

CITY COUNCIL AGENDA
FOR THE MEETING AT 6:00 PM, TUESDAY, JANUARY 13, 2026
CITY COUNCIL CHAMBER
100 FORT WORTH TRAIL, FORT WORTH, TEXAS

CALL TO ORDER

INVOCATION - Reverend Tomeca L. Richardson, McMillan United Methodist Church

PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS

(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")

SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC.

1. [26-5709](#) Presentation of a Recognition for Bob Semple Day
2. [26-5704](#) Presentation of a Recognition Honoring the Texas Forge Taekwondo and Team Forge
3. [26-5710](#) Presentation of a Recognition for Anorexia Nervosa Awareness

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF

CONSENT AGENDA

Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.

A. General - Consent Items

1. [M&C 26-0001](#) (ALL) Authorize Payment of the City of Fort Worth's Assessed Pro-Rata Allocation of the Budget of Denton Central Appraisal District for January through December 2026 in an Amount Up to \$384,824.72
[Speaker/Comment Card](#)

2. **M&C**
26-0002 (ALL) Authorize Return of a Donation to the Fort Worth Public Library Foundation in the Amount of \$100,000.00, Adopt Appropriation Ordinance Decreasing Estimated Receipts and Appropriations in the Vehicle and Equipment Replacement Fund for the Purpose of Returning Transferred Funds to the Donor, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

3. **M&C**
26-0020 (ALL) Authorize a Change in Use of Funds Allocated for the African American Museum, Authorize Execution of an Agreement with the Fort Worth African American Museum and Cultural Center for the Provision of \$40,000.00 to Support the Construction of the African American Museum and Cultural Center, Find that a Public Purpose Exists and that Adequate Controls are in Place
[Speaker/Comment Card](#)

4. **M&C**
26-0024 (CD 2) Deny the Request by 4450 Marine Creek Parkway (TX) Owner, LP to the City of Fort Worth for a 50% Property Tax Exemption Pursuant to Section 11.1825 of the Texas Tax Code for a Housing Development Known as The Meridian, Located at 4450 Marine Creek Parkway, Fort Worth, TX 76106 and Determine the City Cannot Afford the Loss of Ad Valorem Tax Revenue that would Result from Approving the Exemption
[Speaker/Comment Card](#)

5. **M&C**
26-0029 (ALL) Adopt Resolution Appointing Keenan Golden as a Substitute Hearing Officer for the Fort Worth Parking Violations Bureau for a Two-Year Term and Designating the Substitute Hearing Officer to Conduct Hearings and Appeals Pursuant to Chapters 7, 10, 12.5, and 22 of the City Code and Perform Other Duties as Assigned
[Speaker/Comment Card](#)

6. **M&C**
26-0030 (ALL) Enact Budget Adjustments in Fiscal Year 2025 for Emergency Medical Services Transition Costs, Reallocate Resources Among Departments, Transfer Capital-Eligible Items to Capital Projects, Commit Funds for Fiscal Year 2025 Rollover into Fiscal Year 2026 for Operational Needs and Future Commitments, and Adopt Appropriation Ordinances, Amend the Fiscal Years 2025 and 2026 Operating Budgets, and Amend the Fiscal Years 2025 – 2029 Capital Improvement Program
[Speaker/Comment Card](#)

7. [M&C](#)
[26-0031](#) (ALL) Ratify Application for and Authorize the Execution of a Grant Agreement with the Department of Homeland Security - Federal Emergency Management Agency Under the Fiscal Year 2024 Assistance to Firefighters Grant Program - Operations and Safety Grant, in the Amount of \$1,636,363.63, Authorize Transfer from the Emergency Medical Services Fund to the Transfer Out Account in the Amount of \$163,636.37 for the City's 10% Match Requirement, and Adopt Appropriation Ordinances
[Speaker/Comment Card](#)

8. [M&C](#)
[26-0033](#) (ALL) Authorize Application for, and Acceptance of, if Awarded, the Texas Department of Transportation Selective Traffic Enforcement Program Comprehensive Grant to Occur in Fiscal Year 2027, in an Amount Up to \$428,000.00, Authorize Execution of Related Grant Agreement, Adopt Appropriation Ordinance, and Authorize Transfer in an Amount Up to \$86,000.00 from the Crime Control Prevention District Fund for the City's Match Requirement
[Speaker/Comment Card](#)

