITY HALL**  
**200 TEXAS STREET, FORT WORTH, TEXAS**

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**CALL TO ORDER**

**INVOCATION - Reverend Hazel Thomas, Director of Pastoral Care at Texas Health Harris Methodist Fort Worth**

**PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS**

**(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")**

**SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.**

1.     [23-0333](#)       Presentation of Proclamation for Fort Worth Marshal Division 150th Anniversary
2.     [23-0074](#)       Presentation of Certificates of Recognition for O.D. Wyatt High School Boys' Basketball Team and Baseball Team
3.     [23-0332](#)       Presentation of Certificate of Recognition for Why Not Love Ministry

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF**

**CONSENT AGENDA**

**Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.**

**A.     General - Consent Items**

1.     [M&C](#)           (CD 7/ Future CD 10) Adopt Appropriation Ordinance Increasing  
       [23-0359](#)       Estimated Receipts and Appropriations in the Aviation Gas Lease  
                    Capital Projects Fund, in the Amount of \$19,665.00 for the Purpose  
                    of Replenishing Operational Funding Utilized for Window Shade  
                    Replacement for Air Traffic Control Tower at Perot Field Fort Worth  
                    Alliance Airport  
                    [Speaker/Comment Card](#)

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2. [M&C](#)  
[23-0360](#) (ALL) Approve Reserve Officer Manny R. Ramirez's Appointment by the Chief of Police to Serve in a Supplementary Capacity for the Police Department  
[Speaker/Comment Card](#)
  
  3. [M&C](#)  
[23-0368](#) (CD 7/ Future CD 10) Authorize the Execution of a First Amendment to City Secretary Contract No. 53320, the Lease Agreement with Paramount Aerospace Systems USA, Incorporated to Add Approximately 2,139 Square Feet of Space to the Leased Premises to be Used as Office Space in the Structures Building #16 Located at 2070 Eagle Parkway, Fort Worth, Texas 76177 at the Alliance Fort Worth Maintenance Base  
[Speaker/Comment Card](#)
  
  4. [M&C](#)  
[23-0377](#) (CD 4/ Future CD 11) Authorize Execution of an Interlocal Agreement with Haltom City for Construction of the Highway Safety Improvement Project at State Highway 183 and North Beach Street  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[23-0384](#) (ALL) Approval of Police Officer Matthew Brazeal's Second Request for an Extension of Occupational Injury Leave for the Period Beginning December 15, 2022 through June 30, 2023, which Amounts to \$44,439.26  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[23-0381](#) (CD 3/ Future CD 3) Authorize Reimbursement Agreement with Quail Valley Devco III, LLC and Quail Valley Devco VLO, LLC to Address Construction, Acquisition, and Financing of Improvements in Improvement Area No. 3 of Fort Worth Public Improvement District 16 – Walsh Ranch/Quail Valley and Authorize Execution of a Majority Landowner Agreement  
[Speaker/Comment Card](#)
- B. Purchase of Equipment, Materials, and Services - Consent Items**
1. [M&C](#)  
[23-0349](#) (ALL) Authorize Execution of Purchase Agreements with Multiple Vendors for the Purchase of Merchandise, Food and Beverages for Resale at City of Fort Worth Golf Courses in an Annual Amount up to \$2,000,000.00 for the Park & Recreation Department and Authorize Four Annual, Automatic Renewals  
[Speaker/Comment Card](#)
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2. [M&C](#)  
[23-0361](#) (ALL) Authorize Execution of an Agreement with Stripe-A-Zone, LLC for Pavement Markings, Furnishing, and Installation Services in an Annual Amount up to \$3,000,000.00 and Authorize Three Consecutive, One-Year Renewal Options for the Same Annual Amount Using an Interlocal Agreement with the City of Grand Prairie for the Transportation and Public Works Department  
[Speaker/Comment Card](#)
  
  3. [M&C](#)  
[23-0363](#) (ALL) Authorize Execution of an Agreement with Gradient Solutions Corporation for Risk and Compliance Advisory Services in the Amount of \$285,000.00 Using an Interlocal Agreement with North Central Texas Council of Governments for the Financial Management Services Department  
[Speaker/Comment Card](#)
  
