

**CITY COUNCIL MEETING AGENDA  
FOR THE MEETING AT 7:00 PM, TUESDAY, AUGUST 24, 2021  
CITY COUNCIL CHAMBERS, CITY HALL  
200 TEXAS STREET, FORT WORTH, TEXAS**

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**CALL TO ORDER**

**INVOCATION - Reverend Dr. Russ Peterman, University Christian Church**

**PLEDGES OF ALLEGIANCE TO THE UNITED STATES AND THE STATE OF TEXAS**

**(State of Texas Pledge: "Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.")**

**CONSIDERATION OF MINUTES**

1. [21-1206](#) Minutes - August 10, 2021 Work Session
2. [21-1207](#) Minutes - August 10, 2021 Regular Meeting
3. [21-1208](#) Minutes - August 17, 2021 Work Session
4. [21-1209](#) Minutes - August 17, 2021 Regular Meeting

**ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA**

**ITEMS TO BE CONTINUED OR WITHDRAWN BY STAFF**

**CONSENT AGENDA**

**Items on the Consent Agenda require little or no deliberation by the City Council. Approval of the Consent Agenda authorizes the City Manager, or his designee, to implement each item in accordance with staff recommendations.**

**A. General - Consent Items**

1. [M&C](#)  
[21-0591](#) (ALL) Adopt Updated Financial Management Policy Statements for Fiscal Year 2022  
[Speaker/Comment Card](#)
2. [M&C](#)  
[21-0592](#) (ALL) Adopt Attached Amended and Revised Investment Policy and Strategy for the Fort Worth Permanent Fund for the City's Mineral Trust  
[Speaker/Comment Card](#)

3. [M&C](#)  
[21-0593](#) (ALL) Adopt the Attached Amended and Revised Investment Policy and Strategy for the City's General Portfolio  
[Speaker/Comment Card](#)
4. [M&C](#)  
[21-0594](#) (ALL) Adopt Attached Revised Investment Policy and Strategy for the City's Other Post-Employment Benefit Trust  
[Speaker/Comment Card](#)
5. [M&C](#)  
[21-0601](#) (CD 3) Adopt Attached Ordinance Increasing Appropriations in Fort Worth Public Improvement District No. 16 - Quail Valley Fund (Walsh Ranch) by \$76,782.34, from Fund Balance, for the Purpose of Reimbursing Developer for Eligible Costs Under Reimbursement Agreement  
[Speaker/Comment Card](#)
6. [M&C](#)  
[21-0602](#) (CD 3) Approve Updated Five Year Service and Assessment Plan and Fiscal Year 2022 Budget in the Amount of \$856,961.01 for Fort Worth Public Improvement District No. 16 (Walsh Ranch/Quail Valley) and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
7. [M&C](#)  
[21-0603](#) (ALL) Authorize Moving Appropriations and Financial Transactions from the "Rock Creek Public Improvement District Debt Service Fund" to the "Rock Creek Trust Public Improvement District Debt Service Fund," a Successor Custodial Fund, with No Substantive Change to the Use of Funds and No Financial Impact to the City  
[Speaker/Comment Card](#)
8. [M&C](#)  
[21-0570](#) (CD 5) Adopt Attached Resolution Nominating Bell Textron, Inc.'s Facility at 3255 Bell Flight Boulevard as an Enterprise Project Pursuant to the Texas Enterprise Zone Act, Chapter 2303 of the Texas Government Code  
[Speaker/Comment Card](#)
9. [M&C](#)  
[21-0605](#) (CD 6) Approve Updated Five Year Service and Assessment Plan and Fiscal Year 2022 Budget in the Amount of \$1,773,867.28 for Fort Worth Public Improvement District No. 17 (Rock Creek Ranch) and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)