9. [M&C](#)
[26-0034](#) (ALL) Ratify Acceptance of Award from the Office of the Governor, Criminal Justice Division, Victims of Crime Act Grant to Occur in Fiscal Year 2026 in an Amount Up to \$176,300.00 and Adopt Appropriation Ordinances
[Speaker/Comment Card](#)

10. [M&C](#)
[26-0036](#) (ALL) Ratify Acceptance of Award from the Office of the Governor, Criminal Justice Division, First Responders Mental Health Grant to Occur in Fiscal Year 2026 in an Amount Up to \$175,000.00 and Adopt Appropriation Ordinances
[Speaker/Comment Card](#)

11. [M&C](#)
[26-0037](#) (CD 5) Authorize the Use of Transportation Impact Fees in the Amount of \$636,543.49 for Design, Right-Of-Way Acquisition, and Construction of the Trinity Boulevard at Euless South Main Street Intersection Improvement Project, Adopt Appropriation Ordinance, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

12. **M&C**
26-0039 (ALL) Adopt Appropriation Ordinance in the Grants Operating Other Fund in an Amount Up to \$65,000.00 for Additional Reimbursable Funds from the United States Department of Justice, Bureau of Alcohol, Tobacco, Firearms and Explosives for the Fort Worth Police Department's Participation in Joint Investigations with the United States Department of Justice, Bureau of Alcohol, Tobacco, Firearms and Explosives Task Force
[Speaker/Comment Card](#)

13. **M&C**
26-0046 (CD 8 and CD 11) Adopt Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount Up to \$1,490,112.00 with Federal Participation in the Amount Up to \$1,060,862.00, State Participation in the Amount Up to \$274,782.00 Plus Any Cost Overruns for Construction, and Local Participation in the Amount of \$154,468.00 for the Intersection Improvements at Business 287 (Mansfield Highway) and Wichita Street Project, Adopt Appropriation Ordinances, and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

14. **M&C**
26-0048 (ALL) Authorize Execution of a Professional Services Agreement with Parkhill in the Amount Up to \$498,500.00 for the Fort Worth Police Department Facility Master Plan Project
[Speaker/Comment Card](#)

15. **M&C**
26-0049 (CD 2) Adopt Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount Up to \$1,060,892.00 with Federal Participation in the Amount Up to \$734,897.00, State Participation in the Amount of \$201,495.00 Plus Any Cost Overruns for Construction, and Local Participation in the Amount of \$124,500.00 for the Intersection Improvements at Business 287 (North Main Street) and 29th Street Project, Adopt Appropriation Ordinances, and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

16. [M&C](#)
[26-0051](#) (CD 7) Adopt Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount of \$816,474.00 with Federal Participation in the Amount of \$607,903.00, State Participation in the Amount of \$119,794.00 Plus Any Cost Overruns for Construction, and Local Participation in the Amount of \$88,777.00 for the Intersection Improvements Project at Farm-to-Market 1220 (Boat Club Road) and Golf Club Drive, Adopt Appropriation Ordinances and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

17. [M&C](#)
[26-0052](#) (CD 2) Adopt Appropriation Ordinance in the Public Events Capital Fund in the Amount of \$828,738.00, from Available Commercial Exhibit Building Lease Funds Resulting from Management and Operations Profits at the Cowtown Coliseum, for the Purpose of Reimbursing Stockyards Coliseum LLC for Roofing and Exterior Building Improvements at the Cowtown Coliseum, and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

18. [M&C](#)
[26-0053](#) (CD 6 and CD 8) Adopt Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount Up to \$1,166,243.00 with Federal Participation in the Amount Up to \$982,196.00, State Participation in the Amount Up to \$3,698.00 and Local Participation in the Amount of \$180,349.00 Plus Any Cost Overruns for Construction of the Intersection Improvements at Risinger Road and Poynter Street Project, Adopt Appropriation Ordinances and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

19. [M&C](#)
[26-0055](#) (CD 2) Adopt Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount Up to \$915,031.00 with Federal Participation in the Amount Up to \$681,040.00, State Participation in the Amount Up to \$134,231.00 Plus Any Cost Overruns for Construction, and Local Participation in the Amount of \$99,760.00 for the Intersection Improvements at State Highway 183 (Ephriham Avenue) and Northwest 24th Street Project, Adopt Appropriation Ordinances and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

B. Purchase of Equipment, Materials, and Services - Consent Items

1. [M&C](#)
[26-0004](#) (ALL) Authorize Execution of an Agreement with Wastequip Manufacturing Company LLC, Using a Sourcewell Cooperative Contract for Roll-Off Containers in an Amount Up to \$150,000.00 for the Initial One-Year Term and Authorize Three One-Year Renewal Options for the Same Amount for the Environmental Services Department
[Speaker/Comment Card](#)

