

# Mayor and Council Communication

**DATE:** 03/11/25

**M&C FILE NUMBER:** M&C 25-0192

**LOG NAME:** 06VA-24-030 RIGHT-OF-WAY EASEMENT LANDING AT CREEKSIDE PH 2

**SUBJECT**

(CD 7) Adopt Ordinance Vacating a Right-of-Way Easement Dedicated as a Turnaround at the Terminus of Draper Ridge Drive in Landing at Creekside Phase 2

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**RECOMMENDATION:**

It is recommended that the City Council:

1. Adopt the attached ordinance vacating a right-of-way easement dedicated as a turnaround at the terminus of Draper Ridge Drive in Landing at Creekside phase 2; and
  2. Waive any and all purchase price of this right-of-way in accordance with Mayor and Council Communication G-15624 approved by City Council on March 6, 2007.
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**DISCUSSION:**

LJA Surveying, Inc., on behalf of Lennar Homes of Texas Land and Construction, LTD, has requested vacation of this right-of-way easement since Draper Ridge Drive, the road it was serving as a turnaround, is being extended into phase 3, FP-24-024. The City Plan Commission recommended approval of this request at its meeting on January 8, 2025. An acceptable final plat (FP-24-024) has been received in accordance with the Subdivision Ordinance.

The City of Fort Worth (City) originally obtained the above mentioned right-of-way easement through dedication by separate instrument. The City does not own any fee interest in the right-of-way or own any property adjacent to the right-of-way and did not expend any City funds to obtain the right-of-way. In accordance with the City's policy regarding street and alley vacation transactions approved by the City Council on March 6, 2007, Mayor and Council Communication (M&C) G-15624, staff recommends waiving the purchase price of this right-of-way.

This project is located in COUNCIL DISTRICT 7.

A Form 1295 is not required because: This M&C does not request approval of a contract with a business entity.

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**FISCAL INFORMATION / CERTIFICATION:**

The Director of Finance certifies that approval of these recommendations will have no material effect on City funds.

**Submitted for City Manager's Office by:**    Jessica McEachern    6504

**Originating Business Unit Head:**                    D.J. Harrell                    8032

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Expedited