10. [M&C](#)  
[21-0606](#) (CD 8) Amend Mayor and Council Communication 21-0272 to Revise the Name of the Qualified Business for a Texas Enterprise Project from Oatly, Inc. to Oatly US Operations & Supply, Inc. and Repeal Associated Resolution No. 5378-04-2021 and Adopt the Attached Resolution Nominating Oatly US Operations & Supply Inc.'s Facility Located at 7550 Oak Grove Road as an Enterprise Project Pursuant to the Texas Enterprise Zone Act, Chapter 2303 of the Texas Government Code  
[Speaker/Comment Card](#)
11. [M&C](#)  
[21-0607](#) (CD 9) Authorize Execution of a Professional Services Agreement in the Amount of \$249,630.00 with Kimley-Horn and Associates, Inc. for a Multimodal Transportation Infrastructure Improvement Plan at Future City Hall and Vicinity, Adopt Attached Appropriation Ordinance, and Amend the Fiscal Years 2021-2025 Capital Improvement Program  
[Speaker/Comment Card](#)
12. [M&C](#)  
[21-0609](#) (CD 2) Authorize the Temporary Closure of North Houston Street from 24th Street to 25th Street, Ellis Street from 24th Street to 25th Street, and West Exchange Avenue from Clinton Street to Ellis Street from September 1, 2021 to September 17, 2021 for Construction Activities  
[Speaker/Comment Card](#)
13. [M&C](#)  
[21-0611](#) (ALL) Adopt Attached Appropriation Ordinance to Increase Appropriations in the Grants Operating Other Fund in the Amount of \$24,900.00 for Additional Reimbursable Funds from the United States Marshals Service for the Department Fugitive Unit's Participation in the United States Marshals Service Violent Offender Task Force  
[Speaker/Comment Card](#)
14. [M&C](#)  
[21-0619](#) (ALL) Adopt the Attached Appropriation Ordinances Adjusting Fiscal Year 2021 Appropriations in the Fire Department's General Fund Budget for the Purpose of Transferring to a Capital Project Fund to Purchase Two Truck Attenuator Systems  
[Speaker/Comment Card](#)

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15. [M&C  
21-0620](#) (CD 2 and CD 6) Adopt Attached Appropriation Ordinances for the Purpose of Transferring \$992,500.00 from the Aviation Gas Lease Capital Project Fund to Various Programmable Projects for Fort Worth Meacham International Airport and Fort Worth Spinks Airport; and Amend the Fiscal Years 2021-2025 Capital Improvement Program  
[Speaker/Comment Card](#)
16. [M&C  
21-0624](#) (CD 8) Amend Mayor and Council Communication 21-0053, Authorizing Execution of a Community Facilities Agreement with West River Homes Building, LLC, to Increase the City Participation to \$313,156.00 and Adopt the Attached Appropriation Ordinance  
[Speaker/Comment Card](#)

**B. Purchase of Equipment, Materials, and Services - Consent Items**

1. [M&C  
21-0595](#) (ALL) Authorize Execution of an Agreement for Class 3 Cab and Chassis with Grapevine DCJ, LLC for an Annual Amount Up to \$1,402,235.00 for the Initial Term, and Authorize Four One-Year Renewal Options in the Amount of \$1,422,347.00 for the First Renewal, \$1,493,465.00 for the Second Renewal, \$1,568,138.00 for the Third Renewal and \$1,646,545.00 for the Fourth Renewal for the Property Management Department  
[Speaker/Comment Card](#)
2. [M&C  
21-0596](#) (ALL) Authorize Execution of an Agreement for Class 4 Cab and Chassis with Grapevine DCJ, LLC for an Annual Amount Up to \$577,220.00 for the Initial Term, and Authorize Four One-Year Renewal Options in the Amount of \$606,081.00 for the First Renewal, \$636,386.00 for the Second Renewal, \$668,205.00 for the Third Renewal and \$701,615.00 for the Fourth Renewal for the Property Management Department  
[Speaker/Comment Card](#)
3. [M&C  
21-0597](#) (ALL) Authorize Execution of an Agreement for Class 5 Cab and Chassis with Grapevine DCJ, LLC for an Annual Amount Up to \$346,205.00 for the Initial Term, and Authorize Four One-Year Renewal Options in the Amount of \$363,516.00 for the First Renewal, \$381,691.00 for the Second Renewal, \$400,776.00 for the Third Renewal and \$420,815.00 for the Fourth Renewal for the Property Management Department  
[Speaker/Comment Card](#)