2. [M&C](#)
[26-0006](#) (ALL) Authorize the Rejection of All Responses to Request for Proposal No. 25-0222 for Service of Process and Legal Courier Services for the Human Resources Department
[Speaker/Comment Card](#)

3. [M&C](#)
[26-0008](#) (ALL) Authorize Execution of an Amendment to the Agreement with Impact Promotional Services, LLC dba Got You Covered Work Wear and Uniforms for Uniforms and Accessories Using a BuyBoard Cooperative Contract to Increase the Annual Amount by \$400,000.00 for a New Total Annual Amount Up to \$500,000.00 for the Fire Department
[Speaker/Comment Card](#)

C. Land - Consent Items

1. [M&C](#)
[26-0005](#) (CD 7) Authorize the Revision of the Alignment of an Easement and Right-of-Way Authorized to Oncor Electric Delivery Company, LLC., for Electrical Equipment and Appurtenances, being Approximately 0.189 Acres of Land in Botanic Garden Park
[Speaker/Comment Card](#)

2. **M&C**
26-0027 (ALL) Authorize Acceptance of a Grant from the Texas Department of Housing and Community Affairs from the 2026 Low-Income Housing Energy Assistance Program, a Federally Funded Program Sponsored by the United States Department of Health and Human Services Designed to Provide Assistance for Low to Moderate Income Residents to Lower Home Energy Costs through the City of Fort Worth Weatherization Assistance Program, in an Amount Up to \$950,000.00, Waive Indirect Costs of \$32,011.79, Authorize Execution of Related Contracts and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

3. **M&C**
26-0060 (CD 8) Authorize the Acquisition of a Fee Simple Interest in Approximately 3.017 Acres of Land Located at 500 Old Highway 1187, Fort Worth, Tarrant County, Texas from Steven W. Russell in the Amount of \$1,893,894.00, and Paying of Estimated Closing Costs in an Amount Up to \$30,000.00 for the Fort Worth Spinks Land Acquisition Project
[Speaker/Comment Card](#)

D. Planning & Zoning - Consent Items - NONE

E. Award of Contract - Consent Items

1. **M&C**
26-0003 (ALL) Authorize Execution of Amendment to Agreement with Motorola Solutions, Inc., to Add Ten (10) One-Year Renewal Options for the Motorola Customer Relationship Management Solution in an Initial Annual Amount Up to \$761,145.00, with a Five Percent Annual Increase for the Information Technology Solutions and Communications & Public Engagement Departments
[Speaker/Comment Card](#)

2. **M&C**
26-0007 (CD 3) Authorize Execution of a Contract with McCarthy Building Companies, Inc., in an Amount Up to \$4,901,880.55 for the Construction of Bomber Spur Trail Phase I Project; Accept Refund from the Texas Department of Transportation in the Amount of \$108,575.21; Adopt Appropriation Ordinance; and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

3. **M&C**
26-0009 (CD 11) Authorize Execution of Amendment No. 1 in the Amount of \$179,833.00 to an Engineering Agreement with Freese and Nichols Inc. for the Cast Iron Water Main and Sanitary Sewer Replacement in Lancaster Avenue Part 2 Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

4. **M&C**
26-0011 (CD 5 and CD 11) Adopt Appropriation Ordinance in the Amount of \$73,224.00 for Increased Project Costs Related to the Hampshire Boulevard Cast Iron Water Main and Sanitary Sewer Replacement Project to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

5. **M&C**
26-0012 (CD 9 and CD 11) Authorize Execution of Amendment No. 3 in the Amount of \$53,860.00 to an Engineering Agreement with Teague Nall and Perkins, Inc, for a Revised Contract Amount of \$649,564.00 for the Water and Sanitary Sewer Replacement Contract 2019, WSM-K, and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

6. **M&C**
26-0014 (CD 9) Authorize Execution of Change Order No. 2 in the Amount of \$1,052,406.00 to a Contract with William J. Schultz, Inc. dba Circle C Construction Company for the 16-42 Inch Cast Iron Water Main Replacement in Downtown Fort Worth and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvements Program
[Speaker/Comment Card](#)

7. **M&C**
26-0016 (ALL) Authorize Execution of Agreement with VOYA Insurance Company in an Amount Not to Exceed \$2,100,000.00 for Stop Loss Insurance for the City of Fort Worth's Health Benefits Plan with an Effective Date of January 1, 2026 for a One-Year Term
[Speaker/Comment Card](#)