  4. [M&C](#)  
[23-0365](#) (ALL) Authorize Execution of an Agreement with Ferrellgas, L.P. for Liquid Petroleum Gas for an Annual Amount Up to \$257,000.00 for the Property Management Department  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[23-0369](#) (ALL) Authorize Execution of an Amendment to City Secretary Contract No. 57855 with Buyers Barricades Inc. for Highway Safety and Traffic Control Products to Increase the Annual Amount by \$100,000.00 for a New Annual Amount of \$200,000.00 Using BuyBoard Cooperative Contract for the Water Department  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[23-0373](#) (ALL) Authorize Execution of an Agreement with Iteris, Inc., Using BuyBoard Cooperative Contract No. 695-23 for Traffic Signal Systems and Safety Barrier Products for an Annual Amount Up to \$1,500,000.00 and Authorize Two, One-Year Renewal Options for the Same Annual Amount for the Transportation and Public Works Department  
[Speaker/Comment Card](#)
  
  7. [M&C](#)  
[23-0375](#) (ALL) Authorize Execution of Purchase Agreement with Silver Creek Materials, Inc., for Park Improvement Materials in an Annual Amount Up to \$693,034.00 for the Park & Recreation Department  
[Speaker/Comment Card](#)
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8. [M&C](#) (CD 9 / Future CD 9) Authorize Execution of an Agreement with Johnson Controls Inc. for Replacing Computer Room Air Conditioning Units in an Amount up to \$804,000.00 for the Property Management Department

[Speaker/Comment Card](#)

**C. Land - Consent Items**

1. [M&C](#) (CD 5 / Future CD 5) Authorize the Direct Sale of a Tax-Foreclosed Property Located at 5187 Charlene Street for a Total Cost of \$5,159.01 to Perez Martinez Group, LLC in Accordance with Section 34.05 of the Texas Property Tax Code

[Speaker/Comment Card](#)

2. [M&C](#) (CD 7 / Future CD 10) Authorize the Acquisition of a Right-of-Way Easement in 0.259 Acres from Real Property Owned by D.R. Moss Construction & Land Development Co. or an Affiliate, Located at 1801 Avondale-Haslet Road in the Coleman Boyd Survey, Abstract No. 212, Tract 1A01A in the City of Haslet, Tarrant County, Texas, in the Amount of \$114,826.00 and Pay Estimated Closing Costs in an Amount Up to \$5,000.00 for a Total Cost of \$119,826.00 for the Avondale Haslet Road Project (2018 Bond Program)

[Speaker/Comment Card](#)

3. [M&C](#) (CD 5 / Future CD 5) Authorize Accepting the Return of Executive Rights for the City's Mineral Interests at Centerport from Centreport Barnett, LP and Authorize Release of Certain Oil and Gas Leasing Restrictions

[Speaker/Comment Card](#)

4. [M&C](#) (CD 7 / Future CD 7) Authorize Renewal of Lake Worth Lease with the U.S. Air Force for Lots 14B and 14C, Block 32, Located at 1349 Bomber Spur Road, Fort Worth, Tarrant County, Texas 76108 in the Annual Amount of \$3,259.00 for a Five-Year Term with One, Five-Year Renewal Option

[Speaker/Comment Card](#)

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5. [M&C](#) (CD 7/ Future CD 7) Authorize Acquisition of Right-of-Way Easement in 1.4384 Acres and Drainage Easements in 1.0654 Acres from Real Property Owned by MCP18, LLC, Located at 4701 Cromwell Marine Creek Road, Fort Worth, Tarrant County, Texas, in the Amount of \$442,961.00 and Pay Estimated Closing Costs in an Amount Up to \$10,000.00 for a Total Cost of \$452,961.00 for the Cromwell Marine Creek Road Widening Project (2018 & 2022 Bond Program)

[Speaker/Comment Card](#)

**D. Planning & Zoning - Consent Items**

1. [M&C](#) (CD 4/ Future CD 4) Adopt Ordinance Vacating Two Public Access Easements Located in the WM. McCowen Survey, Abstract No. 999, Block A, Alliance Town Center Addition to the City of Fort Worth

[Speaker/Comment Card](#)

**E. Award of Contract - Consent Items**

1. [M&C](#) (ALL) Authorize Execution of an Agreement with LumenServe, Inc. to Replace the Existing Communication Tower Lighting with LEDs and Provide Monitoring, Repair, Replacement, and Compliance Reporting to the FAA, in an Amount Up to \$178,556.00 for the First Year with Four Annual Renewal Options using a Cooperative Agreement for the Information Technology Solutions Department

[Speaker/Comment Card](#)

2. [M&C](#) (ALL) Authorize Execution of a Cooperative Purchase Agreement with Vertosoft LLC, for the Purchase and Implementation of Workiva Financial Reporting Software in an Amount Up to \$250,000.00 and Two Additional Options to Renew using a Cooperative Agreement for the Information Technology Solutions Department and the Financial Management Services Department

[Speaker/Comment Card](#)

