

**CITY COUNCIL AGENDA
FOR THE MEETING AT 6:00 PM, TUESDAY, MAY 12, 2026
CITY COUNCIL CHAMBER
100 FORT WORTH TRAIL, FORT WORTH, TEXAS**

CALL TO ORDER

INVOCATION - Bishop Donald Hayes, G.I.F.T Ministries

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [26-5983](#) Presentation of a Recognition for Fort Worth ISD Science Fair Winners
2. [26-5978](#) Presentation of a Recognition for the Achievements of the North Crowley High School Basketball Team Under the Leadership of Head Coach Tommy Brakel
3. [26-5979](#) Presentation of a Recognition for Mental Health Awareness Month
4. [26-5984](#) Presentation of a Recognition to Professional Cyclist Emily Newsom for Excellence in Professional Cycling and Community Leadership
5. [26-5985](#) Presentation of a Recognition Celebration of the Inaugural UNT Health College of Nursing Graduating Class
6. [26-5982](#) Presentation of a Recognition Celebrating 250 Years of the U.S. Postal Service

CONSIDERATION OF ADJUSTMENT TO REGISTERED SPEAKERS' ALLOTTED TIME

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C
26-0350](#) (ALL) Adopt Appropriation Ordinances in the Amount of \$1,808,500.00 for the Implementation of the Water Customer Information System Replacement, Adopt Resolution Expressing Official Intent to Reimburse Expenditures from Proceeds of Future Debt; and Adopt Appropriation Ordinance to Effect a Portion of Water Department's Contribution to Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
2. [M&C
26-0359](#) (CD 10 and ETJ) Adopt Ordinance to Establish a Water Main Capacity Charge in the Amount of \$423,006.25 Per Million Gallons Per Day for a 24-Inch Northside II Water Transmission Main Extension, Pursuant to Chapter 35, Article III, Division 4 Sections 35-87 through 35-93 of the City Code
[Speaker/Comment Card](#)
3. [M&C
26-0360](#) (CD 2) Adopt Appropriation Ordinances Increasing Estimated Receipts and Appropriations in the Municipal Airport Capital Projects Fund by \$893,233.00; and in the Aviation Gas Lease Capital Projects Fund by \$156,767.00, from Available Funds Within the Unspecified – All Funds Project for the Meacham Administration Building Programmable Project at Fort Worth Meacham International Airport; and Amend Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
4. [M&C
26-0361](#) (CD 2) Adopt Appropriation Ordinance Increasing Receipts and Appropriations in the Aviation Gas Lease Capital Projects Fund in the Amount of \$2,500,000.00, for a Programmable Project for Fort Worth Meacham International Airport, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
5. [M&C
26-0362](#) (ALL) Adopt Ordinance Appointing Raymond E. Daniel and Dinah M. Stallings as Substitute Municipal Judges for the Remainder of a Two-Year Term, Commencing May 16, 2026, and Ending March 31, 2027
[Speaker/Comment Card](#)

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6. [M&C](#)
[26-0364](#) (ALL) Authorize Acceptance of the Donation of Three Hundred Thirty-Six Red Dot Equipped Pistols and All Necessary Accessories and Comprehensive Training Valued in the Amount of \$300,000.00 from the Fort Worth Police Department Special Weapons and Tactics Unit Support Group, Inc
[Speaker/Comment Card](#)

 7. [M&C](#)
[26-0366](#) (ALL) Adopt Appropriation Ordinance Increasing Receipts and Appropriations in the Special Donations Life to Date Fund in the Amount of \$9,000.00 to Support Police Related Activities
[Speaker/Comment Card](#)

 8. [M&C](#)
[26-0371](#) (ALL) Accept Funds Received from the Texas Department of Transportation in the Amount of \$460,503.36 for Fiscal Year 2026, in Accordance with the Texas Department of Transportation Signal Maintenance Agreement for the Routine Operation and Maintenance of State-Owned Traffic Signals and for the Non-Routine Repair of State-Owned Traffic Signals, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

 9. [M&C](#)
[26-0378](#) (ALL) Ratify Acceptance of Various Private Donations to Support National Community Development Week in an Amount Not to Exceed \$1,000.00 in Monetary Donations and \$1,330.00 Worth of In-Kind Donations, Find that Such Use of Donations Serves a Public Purpose, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

 10. [M&C](#)
[26-0383](#) (ALL) Authorize Execution of an Agreement with Bound Tree Medical, LLC. Using a Cooperative for First Aid, Emergency Medical, and Athletic Trainer Supplies and Equipment in an Annual Amount Up to \$800,000.00 for the Initial Term and Authorize Two One-Year Renewal Options for the Same Annual Amount for City Departments
[Speaker/Comment Card](#)