8. **M&C
26-0017** (ALL) Adopt Appropriation Ordinance in the Amount of \$1,300,000.00 to Fund the Second Renewal of Water Main Replacements Contract 2022, with William J. Schultz, Inc. dba Circle C Construction Company to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

9. **M&C
26-0018** (ALL) Authorize Acceptance of 2026 Community Services Block Grant Funds, a Federally Funded Program Sponsored by the United States Department of Health and Human Services to Support the Reduction of Poverty, the Revitalization of Low-Income Communities and the Empowerment of Low-Income Families and Individuals to Become Fully Self-Sufficient, in an Amount Up to \$2,200,000.00 from the Texas Department of Housing and Community Affairs, Authorize Execution of Related Contracts, Adopt Appropriation Ordinance and Waive Indirect Costs
[Speaker/Comment Card](#)

10. **M&C
26-0019** (CD 3 and City of Benbrook) Authorize Execution of Change Order No. 1 in the Amount of \$262,860.00 to a Contract with Jackson Construction, Ltd., for Sanitary Sewer Contract 127 Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

11. **M&C
26-0021** (CD 2, CD 8 and CD 9) Authorize Execution of Amendment No. 3 in the Amount of \$278,400.00 to an Engineering Agreement with Kimley-Horn and Associates, Inc. for Water and Sanitary Sewer Replacement on Marine Creek Sanitary Sewer Parallel Interceptor Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

12. [M&C](#)
[26-0022](#) (ALL) Ratify Acceptance of a Grant from the Texas Department of Housing and Community Affairs in an Amount Up to \$9,000,000.00 for the 2026 Comprehensive Energy Assistance Program, a Federally Funded Program Sponsored by the United States Department of Health and Human Services Designed to Provide Utility Payment Assistance and Energy Conservation Education for "Low to Moderate" Income Residents, Authorize Related Contracts, Adopt Appropriation Ordinance, and Waive Indirect Costs
[Speaker/Comment Card](#)

13. [M&C](#)
[26-0023](#) (CD 2) Adopt Appropriation Ordinance in the Amount of \$92,260.00 for Increased Project Costs to the Farm to Market 156 at Cantrell-Sansom Road Water Main Relocation Project to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

14. [M&C](#)
[26-0025](#) (ALL) Authorize Acceptance of Low-Income Weatherization Assistance Program Funds in an Amount Up to \$1,250,000.00 from the Texas Association of Community Action Agencies, Waive Indirect Costs of \$25,670.69, Authorize Execution of Related Contracts, and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

15. [M&C](#)
[26-0026](#) (CD 8) Adopt Appropriation Ordinance in the Amount of \$543,500.00 for Increased Project Costs for the Everman Parkway 16- Inch Water Transmission Main Project from Future Extension of Hemphill Point at West Everman Parkway to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

16. [M&C](#)
[26-0028](#) (ALL) Authorize Acceptance of a Grant from the Texas Department of Housing and Community Affairs from the 2025 Department of Energy Weatherization Assistance Program, a Federally Funded Program Providing Assistance for Low to Moderate Income Residents to Lower Home Energy Costs through the City of Fort Worth Weatherization Assistance Program, in an Amount Up to \$650,000.00, Waive Indirect Costs of \$18,105.95, Authorize Execution of Related Contracts and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

17. [M&C](#)
[26-0032](#) (ALL) Authorize a First Amendment to the Lease Agreement with Tarrant County for Additional Space at the Tarrant County Jail Located at 350 West Belknap, Fort Worth, Texas 76102 and Approve a One-Time Additional Lease Payment of \$40,000.00 to Increase and Renovate Space That Will Allow for Magistration of Arrestees through Video Conferencing Technology
[Speaker/Comment Card](#)

18. [M&C](#)
[26-0035](#) (CD 3, CD 7 and CD 9) Authorize Execution of a Contract with Peachtree Construction, Ltd. in the Amount of \$2,913,184.05 for the 2026 Asphalt Resurfacing Contract 2 Project at Various Locations
[Speaker/Comment Card](#)

19. [M&C](#)
[26-0038](#) (ALL) Ratify Application for, and Authorize Acceptance of, if Awarded, the Office of the Governor, Public Safety Office, Criminal Justice Division, Fiscal Year 2026 Bullet-Resistant Components for Law Enforcement Vehicles Grant in an Amount Up to \$1,200,000.00, Authorize Execution of a Grant Agreement with the Office of the Governor, Adopt Resolution and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