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4. [M&C](#)  
[21-0598](#) (ALL) Authorize an Amendment to City Secretary Contract No. 54402 with Cellebrite Inc. for the Purchase of Upgraded Licenses in the Amount of \$169,096.02 with Renewal Options Up to the Same Annual Amount for the Information Technology Solutions Department on behalf of the Police Department  
[Speaker/Comment Card](#)
  
  5. [M&C](#)  
[21-0599](#) (ALL) Authorize Rejection of All Responses to Request for Proposal 21-0057 for Mosquito Surveillance for the Code Compliance Department  
[Speaker/Comment Card](#)
  
  6. [M&C](#)  
[21-0600](#) (ALL) Authorize Execution of an Agreement with All City Management Services, Inc. for Crossing Guard Services in an Annual Amount Up to \$2,107,209.00 for the Police Department and Authorize Four One-Year Renewals for the Same Amount  
[Speaker/Comment Card](#)
  
  - C. **Land - Consent Items**
    1. [M&C](#)  
[21-0628](#) (CD 7) Accept Dedication of Approximately 8.642 Acres of Parkland from Centex Homes for Lakepointe Park  
[Speaker/Comment Card](#)
  
  - D. **Planning & Zoning - Consent Items**
    1. [M&C](#)  
[21-0589](#) (CD 9) Adopt Attached Ordinance Vacating a Portion of an Alley in Block 3, JN Brookers Subdivision of Block 11 Fields Welch Addition to be Replatted with the Adjoining Property for Commercial Development in the Near Southside  
[Speaker/Comment Card](#)
  
  - E. **Award of Contract - Consent Items**
    1. [M&C](#)  
[21-0590](#) (ALL) Approve Execution of a Contract with the United States Equal Employment Opportunity Commission to Process Employment Discrimination Cases for Fiscal Year 2021, Approve Acceptance of Funds in the Amount Up to \$67,735.80, Including Interest, Waive Indirect Costs, and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
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2. [M&C](#)  
[21-0604](#) (ALL) Authorize an Amendment to City Secretary Contract Number 50597 Titled Master Services Agreement with UT Southwestern Accountable Care Network d/b/a Southwestern Health Resources Accountable Care Network to Add an Additional \$500,000.00 to the Contract Annually and to Adjust the Terms to Allow for Unlimited Renewals at the City's Discretion  
[Speaker/Comment Card](#)
  
3. [M&C](#)  
[21-0608](#) (CD 9) Authorize Execution of Change Order No. 2 in the Amount of \$70,659.00 and the Addition of 90 Calendar Days to a Contract with 2L Construction LLC, for Street Paving and Traffic Signal Improvements for Stayton Street at West 7th Street for a Revised Contract Amount of \$862,622.14  
[Speaker/Comment Card](#)
  
4. [M&C](#)  
[21-0610](#) (ALL) Authorize Execution of Amendment No. 1 to City Secretary Contract No. 53030, a Professional Services Agreement with S. Kent Glenn, DVM for Veterinary Services for the Code Compliance Department, to Increase the Annual Amount by \$75,000 for a New Annual Amount Not to Exceed \$150,000.00 Per Year  
[Speaker/Comment Card](#)
  
5. [M&C](#)  
[21-0612](#) (ALL) Authorize Execution of Agreements with Fort Worth, Keller, Crowley, and White Settlement Independent School Districts for Operation of After-School Programs in the Total Program Amount of \$1,840,000.00 for Fiscal Year 2022  
[Speaker/Comment Card](#)
  