3. [M&C](#) (ALL) Authorize Acceptance of a Grant from Blue Zones Project/North Texas Health Communities in the Amount Up to \$20,000.00 to Support the Fresh Access Program at 20 Fort Worth Community and Athletic Centers and Adopt Appropriation Ordinance

[Speaker/Comment Card](#)

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4. [M&C](#)  
[23-0352](#) (CD 4/ Future CD 4 and Haltom City) Ratify an Emergency Contract with William J. Schultz, Inc. dba Circle C Construction Company in the Final Amount of \$239,040.62 for Emergency Sanitary Sewer Repair Work Performed on Tarrant County Water Supply Corporation Sanitary Sewer Main near 6200 W Broadway Avenue, Haltom City and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[23-0353](#) (ALL) Authorize Execution of a Contract with William J. Schultz, Inc. dba Circle C Construction Company, in the Amount of \$1,000,000.00 for Sewer Main Extension, Replacements & Relocations Contract 2022, with Two Optional Renewals, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2023-2027 Capital Improvement Program  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[23-0355](#) (CD 7/ Future CD 7) Ratify Emergency Contract with Conatser Construction TX, LP in the Final Amount of \$513,142.22 for North Tarrant Parkway/Interstate Highway 35W 16 Inch Emergency Repair Project Located at the North Tarrant Parkway/Interstate Highway 35W Intersection  
[Speaker/Comment Card](#)
  
  7. [M&C](#)  
[23-0356](#) (CD 6/ Future CD 8) Authorize Execution of a Consent to Assignment of a Hangar Sublease Estoppel, Non-Disturbance, and Assignment Agreement for Lease Site 13745 Wing Way, Hangar A by Filtration Automation, Inc. to MPFA Holdings, LLC at Fort Worth Spinks Airport  
[Speaker/Comment Card](#)
  
  8. [M&C](#)  
[23-0357](#) (CD 7/ Future CD 10) Authorize the Execution of Amendment No. 4 to City Secretary Contract No. 54648, an Agreement for Engineering and Other Professional Services with Jacobs Engineering Group Inc, to Increase the Contract Amount Up to \$1,930,314.00 for the Noise Mitigation Project at Perot Field Fort Worth Alliance Airport  
[Speaker/Comment Card](#)

9. [M&C](#)  
[23-0362](#) (ALL) Authorize Acceptance of Funding in an Amount Up to \$49,250.00, Authorize Execution of an Interlocal Agreement with Tarrant County Human Trafficking Task Force, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)
10. [M&C](#)  
[23-0366](#) (CD 7/ Future CD 7) Authorize Execution of a Construction Contract with SDB Inc., in the Amount of \$690,340.00, Including 7.5 Percent for the Owner's Construction Contingency Allowance, for the Replacement of the Doors and Associated Hardware at the Amon Carter Building Located at 3401 West Lancaster Avenue and Adopt the Appropriation Ordinances Adjusting Estimated Receipts and Appropriations in the Public Events Capital Fund of the Amon Carter Exhibit Hall Door Replacement Project in the Amount of \$263,548.00  
[Speaker/Comment Card](#)
11. [M&C](#)  
[23-0370](#) (CD 7/ Future CD 10) Authorize the Execution of a Lease Amendment with MTU Maintenance Dallas, Inc. to Use Settlement Proceeds Approved in Mayor and Council Communication 22-1060 to Fund Specific Items of Deferred Maintenance Uncompleted by Former Tenant of Leased Premises at the Alliance Maintenance Base, Adopt Appropriation Ordinance, and Amend the Fiscal Year 2023 Adopted Budget in the Total Amount of \$860,000.00  
[Speaker/Comment Card](#)
12. [M&C](#)  
[23-0374](#) (CD 4 and CD 9/ Future CD 4 and CD 11) Authorize Execution of an Engineering Agreement with TranSystems Corporation d/b/a TranSystems Corporation Consultants in the Amount of \$604,944.00 for Combined Water, Sanitary Sewer, Stormwater and Street Paving Improvements for 2022 Bond Year 3 - Contract 16 Project, Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to and Amend the Fiscal Years 2023-2027 Capital Improvement Program (2022 Bond Program)  
[Speaker/Comment Card](#)