20. [M&C](#)
[26-0040](#) (CD 5, CD 6 and CD 8) Authorize Execution of a Contract with R&A Legacy Construction LLC in the Amount of \$2,783,448.98 for the 2026 Concrete Restoration Contract 1 Project at Various Locations
[Speaker/Comment Card](#)

21. [M&C](#)
[26-0041](#) (CD 2 and CD 9) Authorize Execution of a Contract with R&A Legacy Construction LLC, in the Amount of \$2,279,449.16 for the 2026 Concrete Restoration Contract 2 Project at Various Locations
[Speaker/Comment Card](#)

22. [M&C](#)
[26-0042](#) (ALL) Authorize the Acceptance of Reimbursement Funds for Overtime Expenditures in an Amount Up to \$243,705.00 for Participation in the United States Marshals Service Violent Offender Task Force for Fiscal Year 2026 and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

23. **M&C**
26-0043 (CD 8) Adopt Resolution Authorizing Execution of an Advance Funding Agreement with the Texas Department of Transportation in the Amount Up to \$10,256,970.00, with Federal Participation in the Amount Up to \$9,300,000.00, State Participation in the Amount Up to \$491,970.00, and Local Participation in the Form of Transportation Development Credits in the Amount of \$1,860,000 and City Funds in the Amount of \$465,000.00 for the Everman Parkway Safe Streets Project Plus Any Cost Overruns for Construction, Adopt Appropriation Ordinances, and Amend the Fiscal Years 2026-2030 Capital Improvement Program (2022 Bond Program)
[Speaker/Comment Card](#)

24. **M&C**
26-0044 (ALL) Authorize Execution of a Memorandum of Understanding with the American Heart Association to Receive a Donation in the Amount of \$108,000.00, Authorize Acceptance of a Monetary Donation to Fort Worth Police Department from the American Heart Association in the Amount of \$108,000.00 for the Purpose of Equipping Patrol Cars with Automated External Defibrillators, and Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Special Donations LTD Fund in the Amount of \$108,000.00, for Funds that will be Received from the American Heart Association
[Speaker/Comment Card](#)

25. **M&C**
26-0045 (ALL) Authorize Execution of Non-Exclusive Agreements Granting a Non-Exclusive Privilege to Use City Streets for Waste Hauling to Blue Star Dumpsters, LLC; Discount Dumpsters, LLC; FCC Environmental Services Texas, LLC; Moffitt Site Services, LLC dba RMI; Parker Waste Services LLC; and Plus Three Yards LLC dba Wildcat Dumpster Rentals Pursuant to Chapter 12.5, Article VIII "Solid Waste and Recycling," Division 5 "Private Collectors" of the City Code, to Collect and Transport Municipal Solid Waste
[Speaker/Comment Card](#)

26. **M&C**
26-0047 (ALL) Authorize an Amendment to a Contract with USource LLC to Extend the Existing Contract for an Additional Three Year Term Beginning March 16, 2026, and Ending March 15, 2029, with Three One-Year Renewal Options, with Each Annual Compensation Amount Not to Exceed \$231,248.00 for Energy Consulting and Management Services
[Speaker/Comment Card](#)

27. [M&C](#)
[26-0050](#) (CD 10) Authorize Execution of a Second Amendment to the Facilities Lease Agreement with Mammoth Freighters LLC to Increase the Space Occupied in the Parts/Warehouse Building #11 Located at 2050 Eagle Parkway, Fort Worth, Texas 76177 at the Alliance Fort Worth Maintenance Facility
[Speaker/Comment Card](#)

28. [M&C](#)
[26-0057](#) (ALL) Adopt Appropriation Ordinance Increasing Estimated Receipts and Appropriations in the Stormwater Capital Projects Fund in the Amount of \$1,000,000.00 for the Purpose of Funding the Drainage Improvement Programmable Project to Support and Advance Drainage Improvement Activities for Various Stormwater Capital Projects Citywide and Amend the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

29. [M&C](#)
[26-0059](#) (CD 2) Authorize Execution of Change Order No. 3, in the Amount of \$1,498,305.57 to the Construction Agreement with William J. Schultz, Inc. dba Circle C Construction Company, for the Fort Worth Central City New Main Street Outfall Storm Drain & 8th Street Project, for a Revised Contract Amount of \$11,003,227.57, Adopt Appropriation Ordinances, and Amend Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)

PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS

1. [26-5707](#) Notice of Claims for Alleged Damages or Injuries
[Speaker/Comment Card](#)

ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

PRESENTATIONS BY THE CITY COUNCIL

Council Proposal

1. [CP-335](#) Adopt a Revised 2026 City Council Meeting Calendar
[Speaker/Comment Card](#)

Changes in Membership on Boards and Commissions

1. [26-5701](#) Board Appointment - District 3
[Speaker/Comment Card](#)
2. [26-5702](#) Board Appointment - District 7
[Speaker/Comment Card](#)

**PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES****RESOLUTIONS**

1. [26-5697](#) A Resolution Acknowledging Mayor Parker's 2026 Appointments to the Board of Commissioners for the Housing Authority of the City of Fort Worth, Texas
[Speaker/Comment Card](#)
2. [26-5698](#) A Resolution Appointing Dr. Corey Mayfield to Serve on the Medical Control Advisory Board
[Speaker/Comment Card](#)
3. [26-5699](#) A Resolution Reappointing Neil Barrow, Alan Blaylock, Michael D. Crain, Brian Delgado, Robert L. Jameson, Kimberly Johnson, and Cary Moon to the Board of Directors of FW Sports Authority, Inc.
[Speaker/Comment Card](#)
4. [26-5700](#) A Resolution Nominating the Fort Worth Power and Light Power Plant/TXU North Main Plant (A.K.A. Texas Electric Service Company North Main Plant/Texas Utilities) (The "Property") Located at 411 N. Main Street for Designation as a Highly Significant Endangered Landmark ("HSE"); Directing the Historic Preservation Officer ("HPO") to Submit a Complete Application to the Historic and Cultural Landmarks Commission ("HCLC") for Consideration
[Speaker/Comment Card](#)

ORDINANCES

1. [26-5708](#) An Ordinance Ordering a Special Election by the Qualified Voters of the City of Fort Worth, Texas, on May 2, 2026, for the Purpose of Electing a City Council Member for City Council District 10 to Serve the Remainder of an Unexpired Term and Ordering a Runoff Election, if Needed
[Speaker/Comment Card](#)

PUBLIC HEARING

1. [M&C](#) [25-1183](#) (ALL) Conduct Public Hearing to Approve \$76,676.00 in Adjustments and \$611,702.00 in Amendments to the Fiscal Year 2025 Crime Control and Prevention District Budget to Reallocate Amounts within Crime Control and Prevention District Initiative and Programs, Resulting in No Net Increase to the Overall Budget Savings (Continued from a Previous Meeting)

(PUBLIC HEARING - a. Staff Available for Questions: Keith Morris; b. Public Comment; c. Council Action: Close Public Hearing and Act on M&C)

[Speaker/Comment Card](#)

2. [26-5703](#) A Resolution to Conduct a Public Hearing and Designate the Assistant City Manager Over the Park & Recreation Department to Act on Behalf of the City of Fort Worth in Communications with the Texas Parks & Wildlife Department for the Purpose of Participating in the Legislative Rider Grant Program for Proposed Improvements at Sycamore Park; Applying for a Grant in the Amount Up to \$1,000,000.00; Certifying that the City of Fort Worth is Eligible to Receive Program Assistance; and Specifying that Sycamore Park is Dedicated for Permanent Public Park and Recreational Uses

(PUBLIC HEARING - a. Staff Available for Questions: Dave Lewis; b. Public Comment; c. Council Action: Close Public Hearing)

[Speaker/Comment Card](#)

