



TO: Mayor Council Members

FROM: Council Member Michael D. Crain, District 3

DATE: November 18, 2025

SUBJECT: Board, Commission and Committee Appointment

Request your consideration to *appoint* the following individual to the board below with a term effective November 18, 2025, and ending October 1, 2027:

Michael Johnston – (1st Term) – Board of Adjustment

The respective application and resume are available upon request. The original copies will be maintained in the City Secretary's Office.