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11. [M&C](#)
[26-0384](#) (ALL) Authorize Execution of an Amendment to City Contract with Stryker Sales, LLC for Stretchers, Power Cots, and General Emergency Medical Supplies and Equipment to Increase the Annual Amount for the Initial Term by \$3,508,000.00 for a New Total Annual Amount Up to \$3,608,000.00 and Authorize One One-Year Renewal Option in the Same Amount for the Fire and Police Departments
[Speaker/Comment Card](#)
 12. [M&C](#)
[26-0388](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Multiple Vendors for Printing and Related Services in a Combined Annual Amount Up to \$1,800,000.00 for the Initial One Year Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for City Departments
[Speaker/Comment Card](#)
 13. [M&C](#)
[26-0394](#) (ALL) Adopt Updated Ordinances to Extend Period of Delegated Authority for Issuance and Sale of Refunding Bonds in Support of the Commercial Paper Programs for the Water and Sewer System, Drainage Utility, and General Obligation Debt Programs (Annual Action Aligned with Debt Plan)
[Speaker/Comment Card](#)
 14. [M&C](#)
[26-0395](#) (ALL) Adopt Appropriation Ordinances to Utilize Transportation Impact Fees to Pay Toward Debt Associated with Impact Fee Eligible Projects and Amend the Fiscal Year 2026 Adopted Budget
[Speaker/Comment Card](#)
 15. [M&C](#)
[26-0396](#) (CD 7) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Risk Financing Fund in the Amount of \$318,848.00, and Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the General Capital Projects Fund in the Amount of \$568,848.00 for the Purpose of Funding the Will Rogers Memorial Center Pioneer Tower Project, and Amend the Fiscal Year 2026 Adopted Budget and the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

B. Purchase of Equipment, Materials, and Services - Consent Items

1. [M&C](#)
[26-0382](#) (ALL) Authorize Execution of an Agreement with Ferguson Enterprises, LLC for Meter Boxes and Lids in an Amount Up to \$176,385.00 for a One-Year Initial Term and Authorize Four One-Year Renewal Options in Escalating Amounts for the Water Department
[Speaker/Comment Card](#)
2. [M&C](#)
[26-0385](#) (ALL) Authorize Execution of an Amendment to a Contract with UniFirst Corporation for Supply and Rental of Professional Uniforms to Increase the Annual Amount by \$100,000.00 for a New Total Annual Amount Up to \$200,000.00 and Authorize Four One-Year Renewal Options in the Same Annual Amount for the Police and Transportation and Public Works Departments
[Speaker/Comment Card](#)
3. [M&C](#)
[26-0386](#) (ALL) Authorize Execution of an Amendment to a City Contract with Strategic Communications, LLC, an Authorized Reseller for Ingram Micro Public Sector, LLC., for Background Investigation Software to Increase the Annual Amount by \$200,000.00 for a New Total Annual Amount Up to \$300,000.00 and Authorize One One-Year Renewal Option in the Same Amount for the Police Department
[Speaker/Comment Card](#)
4. [M&C](#)
[26-0387](#) (ALL) Authorize Execution of an Agreement with Ferguson Enterprises, LLC dba Ferguson Waterworks for Concrete Pipes and Structures for an Amount Up to \$400,000.00 for the One-Year Initial Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Transportation and Public Works Department
[Speaker/Comment Card](#)
5. [M&C](#)
[26-0389](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Multiple Vendors for Commercial Kitchen and Laundry Equipment Services in a Combined Amount Up to \$550,000.00 for an Initial One-Year Term and Authorize Four One-Year Renewal Options for the Same Amount for City Departments
[Speaker/Comment Card](#)

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6. [M&C](#)
[26-0390](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Sand Trap Service Co., Inc. and EnviroServe Inc. for Grease Trap Cleaning and Waste Removal Services for an Amount Up to \$150,000.00 for the Initial One-Year Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Public Events and Park and Recreation Departments
[Speaker/Comment Card](#)

 7. [M&C](#)
[26-0391](#) (ALL) Authorize Non-Exclusive Purchase Agreements with BSN Sports, LLC and School Specialty, LLC for Athletics and, Physical Education Supplies, and Team Uniforms Using Identified Cooperative Agreements in a Combined Amount Up to \$673,000.00 for a One-Year Term for the Parks and Recreation, Police, and Library Departments
[Speaker/Comment Card](#)

 8. [M&C](#)
[26-0392](#) (ALL) Authorize Execution of an Amendment to City Contract with Medline Industries, LP for Medical Supplies to Increase the Annual Amount for the Initial Term by \$2,000,000.00 for a New Total Annual Amount Up to \$2,400,000.00 and Authorize Two One-Year Renewal Options in the Same Amount for the Fire Department
[Speaker/Comment Card](#)