ZONING HEARING

1. [ZC-25-181](#) (CD 11) Filiberto and Manuel Gaona; 3419 E Berry Street (0.42 acres) From: "ER" Neighborhood Commercial Restricted To: "E" Neighborhood Commercial and Add a Conditional Use Permit (CUP) for mobile food court with development waivers for location less than 500 feet from one-family zoning, dumpster within 20-foot through yard setback, parking past daylight hours in the supplemental setback, and fences in both yards, three (3) year term; site plan included (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)
2. [ZC-25-183](#) (CD 10) Louis Gonzales / Roman Abundiz, 11661 Alta Vista Road, (3.69 acres) From: "A-10" One-Family Residential To: "E" Neighborhood Commercial and Add a Conditional Use Permit (CUP) for a stone yard, building stone, cutting sawing or storage with a development waiver for one (1) parking space; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
3. [ZC-25-184](#) (CD 8) Christine Panagopoulos and David Chavez / Rhett Bennett, Black Mountain / Bob Riley, Halff; 7200 - 7500 blocks (odds) Anglin Drive (42.06 acres) From: "AG" Agricultural To: "I" Light Industrial (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
4. [ZC-25-187](#) (CD 9) BVD Southway LLC / Josh Oerke; 800 and 804 Southway Circle, (1.90 acres) To: Add a Conditional Use Permit (CUP) for outdoor storage in "K" Heavy Industrial five (5) year time limit; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)
5. [ZC-25-186](#) (CD 7) Abby Mors / H & M BC Plaza LLC; 4601 Boat Club Road (4.45 acres) From: "PD641" "PD/SU" all uses in "E" Neighborhood Commercial plus fitness facility; site plan waived To: "PD/E" Planned Development for all uses in "E" Neighborhood Commercial plus tattoo parlor for permanent make-up and hair restoration services only and retail smoke shop; site plan waiver requested (Recommended for Denial by the Zoning Commission - Lack of 6 Affirmative Votes)
[Speaker/Comment Card](#)

6. [**ZC-25-189**](#) (CD 2) Fernandez Land Company, LLC / Orlando Fernandez; 1317 Harrington Avenue, (0.16 acres) From: "A-5" One-Family Residential To: "PD/A-5" Planned Development for all uses in "A-5" One-Family Residential plus office, with a development standard for one (1) parking space; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

7. [**ZC-25-191**](#) (CD 5) Charles Lawhon / Ray Oujesky, Kelly Hart & Hallman LLP / Russell Bormann, Outrigger Industrial; 5736 Wilbarger Street; (29.94 acres) From: "UR" Urban Residential To: "PD" Planned Development for all uses in "T" Light Industrial excluding boarding home, facility day care center (child or adult), school, elementary or secondary (public or private), animal shelter, correction facility, probation or parole office, assisted living facility, blood bank, care facility, hospice, hospital, massage therapy and spa, nursing home, golf driving range, waste water (sewage) treatment facility, bar/tavern/cocktail lounge/club private or teen/dance hall, massage parlor, sexually oriented business, swimming pool/commercial, theater/drive-in, bed and breakfast inn, hotel/motel or inn, recreational vehicle park, short term home rental, kennel, liquor or package store, pawn shop, tattoo parlor, veterinary clinic with outdoor kennels, automotive repair/paint and body shop, car wash, gasoline sales, truck stop with fuel and accessory services, crematorium, paint mixing or spraying; site plan included (Recommended for Denial by the Zoning Commission)
[Speaker/Comment Card](#)

8. [**ZC-25-192**](#) (CD 9) Columbia Plaza Medical Center of Fort Worth Subsidiary, LP / Bryan Seely / John Ainsworth, PE Kimley-Horn; 1725 Pruitt Street and 1901 Pennsylvania Avenue, (8.375 acres) To: Add a Conditional Use Permit (CUP) for a helipad/landing area in "NS-T5I" Near Southside-T5 Urban Center-Institutional/Industrial; site plan included (Recommended for Approval by the Zoning Commission)
[Speaker/Comment Card](#)

REPORT OF THE CITY MANAGER

A. Benefit Hearing - NONE

B. General

1. **M&C**
25-1124 (CD 5) Deny the Request by Fort Worth Leased Housing Associates III, LP to the City of Fort Worth for a 50% Property Tax Exemption Pursuant to Section 11.1825 of the Texas Tax Code for an Affordable Housing Development Known as Cobblestone Manor, Located at 8201 Sartain Drive, Fort Worth, TX 76120 and Determine the City Cannot Afford the Loss of Ad Valorem Tax Revenue that would Result from Approving the Exemption
(Continued from a Previous Meeting)
[Speaker/Comment Card](#)
2. **M&C**
26-0010 (ALL) Adopt Ordinance Appropriating \$18,000,000.00 out of the Proceeds from the General Purpose Refunding Bonds, Series 2025 to the Municipal Parking Debt Service Fund to Properly Account for Obligations Being Refunded
[Speaker/Comment Card](#)
3. **M&C**
26-0013 (ALL) Adopt Appropriation Ordinance for the City of Fort Worth, Texas Water and Sewer System Revenue Bonds Eagle Mountain Project to Increase the Project Fund in the Amount of \$159,813.97 and Reduce Use of Commercial Paper Fund Capacity to Effect a Portion of Water's Contribution to the Fiscal Years 2026-2030 Capital Improvement Program
[Speaker/Comment Card](#)
4. **M&C**
26-0015 (ALL) Adopt Forty-Seventh Supplemental Ordinance Authorizing the Issuance and Sale of City of Fort Worth, Texas Water and Sewer System Revenue Bond, Series 2026 (Mary's Creek Water Reclamation Facility Project) (WIFIA ID – N23107TX), in an Initial Principal Amount (Excluding Capitalized Interest) Not to Exceed \$347,655,441.00 and an Aggregate Principal Amount (Including Capitalized Interest Added to the Principal Amount) Not to Exceed \$383,121,297.00; Authorizing Execution of a Water Infrastructure Finance and Innovation Act Loan Agreement with United States Environment Protection Agency; Delegating to Designated City Officials the Authority to Effect the Sale of the Bond; Enacting Other Provisions Relating to the Subject; and Waive Financial Policy Requiring Level Debt Service; and Declaring an Immediate Effective Date; and Adopt Appropriation Ordinance
[Speaker/Comment Card](#)