6. [M&C](#)  
[21-0613](#) (ALL) Authorize Execution of an Agreement with Alliance for Children in the Amount of \$148,100.00 to Continue Operation of the Advocacy Center for Fiscal Year 2022  
[Speaker/Comment Card](#)
  
7. [M&C](#)  
[21-0614](#) (CD 8) Authorize the Execution of a Contract with the Boys & Girls Clubs of Greater Tarrant County, Inc. in the Amount of \$353,067.25 for the Operation of a Safe Haven Youth Program at the Boys & Girls Club Martin Branch Located at 3123 Avenue G for Fiscal Year 2022  
[Speaker/Comment Card](#)

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8. [M&C](#)  
[21-0615](#) (CD 2, CD 5, CD 8 and CD 9) Authorize the Execution of a Contract with the Boys & Girls Clubs of Greater Tarrant County, Inc. in the Amount Up to \$1,537,952.50 for the Continued Operation of the Comin' Up Gang Intervention Program for Fiscal Year 2022  
[Speaker/Comment Card](#)
  
  9. [M&C](#)  
[21-0616](#) (ALL) Authorize Execution of an Agreement with Safe City Commission in the Amount of \$356,724.25 to Continue Operation of the Crime Stoppers Program Call Center and the Community Advocacy Crime Prevention Programs for Fiscal Year 2022  
[Speaker/Comment Card](#)
  
  10. [M&C](#)  
[21-0617](#) (ALL) Authorize Execution of Agreement with Safe City Commission in the Amount of \$345,000.00 to Operate One Safe Place as a Regional Family Justice Center in Tarrant County During Fiscal Year 2022  
[Speaker/Comment Card](#)
  
  11. [M&C](#)  
[21-0618](#) (CD 8) Authorize Execution of Agreement with United Community Centers, Inc. in the Amount of \$152,938.50 for the Operation of a Safe Haven Youth Program at the Bethlehem Community Center Located at 970 East Humbolt Street for Fiscal Year 2022  
[Speaker/Comment Card](#)
  
  12. [M&C](#)  
[21-0621](#) (CD 3) Authorize Execution of Change Order No. 6 in the Amount of \$90,261.75 and the Addition of 15 Calendar Days to a Contract with Jackson Construction, Ltd., for Water and Sanitary Sewer Replacement Contract 2014 WSM-B, Part 1 Project, for a Revised Contract Amount of \$6,759,625.74 and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
  
  13. [M&C](#)  
[21-0622](#) (CD 5) Authorize Execution of an Engineering Agreement with Halff Associates, Inc. for \$316,680.00 for the Design of Additional Gas Service for Proposed Biosolids Facility, Adopt Attached Resolution Expressing Official Intent to Reimburse Expenditures with Proceeds of Future Debt, and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)

14. [M&C](#)  
[21-0623](#) (ALL) Adopt the Attached Appropriation Ordinance in the Amount of \$376,495.00 to Fund Amendment No. 2 to an Engineering Agreement with RJN Group, Inc. in the Amount Up To \$96,895.00, the Second Renewal to a Professional Services Agreement with Hach Company in the Amount of \$132,000.00, and the Second Renewal to a Professional Services Agreement with ADS, LLC in the Amount of \$147,600.00 for the Citywide Wastewater Collection System Flow Metering Project  
[Speaker/Comment Card](#)
15. [M&C](#)  
[21-0625](#) (CD 7) Authorize Execution of Design Procurement Agreement with HPC Wellington Nance Development Corporation and 170 Northstar Ranch Developer, Inc., with City Participation in the Amount Not to Exceed \$431,432.24, for Engineering Design and Land Acquisition for the Extension of Public Sanitary Sewer Main M-584 Located in the Big Fossil Basin and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
16. [M&C](#)  
[21-0626](#) (ALL) Ratify Emergency Contract with Jackson Construction, Ltd., Texas Material Group, Inc. dba Texas Bit and Peachtree Construction, Ltd. in the Final Amounts of \$907,794.69, \$819,342.90 and \$662,950.44 respectively for Emergency Pavement Repair Work Subsequent to Water Main Repair Performed for the February 2021 Deep Freeze Weather Event and Adopt Attached Appropriation Ordinance  
[Speaker/Comment Card](#)
17. [M&C](#)  
[21-0627](#) (CD 9) Authorize Execution and Acceptance of Fourth Renewal and Amendment to Interlocal Agreement with Fort Worth Independent School District to Operate the Fort Worth After School Program at Greenbriar and De Zavala Elementary Schools and Daggett Middle School with a Total Annual Reimbursable Expenditure of Up to \$118,521.00 and Adopt Appropriation Ordinance  
[Speaker/Comment Card](#)