 9. [M&C](#)
[26-0393](#) (ALL) Authorize Execution of Non-Exclusive Agreements with Multiple Vendors for the Purchase of Fleet Vehicles and Off-Road and Other Motorized Equipment Up to the Amount of Available Funding Capital Projects Across Multiple Funds Citywide Using Cooperative Contracts and Interlocal Agreements for One Year for the Financial Management Services Department
[Speaker/Comment Card](#)

 - C. **Land - Consent Items**
 1. [M&C](#)
[26-0345](#) (CD 7) Accept Dedication of Approximately 13.50 Acres of Land and Facility Improvements in West Fort Worth from Vista West Homeowners Association, Inc., for Holbrook Park
[Speaker/Comment Card](#)
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2. [M&C](#)
[26-0397](#) (CD 2) Adopt Ordinance Vacating a Portion of NW 35th Street, Ross Avenue, and the Alley in Block 23 Washington Heights Addition and All of the Alley in Block 117 M. G. Ellis Addition to be Replatted with the Adjoining Property for a Maintenance Facility to Support Meacham Airport and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy
[Speaker/Comment Card](#)
 3. [M&C](#)
[26-0398](#) (CD 3) Adopt Ordinance Vacating the North Normandale Street Right-of-Way Located Between Saints Circle and Alameda Street to be Replatted with the Adjoining Property and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy
[Speaker/Comment Card](#)
 4. [M&C](#)
[26-0401](#) (CD 2) Adopt Ordinance Vacating an Alley and a Portion of an Alley in Block 18 Exchange Subdivision to be Replatted with the Adjoining Property for a Proposed Hotel and Waive Any and All Purchase Fee Value of the Vacated Land in Accordance with City Policy
[Speaker/Comment Card](#)
- D. Planning & Zoning - Consent Items - NONE**
- E. Award of Contract - Consent Items**
1. [M&C](#)
[26-0344](#) (CD 8) Authorize Execution of a Contract with Northstar Construction, LLC, in the Amount of \$1,334,995.00 for the Smiley Park Improvements Project, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
 2. [M&C](#)
[26-0346](#) (CD 7) Authorize Execution of an Engineering Agreement with Pape-Dawson Consulting Engineers, LLC in the Amount of \$829,968.00 for the Cast Iron Water and Wastewater Replacement Contract 2025 WSM-A Project, Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program, Adopt Appropriation Ordinances and Amend Transportation and Public Works Department's Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
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3. [M&C](#)
[26-0347](#) (CD 9) Authorize Execution of a Contract with R & D Burns Brothers, Inc., in the Amount of \$5,125,395.00, for Water and Sanitary Sewer Replacements Contract 2023, WSM-A Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
 4. [M&C](#)
[26-0348](#) (CD 9) Authorize Execution of Change Order No. 5 in the Amount of \$198,741.76 to a Contract with Winston Electric, Inc. dba ACME Electric Company, for the Westside Water Treatment Plant Generators and Emergency Preparation Plan Project: Part 2 for a Revised Contract Amount of \$23,676,787.33 and Add 55 Calendar Days, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
 5. [M&C](#)
[26-0349](#) (ALL) Authorize Execution of Amendment No. 5 in the Amount Up to \$1,829,797.00 for a Vendor Services Agreement with EMA, Inc. for Professional Consulting Services Related to the Implementation of a New Customer Information System for the Water Department, Adopt Resolution Expressing Official Intent to Reimburse Expenditures from Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
 6. [M&C](#)
[26-0351](#) (ALL) Reject Sole Bid Received for Residential Lead Service Line Replacement Contract 1
[Speaker/Comment Card](#)
 7. [M&C](#)
[26-0352](#) (CD 5) Ratify First Amendment to Biogas Purchase and Sale Agreement with Kinder Morgan Arlington RNG LLC Formerly Known As Renovar Arlington, LTD, to Extend Term for an Additional Five Years for the Supply of Biogas from the Village Creek Water Reclamation Facility
[Speaker/Comment Card](#)

