

TO: Mayor and City Council

FROM: Jesica McEachern, Assistant City Manager
Chris Harder, Water Department Director

DATE: October 21, 2025

SUBJECT: Board, Commission, and Committee Reappointment(s)

Per the guidelines reflected in Ordinance No. 27911-08-2025, the following reappointments with terms beginning October 21, 2025, and ending October 1, 2027, are provided for your consideration:

1. Russell Fuller – Position 3 – Capital Improvements Plan Advisory Committee - Water/Wastewater
2. Ricky Trice – Position 5 – Capital Improvements Plan Advisory Committee - Water/Wastewater
3. Don Allen – Position 7 – Capital Improvements Plan Advisory Committee - Water/Wastewater

The respective applications and resumes are available upon request. The originals will be maintained in the City Secretary's Office.