**PRESENTATIONS BY THE CITY SECRETARY - CONSENT ITEMS**

1. [21-1291](#) Notice of Claims for Alleged Damages or Injuries

**SPECIAL PRESENTATIONS, INTRODUCTIONS, ETC. - NONE**



**ANNOUNCEMENTS BY CITY COUNCIL MEMBERS AND STAFF**

1. Upcoming and Recent Events; Recognition of Citizens; Approval of Ceremonial Travel

**PRESENTATIONS BY THE CITY COUNCIL****PRESENTATIONS AND/OR COMMUNICATIONS FROM BOARDS,  
COMMISSIONS AND/OR CITY COUNCIL COMMITTEES - NONE****RESOLUTIONS**

1. [21-1607](#) A Resolution Appointing Leonard Firestone to Fill the Remainder of an Unexpired Term on the Board of Directors of Tax Increment Reinvestment Zone Number Two, City of Fort Worth, Texas; and Appointing Leonard Firestone as Chairperson for the Board (Speedway TIF)  
[Speaker/Comment Card](#)
2. [21-1608](#) A Resolution Appointing Elizabeth Beck and Jared Williams to Fill the Remainder of the Unexpired Terms on the Board of Directors of the Tax Increment Reinvestment Zone Number Three, City of Fort Worth, Texas; Appointing Elizabeth Beck as Chairperson for the Board; and Acknowledging Mark Hallman's Appointment to the Board by Tarrant County Hospital District in Place of Jr Labbe (Downtown TIF)  
[Speaker/Comment Card](#)
3. [21-1609](#) A Resolution Appointing Elizabeth Beck, Chris Nettles, and Mark Hallman to Fill the Remainder of the Unexpired Terms on the Board of Directors of Tax Increment Reinvestment Zone Number Four, City of Fort Worth, Texas; and Appointing Elizabeth Beck as Chairperson of the Board (Southside TIF)  
[Speaker/Comment Card](#)
4. [21-1610](#) A Resolution Appointing Elizabeth Beck and Michael Crain to Fill the Remainder of Unexpired Terms on the Board of Directors of Tax Increment Reinvestment Zone Number Six, City of Fort Worth, Texas; Appointing Elizabeth Beck as Chairperson of the Board; and Acknowledging Mark Hallman's Appointment to the Board by Tarrant County Hospital District in Place of Jr Labbe (Riverfront TIF)  
[Speaker/Comment Card](#)

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5. [21-1611](#) A Resolution Appointing Leonard Firestone, Elizabeth Beck, Michael Crain and Robert B. Ahdieh to Fill the Remainder of the Unexpired Terms on the Board of Directors of Tax Increment Reinvestment Zone Number Eight, City of Fort Worth, Texas; and Appointing Leonard Firestone as Chairperson of the Board (Lancaster Corridor TIF)  
[Speaker/Comment Card](#)
  