8. [M&C](#)
[26-0353](#) (CD 2) Authorize Execution of a Contract with S.Y.B. Construction Co., Inc. in the Amount of \$19,608,045.85 for 16-36 Inch Cast Iron Water Main Replacement in Holly-North Side Pump Station, Part 1, Authorize Execution of Amendment No.1, in the Amount of \$320,000.00, to an Engineering Agreement with Freese and Nichols, Inc. for the 16-36 Inch Cast Iron Water Main Replacement in Holly-North Side Pump Station Project Part 1 for a Revised Contract Amount of \$1,754,070.00, Adopt Resolution Expressing Official Intent to Reimburse Expenditures from Proceeds of Future Debt Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
9. [M&C](#)
[26-0354](#) (ALL) Authorize Execution of an Agreement with HSQ Tech Inc to Provide Original Equipment Manufacturer Replacement Parts, Equipment, Repairs, Professional Services, and Maintenance Services for the Miser Supervisory Control and Data Acquisition System in an Amount Up to \$249,500.00 for a One-Year Initial Term and Authorize Four One-Year Renewal Options for the Same Annual Amount for the Water Department
[Speaker/Comment Card](#)
10. [M&C](#)
[26-0355](#) (ALL) Adopt Appropriation Ordinances Revising Appropriations in Identified Water Utility Debt Service Funds to Make Additional Resources Available for Current Year Debt Service Obligations and Enacting Fiscal Year 2026 Budget Adjustments in the Water and Sewer Fund Totaling \$72,450,000.00 from Anticipated Additional Projected Revenues and Reduced Transfer for Debt to Fund Capital Projects; Amending the Fiscal Year 2026 Adopted Budget; and Effecting a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

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11. [M&C
26-0356](#) (CD 3 and ETJ) Authorize Execution of a Discretionary Electrical Service Agreement with Oncor Electric Delivery Company LLC in the Amount of \$1,870,059.14 for the Installation of Electrical Infrastructure, Transformers, and Metering Units to Provide Power to the Mary's Creek Water Reclamation Facility, Adopt Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
12. [M&C
26-0358](#) (CD 7) Authorize Execution of a Community Facilities Agreement with GRBK Edgewood LLC with City Participation in an Amount Up to \$2,781,094.80 for a 16-Inch Water Main Extension and the Design and Construction of Roadway Improvements for Cibolo Hills Parkway, Adopt Resolution Expressing Official Intent to Reimburse Expenditures from Proceeds of Future Debt Project, Adopt Appropriation Ordinances, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
13. [M&C
26-0357](#) (CD 7) Authorize Execution of a Community Facilities Agreement with City Participation in an Amount Up to \$208,650.60 with GRBK Edgewood LLC for Oversizing a 16-Inch Water Main for Anticipated Future Growth in North Fort Worth, Adopt Resolution Expressing Official Intent to Reimburse Expenditures from Proceeds of Future Debt Project, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
14. [M&C
26-0363](#) (ALL) Ratify Execution of Interlocal Cooperation Contract with Texas State University for Operations to Discourage the Sale of Cigarettes, E-cigarettes, or Tobacco Products to Persons Younger than 21 Years of Age, Ratify Acceptance of Payments in the Amount of \$31,625.00 from Texas State University, Authorize Acceptance of Payments from Texas State University in an Amount Up to \$62,500.00 through August 31, 2026, for the Police Department; Authorize Amendment to City Contract to Increase the Accepted Reimbursement Amount Up to \$100,000.00 through August 31, 2026 as Necessary
[Speaker/Comment Card](#)
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15. [M&C](#)
[26-0365](#) (ALL) Ratify Execution of a Memorandum of Understanding and Cost Reimbursement Agreement with the Federal Bureau of Investigation Longhorn Violent Crime Task Force, Authorize the Acceptance of Reimbursement Funds for Overtime Expenditures in an Amount Up to \$33,036.51 for Participation in the Longhorn Violent Crime Task Force for Fiscal Year 2026, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
16. [M&C](#)
[26-0367](#) (ALL) Authorize Amendment to the Memorandum of Understanding with the American Heart Association to Receive an Additional Donation in the Amount of \$167,500.00, Authorize Acceptance of a Monetary Donation to Fort Worth Police Department from the American Heart Association in the Amount of \$167,500.00 for the Purpose of Equipping Patrol Cars with Automated External Defibrillators, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)
17. [M&C](#)
[26-0368](#) (CD 2) Authorize Execution of Amendment No. 2 to a Material Testing Contract with Alliance Geotechnical Group, Inc in the Amount of \$45,260.00 for a Revised Contract Value of \$122,830.00 for the New Northwest Patrol Division Facility (2022 Bond Program)
[Speaker/Comment Card](#)
18. [M&C](#)
[26-0369](#) (CD 7) Approve Increase to the Annual Aggregate Limit of the Job Order Contract with Lemco Construction and Materials, LLC, from \$1,500,000.00 to \$1,802,317.00 for Fiscal Year 2026; and Authorize Issuance of a Job Order to Lemco Construction and Materials, LLC, in the Amount of \$454,200.00 for Façade Repair and Resealing at the Charlie and Kit Moncrief Building at Will Rogers Memorial Center
[Speaker/Comment Card](#)
19. [M&C](#)
[26-0372](#) (CD 8 and CD 11) Authorize Execution of an Engineering Agreement with Westwood Professional Services, Inc. in the Amount of \$204,945.00 for the Design of the East Vickery Boulevard and Avenue C Storm Drain Rehabilitation Project
[Speaker/Comment Card](#)