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13. [M&C](#) [23-0376](#) (CD 5 / Future CD 5, CD 8, and CD 11) Authorize Execution of an Engineering Agreement with IEA, Inc. in the Amount of \$523,498.00 for Combined Water, Sanitary Sewer and Street Paving Improvements for 2022 Bond Year 3-Contract 18 Project, Adopt Appropriation Ordinances to Effect a Portion of Water's Contribution to and Amend the Fiscal Years 2023-2027 Capital Improvement Program (2022 Bond Program)  
[Speaker/Comment Card](#)
14. [M&C](#) [23-0380](#) (ALL) Authorize Execution of an Amendment to Extend the Lease Agreement with the United Way of Tarrant County to April 30, 2028 for the Leased Premises Located at 401 West Sanford, Suites 2700 and 2804, Arlington, Texas 76011 Currently Utilized by the Community Action Partners Program  
[Speaker/Comment Card](#)
15. [M&C](#) [23-0382](#) (CD 8 / Future CD 8) Authorize a Change in Use and Expenditure of HOME Investment Partnerships Program Grant Funds from the Berry Stalcup Townhome Project to the Parkdale Multifamily Project, Authorize a Change in Use of Community Housing Development Organization Funds to Support the Project, and Authorize a Substantial Amendment to the City's 2018-2019 Action Plan  
[Speaker/Comment Card](#)
16. [M&C](#) [23-0383](#) (CD 3 / Future CD 3) Authorize Forgivable Loan in the Aggregate Amount of \$1,500,000.00 from Federal Sources to The Housing Authority of the City of Fort Worth, dba Fort Worth Housing Solutions for the Conversion of the Express Inn at 8401 West Freeway to 55 Units of Deeply Affordable Units for Homeless Families to be known as Casa de los Suenos, Authorize Execution of Related Contract and Loan Documents, Waive or Defer Certain City Fees Related to the Development, Find a Public Purpose and Adequate Controls are in Place, and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)

#### **PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS**

1. [23-0072](#) Notice of Claims for Alleged Damages or Injuries



**ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF**

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel  
Mayor Mattie Parker - Approval of Ceremonial Travel to Qatar Economic Forum with a Delegation of United States Mayors on May 23-25, 2023

**PRESENTATIONS BY THE CITY COUNCIL**

Council Proposal - NONE

Changes in Membership on Boards and Commissions

1. [23-0247](#) Board Appointments - District 8

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,  
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES - NONE****RESOLUTIONS**

1. [23-0287](#) A Resolution Authorizing Application for Defense Economic Adjustment Assistance Grant for Naval Air Station Joint Reserve Base Fort Worth  
[Speaker/Comment Card](#)

**PUBLIC HEARING**

1. [M&C](#)  
[23-0354](#) (CD 7 / Future CD 7) Conduct Public Hearing to Consider Variance from Section 4-4 of the City Code to Allow Beer and Wine Sales for Off-Premise Consumption at a Future Sprouts Grocery Located at 4525 W. Bailey Boswell Road  
  
(PUBLIC HEARING - a. Report of City Staff: Beth Knight; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)  
[Speaker/Comment Card](#)

**ZONING HEARING**

1. [ZC-22-156](#) (CD 3 / Future CD 3) Rowan Altgelt Laughlin Group, LTD / Zac Thompson, ONM Living, 9400 Block Chapin Road (57.54 acres) From: "AG" Agricultural, To: "PD-CR/R2" Planned Development-Low Density Multifamily and Townhouse/Cluster, with development standards for open space, building setbacks, parking, building orientation, fencing, perimeter fencing, and waiver to MFD submittal; Site Plan included (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
2. [ZC-23-018](#) (CD 9 / Future CD 9) James W. Eby, 2801 Townsend Dr (0.14 acres) From: "A-5" One Family/TCU Residential Overlay, To: "B" Two Family/TCU Residential Overlay (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)
3. [ZC-23-026](#) (CD 2 / Future CD 7) Salvador Rodriguez, 5950 Hereford Drive (1.08 acres) From: "A-5" One-Family, To: "B" Two-Family District (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
4. [ZC-23-027](#) (CD 9 / Future CD 9) Tom Hicks / Gina McLean, 3005 & 3011 Stanley Ave (0.43 acres) From: "A-5" One Family, To: "E" Neighborhood Commercial (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)
5. [ZC-23-035](#) (CD 6 / Future CD 6) Robert Yu / Palladium USA, 7340 Kingswood Drive (7.47 acres) From: "E" Neighborhood Commercial To: "PD/E" Planned Development for "E" Neighborhood Commercial, excluding certain uses (for list see staff report in docket) plus multifamily developed to "C" Medium Density Multifamily with development standards; site plan included. (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