  6. [21-1612](#) A Resolution Appointing Gyna Bivens, Sarah Lancarte, Susan Alanis, James Hill, and Cary Moon to Fill the Remainder of the Unexpired Terms on the Board of Directors of Tax Increment Reinvestment Zone Number Nine, City of Fort Worth, Texas; Appointing Carlos Flores as Chairperson of the Board; Terminating Leah King's Appointment to the Board by the City Council and Acknowledging Leah King's Appointment to the Board by the Tarrant Regional Water District; and Acknowledging Mark Hallman's Appointment to the Board by Tarrant County Hospital District in Place of Jr Labbe (Trinity River Vision TIF)  
[Speaker/Comment Card](#)
  
  7. [21-1614](#) A Resolution Appointing Cary Moon and Leonard Firestone to Fill the Remainder of the Unexpired Terms on the Board of Directors of Tax Increment Reinvestment Zone Number Ten, City of Fort Worth, Texas; Appointing Cary Moon as Chairperson for the Board; and Acknowledging Mark Hallman's Appointment to the Board by Tarrant County Hospital District in Place of Jr Labbe; (Lone Star TIF)  
[Speaker/Comment Card](#)
  
  8. [21-1615](#) A Resolution Appointing Chris Nettles and Leonard Firestone to Fill the Remainder of the Unexpired Terms on the Board of Directors of Tax Increment Reinvestment Zone Number Twelve, City of Fort Worth, Texas; Appointing Chris Nettles as Chairperson of the Board; and Acknowledging Mark Hallman's Appointment to the Board by Tarrant County Hospital District in Place of Jr Labbe; (East Berry Renaissance TIF)  
[Speaker/Comment Card](#)
  
  9. [21-1617](#) A Resolution Appointing Michael D. Crain to Fill the Remainder of the Unexpired Term of Gyna Bivens on the Board of Directors of Tax Increment Reinvestment Zone Number Thirteen, City of Fort Worth, Texas; and Acknowledging Mark Hallman's Appointment to the Board by Tarrant County Hospital District in Place of Jr Labbe (Woodhaven TIF)  
[Speaker/Comment Card](#)
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10. [21-1619](#) A Resolution Appointing Jared Williams and Frost Prioleau to Fill the Remainder of Unexpired Terms on the Board of the Board of Directors of Tax Increment Reinvestment Zone Number Fifteen, City of Fort Worth, Texas (Stockyards/Northside TIF)  
[Speaker/Comment Card](#)
11. [21-1646](#) Amending Section 3.5, Attendance at Meetings by Videoconference Call, of the City Council Rules of Procedure to Provide for Attendance at City Council Committee Meetings by Videoconference Call and to Expand the Type of Meetings that May Meet by Videoconference Call to Include all Meetings by the Governmental Body as Newly Defined; and Amending Section 5.4.2, Speaking at Council Meetings, to Revise Subsection a to State that Public Comments will Not be Heard for Posted Agenda Items that have been Withdrawn from the Agenda for Consideration  
[Speaker/Comment Card](#)
12. [21-1647](#) Authorizing the City Attorney to Appeal the Hearing Examiner's Ruling in Csc-22-2019 and Ratifying the Lawsuit Entitled City of Fort Worth V. Billy Randolph, Cause No. 348-326524-21, 348th District Court, Tarrant County, Texas  
[Speaker/Comment Card](#)
13. [21-1650](#) Proposing a Tax Rate of \$0.7325 per \$100.00 in Valuation which will Result in an Increase in Tax Revenue for Fiscal Year 2022 and Setting a Date for the Public Hearing on the Proposed Tax Rate  
[Speaker/Comment Card](#)