20. [M&C](#)
[26-0374](#) (CD 2) Authorize Execution of a Contract with McMahon Contracting and Construction LLC dba McMahon Contracting, L.P. in the Amount of \$4,654,367.81 for the Construction of Intersection Improvements at the Northwest Loop 820 and Marine Creek Parkway Project
[Speaker/Comment Card](#)
21. [M&C](#)
[26-0375](#) (CD 4) Authorize Execution of a Contract with Rebcon, LLC, in the Amount of \$4,504,400.00 for the North Tarrant Parkway and North Beach Street Intersection Improvements Project, Adopt Appropriation Ordinance and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)
22. [M&C](#)
[26-0376](#) (CD 7) Reject Apparent Low Bid and Authorize Execution of a Contract with Tiseo Paving Co in the Amount of \$19,858,814.20 for the Construction of Bailey Boswell West Roadway Improvements (2022 Bond Program)
[Speaker/Comment Card](#)
23. [M&C](#)
[26-0377](#) (CD 11) Adopt Resolution Authorizing Execution of Amendment No. 2 to an Advance Funding Agreement with the Texas Department of Transportation to Increase the Advance Funding Agreement Amount to \$721,595.00 With City Participation in the Amount of \$207,441.00, Plus Cost Overruns for the 2018 Bond Railroad Trinity Railway Express at Riverside Drive Project, Authorize Execution of a Contract with The Fain Group, LLC in the Amount of \$445,449.00 for Construction, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

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24. [M&C](#)
[26-0381](#) (ALL) Authorize Execution of an Agreement with Itineris NA, Inc. for Customer Information System Software, Licensing, and Implementation Services in an Amount Up to \$43,361,513.00 for the Initial Five-Year Term and Authorize Three Five-Year Renewal Options for the Water Department; Authorize Execution of a Sole Source Agreement with SHI Government Solutions, Inc. as Microsoft's Authorized Distributor for Microsoft Dynamics Licensing as Defined by Itineris, for an Amount Up to \$2,764,864.00 for the Initial Five-Year Term and Authorize Three Five-Year Renewal Terms for a Combined Total Initial Five-Year Cost of \$46,126,377.00; Adopt Resolution Expressing Official Intent to Reimburse Expenditures from Proceeds of Future Debt; and Adoption of Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
25. [M&C](#)
[26-0402](#) (ALL) Authorize Execution of an Agreement with AssetWorks, Inc Using a Cooperative Contract for Purchase of a Fleet and Fuel Management System in an Annual Amount Up to \$1,748,660.00 with Four One-Year Renewal Options in the Same Amount for the Property Management and Information Technology Solutions Departments
[Speaker/Comment Card](#)
26. [M&C](#)
[26-0403](#) (ALL) Authorize Execution of an Amendment to Agreement with Granicus, LLC to Add Five One-Year Renewal Options for Renewal of Granicus-Branded Software in an Amount Up to \$104,117.81, for the First Such Renewal and with Annual Increases Up to Seven Percent Thereafter, for the Information Technology Solutions Department
[Speaker/Comment Card](#)
27. [M&C](#)
[26-0404](#) (ALL) Authorize Execution of an Amendment to an Agreement with Carahsoft Technology Corporation to Add Five One-Year Renewal Options in an Amount Up to \$178,605.00 for the First Such Renewal and with Annual Increases Between Five and Ten Percent Thereafter, for Renewal of Velosimo Software for the Information Technology Solutions Department
[Speaker/Comment Card](#)
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28. [M&C
26-0406](#) (ALL) Authorize and Approve Memorandum of Understanding Between the City of Fort Worth, Texas and the Fort Worth Professional Firefighters Association, International Association of Firefighters Local 440 to Amend the Collective Bargaining Agreement with Regard to Automatic Promotions to Lead Paramedic for Single-Role Emergency Medical Technicians Who Obtain Paramedic Certification and Credentialing
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [26-5975](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

CONSIDERATION OF MINUTES - CONSENT ITEMS - NONE**ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF**

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

Council Proposal - NONE

Changes in Membership on Boards and Commissions - NONE

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES****RESOLUTIONS - NONE****ORDINANCES - NONE**