C. Purchase of Equipment, Materials, and Services - NONE**D. Land****1. M&C
26-0054**

(Near CD 11) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 0.133 Acres in Sanitary Sewer Easement and 0.204 Acres for a Temporary Construction Easement from Real Property Owned by DAD-USA Investment, Inc., Located at 5302 East Belknap Street, Haltom City, Tarrant County, Texas being Lot 1, Block 1, of the J.W. Akers Addition, an Addition to the City of Haltom City, Tarrant County, Texas, for the Little Fossil Creek at Belknap St. Emergency M-292 Project and Adopt Appropriation Ordinance to Effect a Portion of Water's Contribution to Fiscal Years 2026-2030 Capital Improvement Program

[Speaker/Comment Card](#)

**2. M&C
26-0056**

(CD 2) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire Fee Simple Interest in Approximately 9.406 Acres from Real Property Owned by NRCT Diamond Hill, LLC. Located at 3601 Deen Road, Fort Worth, Tarrant County, Texas 76106 and Being Part of Lot 1, Block 1, Diamond Hill Townhomes Addition, Part of the South Gilmore Survey, Abstract No. 580 for the Lebow Channel Mitigation Project

[Speaker/Comment Card](#)

**3. M&C
26-0058**

(CD 7) Adopt Resolution Authorizing Condemnation by Eminent Domain to Acquire 6.3268 Acres for Permanent Sanitary Sewer Easement Interests and 2.0959 Acres of Temporary Construction Easements from Real Property Owned by Third Peak, LP Located at 9770 N Verna Trail, City of Fort Worth, Tarrant County, Texas in the Jacob Wilcox #2 Survey, Abstract No.1725 and the John H. Smallwood Survey, Abstract No 1452, City of Fort Worth, Tarrant County, Texas, for the Silver Creek Lift Station, Force Main and Gravity Main Project

[Speaker/Comment Card](#)

E. Planning & Zoning - NONE

F. Award of Contract

1. **M&C**
25-1082 (ALL) Authorize Execution of a Sole Source Agreement with Peregrine Technologies, Inc. for Real-Time Crime Center Law Enforcement Data Integration Software in the Amount of \$490,000.00 for the First Year with Four One-Year Renewal Options with a Three Percent Increase Annually for the Police Department (Continued from a Previous Meeting)
[Speaker/Comment Card](#)

The City Council may convene in Executive Session in the City Council Executive Session Room in order to conduct a closed meeting to discuss any item listed on this Agenda in accordance with Chapter 551 of the Texas Government Code.

ADJOURNMENT

The location identified on this agenda is the location at which the presiding officer will be physically present and presiding over the meeting. Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act and the Council Rules of Procedure.

According to the City Council Rules of Procedures, individual speaker presentations shall be limited to a total of three minutes (i) for the consent agenda, regardless of the number of consent-agenda items for which a person has registered, (ii) for the non-consent agenda, regardless of the number of non-consent-agenda items for which a person has registered, and (iii) for each zoning and public hearing. Group presentations shall be limited to a total of six minutes for each type of item described in (i) through (iii).

At the Mayor's discretion or if requested by another City Councilmember or the City Manager, the Mayor shall allow the public to speak on a particular consent-agenda or non-consent-agenda item for three minutes per individual speaker and six minutes per group representative. Also at the Mayor's discretion, time limits may be reasonably adjusted

Fort Worth City Hall and the City Council Chamber are wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail ADA@FortWorthTexas.gov at least 72 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 72 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.