## PUBLIC HEARING

1. [21-1648](#) Conduct Second Public Hearing for Proposed Full-Purpose Annexation of Approximately 3.805 Acres of Land in Tarrant County, Located in South of McPherson Boulevard and north of Stewart Feltz Road, in the Far Southwest planning sector
- (PUBLIC HEARING - a. Report of City Staff: Mary Elliott, Development Services Department; b. Public Comment; c. Close Public Hearing)  
[Speaker/Comment Card](#)
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2. [21-1649](#) Conduct Public Hearing on the Amendments to the Impact Fees for Water and Wastewater Facilities
- (PUBLIC HEARING - a. Report of City Staff: Chris Harder; b. Public Comment; c. Council Action: Close the Public Hearing)
- [Speaker/Comment Card](#)

## ZONING HEARING

1. [SP-21-011](#) (CD 6) Revenue Avenue LLC/ Syed Ahmed, 7621 Summer Creek Drive, To: Submit required site plan for PD 246 to add Restaurant (0.75 ac) (Recommended for Approval by the Zoning Commission)
- [Speaker/Comment Card](#)
2. [ZC-21-079](#) (CD 7) WJH Investment Companies/Travis Pierce, 6051 Meandering Road, From: “E” Neighborhood Commercial To: “A-5” One-Family (0.21 ac) (Recommended for Approval by the Zoning Commission)
- [Speaker/Comment Card](#)
3. [ZC-21-080](#) (CD 2) Guadalupe Diaz, 2807 & 2809 Clinton Avenue, From: “ER” Neighborhood Commercial Restricted To: “FR” General Commercial Restricted (0.308 ac) (Recommended for Denial by the Zoning Commission)
- [Speaker/Comment Card](#)
4. [ZC-21-081](#) (CD 8) Celia Munoz, 3429 E. 1st Street, From: “E” Neighborhood Commercial To: “I” Light Industrial (0.34 ac) (Recommended for Denial by the Zoning Commission)
- [Speaker/Comment Card](#)
5. [ZC-21-082](#) (CD 8) Lama Estate, LLC, 4113 Mansfield Highway, From: “B” Two-Family, “E” Neighborhood Commercial To: “E” Neighborhood Commercial (1.24 ac) (Recommended for Approval by the Zoning Commission)
- [Speaker/Comment Card](#)
6. [ZC-21-085](#) (CD 3) Wyatt Carrell, 10821 Old Weatherford Road, From: Unzoned To: “A-5” One-Family (45.94 ac) (Recommended for Approval by the Zoning Commission)
- [Speaker/Comment Card](#)