PUBLIC HEARING

1. [M&C](#)
[26-0379](#) (CD 8) Conduct Public Hearing and Adopt an Ordinance Designating Tax Abatement Reinvestment Zone No. 118; and Authorize Execution of a Ten-Year Tax Abatement Agreement with Marand US Holdings LLC, or an Affiliate, for Development and Expansion of an Aerospace Manufacturing Facility and Sustainment Operation to be Located on Property within Tax Abatement Reinvestment Zone No. 118 at 2248 SE Loop 820, Fort Worth, Texas, Tarrant County

(PUBLIC HEARING - a. Staff Available for Questions: Cherie Gordon; b. Public Presentations; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

2. [M&C](#)
[26-0380](#) (CD 10) Conduct Public Hearing and Adopt an Ordinance Designating Tax Abatement Reinvestment Zone No. 117; and Authorize the Execution of a Ten-Year Tax Abatement Agreement with Celestica LLC, or an Affiliate, for the Development of Two Electronics Manufacturing Facilities on Properties within Tax Abatement Reinvestment Zone No. 117 at 15301 N Beach Street and 15500 N Beach Street, Fort Worth, Texas, Denton County

(PUBLIC HEARING - a. Staff Available for Questions: Cherie Gordon; b. Public Presentations; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

3. [M&C](#)
[26-0399](#) (Future CD 7) Conduct Public Hearing, Authorize Execution of a Municipal Services Agreement with Mary's Creek, LLC and Consider Adopting an Ordinance for the Proposed Owner-Initiated Annexation of Approximately 52.972 Acres of Land in Tarrant County, Known as Mary's Creek Parcel 01, North of Interstate Highway 30, South of Chapin Road, and East of Walsh Ranch Parkway, in the Far West Planning Sector, AX-26-001

(PUBLIC HEARING - a. Staff Available for Questions: Stephen Murray b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

4. [M&C](#)
[26-0400](#) (ALL) Conduct Public Benefit Hearing Concerning the Following Matters Related to Fort Worth Public Improvement District No. 18 – Tourism: (1) Expansion of the Tourism Public Improvement District to Include Three Additional Hotels, (2) the Updated and Revised Fiscal Year 2025-2026 Budget and Two-Year Service Plan, and (3) the 2025-2026 Assessment for the Additional Hotel Properties; Adopt Resolution Authorizing and Expanding the Tourism Public Improvement District to Include Three Additional Hotel Properties; Approve Attached Revised 2025-2026 Assessment Roll; Adopt Ordinance Levying Special Assessments on the Additional Hotel Properties for Fiscal Year 2025-2026; Adopt Resolution Updating and Revising the Tourism Public Improvement District's Fiscal Year 2025-2026 Budget and Two-Year Service Plan; and Adopt Appropriation Ordinance

(PUBLIC HEARING - a. Staff Available for Questions: Crystal Hinojosa; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

5. [M&C](#) [26-0405](#) (CD 3) Conduct Public Hearing to Consider the Levying of Special Assessments in Improvement Area No. 4 of Fort Worth Public Improvement District No. 16 Walsh Ranch/Quail Valley and Adopt Ordinance (1) Levying Special Assessments on the Property Located in Improvement Area No. 4 of the Walsh Ranch/Quail Valley Public Improvement District, (2) Approving Service and Assessment Plan Update for the Walsh Ranch/Quail Valley Public Improvement District, (3) Approving Assessment Roll for the Walsh Ranch/Quail Valley Public Improvement District, and (4) Ordaining Other Matters Related Thereto; Adopt a Resolution Approving Reimbursement Agreements with QUAIL VALLEY DEVCO IVB, LLC, QUAIL VALLEY DEVCO V, LLC and QUAIL VALLEY DEVCO VIA, LLC, for the Construction, Acquisition, and Financing of Improvements within Improvement Area No. 4 of the Fort Worth Public Improvement District No. 16 Walsh Ranch/Quail Valley; Authorize Execution of a Majority Landowner Agreement; and Authorize an Amendment to the Master Reimbursement Agreement to Reflect Previously Approved Updated Total Reimbursable Costs of Authorized Improvements

(PUBLIC HEARING - a. Staff Available for Questions: Crystal Hinojosa; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-26-004](#) (CD 8) Amon Carter Jr Estate Et Al / Carter Trusts, et al / Frost Bank / Westwood Professional Services; 5810 Oak Grove Road, (39.60 acres) From: "A-5" One-Family To: "AR" One-Family Restricted and "PD/I" Planned Development for all uses in "I" Light Industrial excluding boarding home facility, correctional facility, probation or parole office, massage parlor, sexually oriented business, stable (riding, rodeo, boarding), recreational vehicle park, coal/coke/wood yard, batch plant, bowling alley, bar/tavern/lounge/dance hall, club (commercial or business); site plan waiver requested (Recommended for Denial by the Zoning Commission)(Continued from a Previous Meeting)