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6. [ZC-23-037](#) (CD 3 / Future CD 6) Laura Kate Tucker / Jennifer Tucker, 5404 Wellesley Avenue (0.14 acres) From: “A-5” One Family, To: “PD/A-5” Planned Development for all uses in “A-5” One Family plus short-term rental, site plan included (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)
  7. [ZC-23-038](#) (CD 5 / Future CD 5) Amy Hung / Jones Gillam Renz & Andrea Taylor, 7808 Brentwood Stair Road (13.854 acres) From: “A-7.5” One Family, To: “C” Medium Density Multifamily (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)
  8. [ZC-23-040](#) (CD 6 / Future CD 8) JLI Investments / Ryan Kim, 12365 South Fwy (1.257 acres) From: PD 203 - “PD/SU” Planned Development Specific Use for the sale of manufactured homes To: “F” General Commercial (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  9. [ZC-23-041](#) (CD 9 / Future CD 11) Rosemont Holding /National Veterans Outreach Program / The Berm Consultant Group, 4041 Ryan Ave (1.95 acres) From: “A-5” One-Family, To: “D” High Density Multifamily (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)
  10. [ZC-23-043](#) (CD 8 / Future CD 8) Amanda Schulte - Bennet Partners / Center for Transforming Lives, 3001 S Riverside Dr (13.01 acres) To: Amend PD 760 - “PD/I” Planned Development Light Industrial for all uses in “I” excluding chicken battery or brooder, coal, coke or wood yard, outdoor sales and storage with development standards (see staff report in docket), site plan included (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  11. [ZC-23-045](#) (CD 5 / Future CD 11) Bowie Holland / Barry Hudson, 5000 David Strickland Rd, 5025-5029 Vesta Farley Rd, 5412 Durothy Rd, 5000-5004 Mosson Rd (2.2 acres) From: “B” Two-Family, To: “I” Light Industrial (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
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12. [ZC-23-047](#) (CD 9/ Future CD 9) Steven Halliday / Christine Panagopoulos, 1716-1720 (evens) Galveston Ave, 1703-1719 (odds) Galveston Ave and 1720-1724 S Main St (0.918 acres) From: “E” Neighborhood Commercial, “ER” Neighborhood Commercial Restricted, “B” Two-Family and “F” General Commercial, To: “UR” Urban Residential (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
13. [ZC-23-050](#) (CD 5/ Future CD 5) Trinity Lakes Form-Based District, City of Fort Worth, Adoption of an ordinance amending the Comprehensive Zoning Ordinance of the City of Fort Worth to amend various sections of the Trinity Lakes Development Code as provided by Section 4.1307.D., “Other Development Standards” Of Section 4.1307, “Trinity Lakes (“TL”) to revise Table 7.1 “Street Classification” to clarify requirements for street width and on-street parking and update images of cross section of certain streets (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
14. [ZC-23-052](#) (CD 8/ Future CD 8) NewCold Fort Worth, LLC, 6433 Campus Drive (76.55 acres) From: “J” Medium Industrial, To: “PD/J” Planned Development with a base of "J" Medium Industrial, excluding uses (see staff report in docket) with development standards for building height increase; site plan included (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
15. [ZC-23-068](#) (All Districts) City Wide, City of Fort Worth, Adoption of an ordinance amending the Comprehensive Zoning Ordinance of the City of Fort Worth to amend Chapter 5, Supplemental Use Standards,” Article I, “Standards for Selected Uses,” to add Section 5.152 “Bars or Taverns” to clarify when a conditional use permit is required for a bar or tavern in the High Intensity Mixed-Use Zoning (MU-2) District and amend Section 4.1203 “Form-Based District Use Table” to add a reference to supplemental use standard Section 5.152 (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)

## REPORT OF THE CITY MANAGER

### A. Benefit Hearing - NONE

**B. General**

1. [M&C](#) (CD 4 / Future CD 10) Authorize the Acceptance of a Donation of a New Playground at Sunset Hills North Park Valued at Approximately \$60,000.00, From the Sunset Hills Homeowners Association, Inc.  
[23-0347](#)  
[Speaker/Comment Card](#)

**C. Purchase of Equipment, Materials, and Services - NONE****D. Land - NONE****E. Planning & Zoning - NONE****F. Award of Contract**

1. [M&C](#) (ALL) Authorize the Application for, and Acceptance of, if Awarded, a Community-Oriented Policing Services Grant from the United States Department of Justice, in an Amount Up to \$1,375,000.00 for the Purpose of Hiring 11 Officers for the Police Department for a Three-Year Period from Fiscal Year 2024-Fiscal Year 2027 and Authorize Execution of Related Agreement  
[23-0364](#)  
[Speaker/Comment Card](#)

**The City Council may convene in Executive Session in the City Council Conference Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.**

**ADJOURNMENT**

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail [ADA@FortWorthTexas.gov](mailto:ADA@FortWorthTexas.gov) at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.