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7. [ZC-21-086](#) (CD 8) Better Place-Bessie LLC, 901 Bessie Street To: Add Conditional Use Permit for quadraplex in “A-5/HC” One-Family/ Historic and Cultural Overlay (0.12 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  8. [ZC-21-088](#) (CD 3) LH Meeker Land LLC, 5800 - 5900 blocks Calmont & Malvey Avenues, From: “PD 19” for all uses in “E” with restrictions, “B” Two-Family To: “UR” Urban Residential (10.96 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  9. [ZC-21-090](#) (CD 2) Cruselina Maradiaga, 2809 NW 19th Street, From: “A-5” One-Family To: “B” Two-Family (0.30 ac) (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)
  10. [ZC-21-092](#) (CD 5) Homes for Our Troops, Inc., 7820 Randol Mill Road, From: “AG” Agriculture To: “A-21” One-Family (2.03 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  11. [ZC-21-094](#) (CD 3) FWISD/Pacheco Koch Consulting Engineers, Inc, 5900 block Jerry Dunn Parkway, From: “PD 1169”; PD/SU Planned Development/Specific Use for all uses in “A-5” One-Family and “R1” Zero Lot Line/Cluster with development standards not to exceed 30% R1 development and lot coverage not to exceed 60%; site plan waived To: “CF” Community Facilities (15.007 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
  12. [ZC-21-096](#) (CD 8) MCM Jones Family Inv LTD, 3601 Shelby Road, From: “A-5” One-Family, “C” Medium Density Multifamily “E” Neighborhood Commercial To: “A-5” One-Family (84.74 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
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13. [ZC-21-098](#) (CD 8) Watts Investments, LLC, 8100 South Freeway, From: “F” General Commercial, “G” Intensive Commercial To: Planned Development PD 1115 for all uses in “I” Light Industrial excluding truck washes, truck terminals, batch plants and outdoor kennels plus outdoor storage with development standards; site plan waiver requested. (5.82 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
14. [ZC-21-099](#) (CD 3) Normandale Baptist Church/Pape-Dawson Engineers, 2001 Chapel Creek Boulevard, From: “E” Neighborhood Commercial; “C” Medium Density Multifamily To: “C” Medium Density Multifamily (4.09 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
15. [ZC-21-100](#) (CD 7) Eagle Mountain-Saginaw ISD, 5805 W. Bailey Boswell Road, From: “A-43” Single-Family To: “E” Neighborhood Commercial (94.28 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
16. [ZC-21-012r](#) (CD 6) Bloomfield Homes, LP, 9901 and 10400 - 10600 blocks Crowley Road, 1301 W. Risinger Road, From: “A-5” One-Family, “C” Medium Density Multifamily, “E” Neighborhood Commercial To: “A-5” One-Family, “C” Medium Density Multifamily, “E” Neighborhood Commercial (153.87 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
17. [ZC-21-097](#) (CD 6) Pate Ranch Commercial LP, 6701 Dirks Road/Altamesa Boulevard, From: “MU-2” Mixed Use To: “PD/ D” High Density Multifamily for Detached Multifamily (23.83 ac) (Recommended for Approval by the Zoning Commission)  
[Speaker/Comment Card](#)
18. [ZC-21-102](#) (CD All) Text Amendment, City of Fort Worth, Request: Adoption of an ordinance amending the Zoning Ordinance of the City of Fort Worth, to amend Articles 8 and 12 of Chapter 4, “District Regulations,” specifically Section 4.803, “Nonresidential District Use Table” and Section 4.1203, “Form-Based District Use Table” to remove “Gambling Facility” as an allowed use. (Recommended for Denial by the Zoning Commission)  
[Speaker/Comment Card](#)
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**REPORT OF THE CITY MANAGER**

- A. **Benefit Hearing - NONE**
- B. **General - NONE**
- C. **Purchase of Equipment, Materials, and Services - NONE**
- D. **Land - NONE**
- E. **Planning & Zoning - NONE**
- F. **Award of Contract - NONE**

**PUBLIC PRESENTATIONS**

The City Council may not discuss or deliberate about a topic not specifically listed on the Agenda, including those presented during the Public Comments section of the Agenda (Tex. Gov't Code § 551.042)

- 1. [21-1362](#) Public Presentation  
[Speaker/Comment Card](#)

**EXECUTIVE SESSION (CITY COUNCIL CONFERENCE ROOM, CITY HALL, ROOM 290) - SEE ATTACHMENT B**

- 1. [21-1243](#) Executive Session B

**ADJOURNMENT**

Members of the City Council may be participating remotely in compliance with the Texas Open Meetings Act, Council Rules of Procedure, or under the provisions provided by the Governor of Texas in conjunction with the Declaration of Disaster enacted March 13, 2020.

According to the City Council Rules of Procedures, individual citizen presentations shall be limited to three minutes, and group presentations shall be limited to six minutes. At the Mayor's discretion, time limits may be reasonably extended.

Fort Worth Council Chamber, is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need accommodations, auxiliary aids, or services such as interpreters, readers, or large print are requested to contact the City's ADA Coordinator at (817) 392-8552 or e-mail [ADA@FortWorthTexas.gov](mailto:ADA@FortWorthTexas.gov) at least 48 hours prior to the meeting so that appropriate arrangements can be made. If the City does not receive notification at least 48 hours prior to the meeting, the City will make a reasonable attempt to provide the necessary accommodations.