[Speaker/Comment Card](#)

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2. [ZC-25-171](#) (CD ALL) City of Fort Worth, Text Amendment, To: An Ordinance Amending the Comprehensive Zoning Ordinance of the City of Fort Worth, Being Ordinance No. 21653, As Amended, Codified as Appendix "A" of the Code of the City of Fort Worth (2015), Amending Chapter 4, "District Regulations", Article 6, Section 4.603 "Residential District Use Table", To Add Small Lot Housing (Ch. 211 Subchapter D Loc. Gov't Code) as a New Use Under the "Household Living" Category and Allow the Use in all One Family Districts; Amending Chapter 6 "Development Standards", Article 5 "Residential Design Standards" and Add Section 6.509 Titled "Small Lot Housing" and Establish Supplemental Standards Consistent with Chapter 211 Subchapter D of the Texas Loc. Gov't Code; Amending Chapter 4, "District Regulations", Article 8, "Non-Residential District Use Table" and Article 12 "Form-Based Code District Use Table" To Remove the Use Titled "Government Office Facility" as a Use Allowed in "CF" Community Facilities District and in "CB/T" Camp Bowie Transition Zone; Amending Appendix A, Chapter 9 Definitions, Section 9.101, to add the Definition of "Mixed-Use Residential" And Amend the Definition of "Multifamily Dwelling" to include "Multifamily Residential". (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
3. [ZC-25-173](#) (CD ALL) City of Fort Worth, Text Amendment: To: An Ordinance Amending the Zoning Ordinance of the City of Fort Worth, being Ordinance No. 21653, as Amended, Codified as Appendix "A" of the Code of the City of Fort Worth (2015) by Amending Chapter 3, "Review Procedures," Article 5 "Text or Map Amendment (Rezoning)," Section 3.502 "Notice," to Add the Requirement That Notice Be Published on the City's Internet Website; To Amend the Posted Notice Requirement Concerning the Erection and Maintenance of a Sign to Require That a Sign be Posted at a Specific Location and For a Specific Period in Order for Council to Act on a Proposed Change in Zoning Classification; to Establish Regulations For Failing to Post Notice; to Amend Appendix "A" , Chapter 9, "Definitions", Section 9.101, "Defined Terms" to add the Definition of "Proposed Comprehensive Zoning Changes". (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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4. [ZC-26-008](#) (CD 2) Stockyard Hotel LLC / Justin Kaminski / Brandon Middleton, Kimley-Horn & Assoc.; 660 Union Stockyards Boulevard, (3.51 acres) To: Add a Conditional Use Permit in "SY-TSA-130" Stockyards Transition: Swift/Armour and "SY-HCO-130" Stockyards Historic: Core for temporary parking lot with a 3-year time limit; site plan included (Recommended for Approval with a 3-year time limit by the Zoning Commission)
[Speaker/Comment Card](#)
 5. [ZC-26-012](#) (Future CD 3) Mary's Creek, LLC / Brandon Middleton, Kimley-Horn & Associates, Inc. / Ray Oujesky, Kelly Hart; 11091 Chapin Road, (52.97 acres) From: Unzoned (AX-26-001) To: "I" Light Industrial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 6. [ZC-26-018](#) (CD 5) Neltex Facility Management, LLC / DCG Engineering Inc., David Gregory, PE; 8900 Block River Trails Boulevard, (5.85 acres) From: "AG" Agricultural To: "TL-N" Trinity Lakes Neighborhood Zone (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
 7. [ZC-26-027](#) (CD 7) Leslie K, Doris J & Arlynn E Purvis Jr. / Texas Survey & Engineering, Inc. / Kaitlyn McQueeney; 3608 & 3612 Dexter Avenue, (0.28 acres) From: "B" Two-Family Residential To: "ER" Neighborhood Commercial Restricted (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
 8. [ZC-26-029](#) (CD 11) Jesus Martinez; 1000 S Retta Street, (0.21 acres) From: "A-5" One-Family Residential and "CF" Community Facilities To: "ER" Neighborhood Commercial Restricted (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
 9. [ZC-26-030](#) (CD 10) Nathan Boutke / Plaza Developers LLC; 1231 E Harmon Road, (3.42 acres) From: "C" Medium Density Multifamily and "F" General Commercial To: "F" General Commercial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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10. [ZC-26-031](#) (CD 9) Outpost Fort Worth, LLC / Will Moncrief / Chandler Davis; 454 W. Cleveland Avenue, (0.96 acres) From: "NS-T4N" Near Southside General Urban-Neighborhood and "NS-T5" Near Southside T5: Urban Center To: "NS-T5" Near Southside T5:Urban Center and Add Conditional Use Permit (CUP) for recreational vehicle park with development waivers to allow only four vehicle lot spaces, to keep all vehicles in the park longer than 60 days, and to not maintain a publicly accessible telephone on site; site plan included (Recommended for Approval by the Zoning Commission with a 3-year time limit)
[Speaker/Comment Card](#)
11. [ZC-26-033](#) (CD 8) German Munoz / James Walker; 1727 Belzise Terrace, (0.155 acres) From: "A-5" One-Family Residential To: "B" Two-Family Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
12. [ZC-26-034](#) (CD 9) Texas Christian University / Dunaway Associates, Stephen Cook; 2613, 2617, 2701, 2717, 2721, 2723, & 2725 Wabash Avenue, (1.33 acres) From: "B" Two-Family Residential/TCU Overlay To: "CF" Community Facilities/TCU Overlay (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
13. [ZC-26-035](#) (CD 11) Cowtown Properties / Troy Kunkel; 2606 Hemphill Street, (0.83 acres) From: "PD/CR" Planned Development for all uses in "CR" Low Density Multifamily, with specific development standards for open space, setbacks adjacent to one-family residential, fencing location, building orientation, and a waiver to the Multifamily Development (MFD) submittal; site plan approved and "A-5" One-Family Residential To: "PD/E" Planned Development for all uses in "E" Neighborhood Commercial, as amended, plus warehouse; site plan included (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
14. [ZC-26-036](#) (CD 11) AGZ Homes, LLC / Martin Zuniga / Daniel Guerrero; 3724 South Freeway, (0.14 acres) From: "ER" Neighborhood Commercial Restricted To: "A-5" One-Family Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
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15. [ZC-26-037](#) (CD 2) Jesus Alberto Blanco Sr. & Jesus Blanco; 2422 Loving Avenue, (0.16 acres) From: "ER" Neighborhood Commercial Restricted To: "A-5" One-Family Residential (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
16. [ZC-26-038](#) (CD 6) Crowley ISD / Philip Varughese; 9100 S. Hulen Street, (128.79 acres) From: "AR" One-Family Residential Restricted /"R2: Townhouse Cluster Residential & "E" Neighborhood Commercial To: "PD/CF" Planned Development for all uses in "CF" Community Facilities excluding golf course and country club and allow one electronic changeable copy sign on McPherson Boulevard and one on Hulen Street across the street from "A-5" or "B" zoning districts with development standards for 32.68 square feet of electronic changeable copy (76%); site plan waiver requested (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
17. [ZC-26-040](#) (CD 6) SDS3, LLC / SDS3, LLC / Kate, Rhett & Lucas Heartsill; 5773 W. Risinger Road, (5.26 acres) To: Amend "PD1236" to include attached signage; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
18. [ZC-26-041](#) (CD 8) Black Mountain Power, Rhett Bennett, Linda Nanowsky, Gerald Walls Jr., Theresa Simon, R Brown Group LLC, Jorge Hernandez, LFS Trust, Tammy Bauer / Bob Riley, Halff; 3760, 3816, 3850, 3900, 3930, 3950, 4050, 4700 & 4712 Lon Stephenson Road and 7500 Anglin Drive, (187.0 acres) To: Amend "PD1420" to add electrical substation, increase the maximum height to 70 ft., increase maximum building setback to 150 ft., and allow data center to be parked at one space per four employees; site plan included (Recommended for Approval by the Zoning Commission with revised site plan)
[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

- A. **Benefit Hearing - NONE**
- B. **General - NONE**
- C. **Purchase of Equipment, Materials, and Services - NONE**

D. Land

1. [M&C
26-0370](#) (CD 3) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 1.015 Acres in Fee Simple from Real Property Owned by C. H. Norton (Deceased), Located at 4350 Southwest Boulevard, Fort Worth, Tarrant County, Texas 76116, for the Bomber Spur Trail Project
[Speaker/Comment Card](#)

E. Planning & Zoning - NONE**F. Award of Contract**

1. [M&C
26-0373](#) (CD 9) Ratify Application for and Accept Grant Award, Authorize Execution of Community Project Funding Grant Documents with the United States Department of Housing and Urban Development for the Southeast Downtown Transit Operations and Street Design Grant in an Amount of \$4,000,000.00, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

PUBLIC COMMENTS

1. [26-5981](#) Public Comments
[Speaker/Comment Card](#)

The City Council may convene in Executive Session in the City Council Executive Session Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

ADJOURNMENT

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-7525 or e-mail ADA@FortWorthTexas.gov at least 72 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 72 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.